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Review Article

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MANAGEMENT OF VYANGA VYADHI W.S.R. TO MELASMA THROUGH AYURVEDA

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ABSTRACT

Vyanga is most common skin problem in present days, In Ayurveda Vyanga is referred as one of the Kshudrarogas. Acharyas acknowledge that Kshudrarogas are minor in nature but, still nowadays prevalence of Vyanga is experienced everywhere and it is a challenging condition to treat. Vyanga is not life threatening condition but it has a significant impact on patients quality of life. According Ayurveda Vyanga is caused by vitiated vata and pitta dosha and characterised by appearance of niruja and shyavavarna mandalas on face. This study is open level non comparative clinical trial evaluating efficacy of Yogasaramrita (oral), Yawaadi lepa (topical) and Manjishthadya taila

(topical) in management of *Vyanga*. An attempt is made to throw a light on *Vyanga* its pathophysiology and both oral and topical treatment though *Ayurveda*.

KEYWORDS: *Vyanga*, pathophysiology, oral and topical management of *Vyanga*.

INTRODUCTION

Vyanga has been described by all Brihattrayi, according to Acharya Susruta Vyanga has been classified into Kshudraroga, Vyanga is referred to as Raktapradoshaja vikara by Acharya Charaka, Acharya Vagbhata has mentioned Vyanga as Raktavriddhikar vikara and Kshudraroga. According to Ayurveda the main causes of Vyanga are vitiated vata, pitta dosha and rakta dhatu. On the basis of clinical features it can be compared with Melasma, Melasma is a type of hypermelanosis present as symmetrical irregular dark brown macules on face. The major etiological factor include pregnancy, sun exposure, genetic susceptibility, oral contraceptive pills, endocrinopathies and emotional factors. Three main pigmentation

pattern of Melasma are as follows^[1] Centrofacial- cheeks ,forehead, upper lip and nose.^[2] Malar- cheeks and nose.^[3] Mandibular- mandibular area of cheeks. Vyanga has become societies one of most serious problem affecting a large number of people. It is very difficult condition to treat and it is prone to relapse and recurrence. The purpose of this article is to review the existing literature on pathogenesis of *Vyanga* and bring forward a suggested classical treatment for *Vyanga*.

AIM AND OBJECTIVES

- To study the pathophysiology of *Vyanga* as per *Ayurvedic* aspect.
- To study the efficacy of classical remedies *Yogasaramrita*(oral), *Yawaadi lepa*(topical) and *Manjishthadya taila*(topical) in the management of *Vyanga*.

PATHOPHYSIOLOGY

According to *Acharya Susruta vata* getting aggravated by anger and exertion combining with pitta, reaching the face quickly gives rise to a patch on skin which is painless, thin bluish black this is known as *Vyanga*. According to *Acharya Charaka* when the vitiated *pitta* goes to *rakta* and dries up there it produce *Vyanga*.

MATERIAL AND METHOD

Patients with the diagnosis of *Vyanga* will be selected from the OPD & IPD of Shree Khudadad Dungaji Govt Ayurveda Hospital Raipur Chhattisgarh.

Inclusion Criteria

- Based on clinical symptoms of Vyanga mentioned in classical textbook of Ayurveda
- Patients from the age group of 16 to 55 Years

Exclusion Criteria

- Below 16 and more than 55 Years
- Patients having other disorder like Urticaria, Leprosy, Diabetes mellitus, Allergy, Skin cancer, Pregnancy, Lactating mother, sun exposure, during Oral Contraception.

Study Design

It is open level, clinical study

40 patients are suggested for Vyanga

Group A- 20 Patients with symptom of oily skin will take Yogasaramrita and Yawaadi lepa

Group B- 20 Patients with symptom of dry skin will take *Yogasaramrita* and *Manjishthadya taila*.

PROBABLE MODE OF ACTION OF SELECTED DRUG

- 1. Yogasaramrita(Oral)
- 2. Yawaadi lepa(Topical)
- 3. Manjishthadya taila(Topical)

YOGASARAMRITA: Vyanga is vatapittaj and Raktapradoshaj Vyadhi, normally Rajnaka pitta is responsible for the convertion of the Rasa dhatu into Rakta dhatu due to etiological factor(Krodha, Shoka and Aayas) vitiated vata & pitta doshas affects the jatharagni and normal function of Ranjak pitta i.e. Varnotpatti. Most of constituent substances of Yogasaramrita having Rasayana properties which produces best quality of Rasa, Rakta and other dhatus, it decreases disease process and increases the mental as well as physical strength.

YAWAADI LEPA: Most of constituent substances of Yawaadi lepa has Kushthaghna, Raktashodhak, Twakprasadak, Varnya, Pittashamak properties these properties are helpful in the management of Vyanga that pacifies aggrevated doshas and help in Raktashodhan (Blood purification). Exfoliating property of Yawa helps in removal of unhealthy skin layer and creation of new healthy skin.

MANJISHTHADYA TAILA

Most of constituent substances of *Manjishthadya taila* having properties like *Madhur*, *Kashaya*, *Tikta Rasa*, *Vatapittashamak*, *Varnya*, *Kushthaghna*, *Raktashodhak*(Blood purification), *Twakprasadak*, *Vyanganshak* which help on balancing *doshas* in *Vyaga*. In previous paper Manjishtha has been shown to suppress tyrosinase activity and preserving skin health. Glycyrrhiza glabra extract were found to be effective tyrosinase inhibitor in human skin. therefore these medicinal formulation will be beneficial in treatment of *Vyanga*.

DISCUSSION AND CONCLUSION

The appearance of the skin is significantly influenced by *Vyanga*, it is stressful and disturbs patients personal, social and professional life, it is upsetting for many people which is a very common reason for seeking treatment, In this study the drug selected to treat *Vyanga* are unexplored yet in management of *Vyanga*. It is an attempt to include some of the simple and

undiscovered herbal preparation in Ayurveda for the treatment of Vyanga in this article. On the basis of reviews the following conclusions may be drawn, the Vatapittashamak, Varnya, Kushthaghna, Raktashodhak, Twakprasadak, Vyanganashak and Rasayana properties of Yogasaramrita, Yawaadi lepa and Manjishthadya taila can help in reducing Vyanga. Ayurveda can undoubtedly contribute to the development of newer, more effective and safer treatment for Vyanga.

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