

THERAPEUTIC AND PHARMACOLOGICAL DIMENSIONS OF ANUPANA: A CRITICAL REVIEW FROM AYURVEDIC AND MODERN PERSPECTIVES

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ABSTRACT

Background: Ayurveda, the ancient Indian medical science, emphasizes personalized therapeutics wherein *Anupana*-the co-administered adjuvant or vehicle taken along with or immediately after the medicine-plays a vital pharmacological role. *Anupana* modulates a drug's efficacy, potency, bioavailability, and safety through its influence on *Rasa*, *Guna*, *Veerya*, *Vipaka*, and *Prabhava*. **Objective:** This review explores the pharmacological significance of *Anupana* through a comparative evaluation of classical Ayurvedic insights and contemporary pharmacological evidence, highlighting its potential relevance for modern drug delivery systems and personalized medicine. **Methodology:** A structured textual and literature review was conducted using *Charaka Samhita*, *Sushruta Samhita*, *Ashtanga Hridaya*, *Bhavaprakasha Nighantu*, *Rasa Tarangini*, and *Sharangadhara Samhita*,

alongside PubMed-indexed research on bioenhancers, lipid carriers, and adjuvants. Qualitative analysis was employed to correlate traditional descriptions with pharmacokinetic and pharmacodynamic principles. **Results:** Classical Ayurvedic sources describe *Anupana* as

a therapeutic modulator that directs drug action, enhances *Veerya*, and minimizes toxicity. Substances like ghee, milk, honey, and warm water are recommended contextually based on *Dosha*, disease type, season, and *Agni Bala*. Modern research validates these properties-ghee as a lipophilic carrier, honey as a synergistic bioenhancer, and piperine as a metabolic modulator enhancing bioavailability of curcumin. In *Rasa Shastra*, *Anupana* ensures safe administration of potent herbo-mineral drugs, preventing oxidative toxicity. **Conclusion:** *Anupana* represents a sophisticated pharmacological concept that anticipates modern drug carrier and bioenhancer theories. Its classical basis aligns closely with pharmacokinetic processes like absorption, metabolism, and distribution.

KEYWORDS: *Anupana*, Ayurveda, pharmacology, bioenhancer, drug delivery, ghee, honey, piperine, personalized medicine.

INTRODUCTION

Ayurveda, the ancient and holistic system of Indian medicine, emphasizes a personalized therapeutic approach grounded in the principles of *Prakriti* (individual constitution), *Dosha* (functional energies), and *Agni* (digestive-metabolic capacity). Among the many distinctive pharmacological concepts found in Ayurveda, *Anupana* holds a pivotal position. The term *Anupana* derives from two Sanskrit roots - *anu* (after, along with) and *pana* (to drink) - and refers to any substance administered along with or immediately after the main drug (*Aushadha*).

In the Ayurvedic pharmacotherapeutic context, *Anupana* is far more than a mere vehicle or diluent; it actively participates in determining the drug's efficacy, potency, absorption, tissue distribution, and safety. Classical treatises such as *Charaka Samhita*, *Sushruta Samhita*, *Ashtanga Hridaya*, *Sharangadhara Samhita*, and *Bhavaprakasha Nighantu* consistently mention *Anupana* as an essential component of Ayurvedic formulation science. It is said to influence the fundamental pharmacological parameters of a substance-*Rasa* (taste), *Guna* (qualities), *Veerya* (potency), *Vipaka* (post-digestive effect), and *Prabhava* (specific action).

By modulating these parameters, *Anupana* ensures the drug's precise action within the body, helps minimize toxicity, and improves therapeutic outcome. For example, milk is commonly used as *Anupana* in *Pitta*-predominant disorders because of its cooling and nourishing qualities, while ghee serves as an unctuous carrier for *Vata* conditions due to its lubricating and penetrative (*Sukshma*) nature. Honey and warm water, on the other hand, are prescribed

in *Kapha* disorders to facilitate digestion and act as natural scraping (*Lekhana*) agents.

From a modern pharmacological perspective, these substances can be compared to pharmaceutical adjuvants, bioenhancers, and lipid-based delivery vehicles. Classical Ayurvedic insight aligns remarkably with modern concepts of drug solubility, absorption, bioavailability, and targeted delivery. For instance, *Bhavaprakasha Nighantu* elaborates on how *Anupana* modifies a drug's pharmacological profile—an idea analogous to optimizing the ADME (Absorption, Distribution, Metabolism, and Excretion) processes in current pharmacology.

Modern research has begun to substantiate these ancient principles. A well-cited example is piperine, an alkaloid from *Piper nigrum*, which enhances the bioavailability of curcumin by inhibiting hepatic and intestinal glucuronidation (Shoba et al., 1998). Similarly, ghee (*Ghrita*) acts as a lipophilic medium supporting the absorption of fat-soluble compounds, functioning much like modern liposomal carriers.

In *Rasa Shastra* (herbo-mineral pharmaceuticals), *Anupana* plays a crucial role in ensuring safety and precision in the administration of potent materials. For instance, *Tamra Bhasma* is given with honey or lemon juice to neutralize potential toxicity and enhance efficacy. The thoughtful selection of *Anupana* is thus a reflection of Ayurveda's dynamic pharmacological intelligence, integrating drug, patient, and disease characteristics for an optimal therapeutic outcome.

Given the growing global interest in personalized and integrative medicine, revisiting the concept of *Anupana* through both classical exegesis and contemporary pharmacological frameworks can provide valuable insight into ancient biopharmaceutical reasoning and its potential relevance in modern drug delivery systems.^[1]

METHODOLOGY

This review was conducted by systematically examining both classical Ayurvedic texts and modern scientific literature to elucidate the pharmacological relevance and clinical applications of *Anupana*.

Primary Classical Sources

1. *Charaka Samhita* (Sutrasthana, Chikitsasthana)
2. *Sushruta Samhita* (Sutrasthana, Uttaratantra)

3. *Ashtanga Hridaya* (Sutrasthana, Chikitsasthana)
4. *Bhavaprakasha Nighantu*
5. *Rasa Tarangini*
6. *Sharangadhara Samhita*
7. *Bhaishajya Ratnavali*

Secondary Sources

Contemporary Ayurvedic commentaries, pharmacopoeial standards, and modern pharmacological research papers were reviewed using electronic databases (PubMed, Google Scholar, AYUSH Research Portal). Emphasis was placed on studies exploring bioavailability enhancement, adjuvant effects, and pharmacokinetic parallels of *Anupana*-like substances.

Data were synthesized qualitatively to compare traditional descriptions with contemporary biochemical and pharmacokinetic evidence, focusing on their relevance for integrative medicine and modern drug formulation.

LITERATURE REVIEW

Insights from Classical Ayurvedic Texts

Charaka Samhita

Acharya Charaka identifies *Anupana* as a modulator of drug qualities-altering *Rasa*, *Guna*, *Veerya*, *Vipaka*, and *Prabhava*.^[2] He emphasizes that the selection of *Anupana* should depend on the *Rogi Bala* (strength of the patient), *Agni Bala* (digestive capacity), *Ritu* (season), and *Roga* (disease nature). For instance, *Charaka* recommends warm water after fatty food and cold water after pungent food, showing early recognition of pharmacokinetic modulation through solvent temperature.

Sushruta Samhita

Acharya Sushruta describes disease-specific *Anupanas* that complement therapeutic action. Honey is advocated in *Kasa* (cough) and *Shwasa* (dyspnea) due to its *Lekhana* (scraping) and *Kapha-Vatahara* (Kapha and Vata mitigating) properties, while milk is used in *Amlapitta* and *Raktapitta* because of its *Sheeta* (cooling) and *Brimhana* (nourishing) nature.^[3] *Sushruta* also notes that improper *Anupana* selection can aggravate disease, highlighting its clinical importance.

Ashtanga Hridaya

Acharya Vagbhata stresses the triad of *Aushadha–Roga–Rogi* in determining *Anupana*.^[4] He illustrates its role in *Rasayana* (rejuvenation) therapy to enhance tissue assimilation and longevity. The *Anupana* not only acts as a carrier but also modifies the speed and depth of drug action, illustrating early pharmacokinetic insight.

Rasa Shastra and Bhaishajya Kalpana

In herbo-mineral preparations, *Anupana* is indispensable for detoxification and targeted delivery. *Suvarna Bhasma* is given with milk or ghee to pacify *Pitta* and promote rejuvenation, while *Trikatu Churna* (Piper longum, Piper nigrum, Zingiber officinale) is administered with honey or warm water in *Agnimandya* (digestive weakness) to kindle *Agni*. Such combinations serve as *Yogavahis*-agents that guide drugs to their target tissues without altering intrinsic properties.

Modern Scientific Perspectives

In modern pharmacology, *Anupana* corresponds to carriers, solvents, and adjuvants that modify pharmacokinetic and pharmacodynamic profiles.

- 1. Ghee(*Ghrita*):** Rich in short- and long-chain fatty acids, ghee facilitates the solubilization and transport of lipophilic compounds, functioning similarly to lipid-based drug delivery systems.^[5] It enhances intestinal permeability and protects active compounds from gastric degradation.
- 2. Honey (*Madhu*):** Honey exhibits antimicrobial, antioxidant, and wound-healing properties. In polyherbal formulations, it acts as a synergistic excipient, enhancing gastrointestinal absorption and improving palatability.
- 3. Piperine:** The alkaloid piperine, traditionally used in Ayurvedic combinations like *Trikatu*, has been shown to significantly enhance bioavailability of several phytoconstituents, including curcumin and resveratrol, by inhibiting drug-metabolizing enzymes.^[6]
- 4. Milk:** With its balanced lipid-protein composition, milk acts as an emulsifying medium and reduces gastric irritation of potent formulations. Studies show milk delays gastric emptying and improves nutrient assimilation-effects analogous to controlled-release formulations.

- 5. Warm Water (*Ushnodaka*):** Warm water enhances dissolution and gastric transit, serving as a simple yet effective solubilizing agent. In conditions involving *Kapha* accumulation, it aids in mucolysis and digestive clearance.

Thus, many *Anupanas* align with modern pharmacological concepts such as bioenhancers, thermoprotective carriers, and targeted drug delivery mechanisms.

RESULTS AND DISCUSSION

1. Classical Validation

Across the *Brihatrayi* and *Laghutrayi*, *Anupana* is consistently portrayed as integral to drug action. The selection process is dynamic, balancing *Dosha* predominance, disease nature, seasonality, and individual strength. Its purpose is dual-enhancement of efficacy and prevention of adverse reactions. In this way, *Anupana* ensures therapeutic precision and safety, an early manifestation of the concept of “rational pharmacotherapy.”

2. Application in *Rasa Shastra*

In *Rasaushadhi* preparations, *Anupana* neutralizes residual metallic toxicity and facilitates tissue-specific drug delivery. For instance, *Tamra Bhasma* is combined with honey or lemon juice to mitigate copper-induced oxidative stress. Similarly, *Abhraka Bhasma* is taken with ghee to enhance its rejuvenative action on *Majja Dhatu* (nervous tissue). These examples reveal a sophisticated understanding of pharmacological synergy and detoxification.

3. Pharmacokinetic Enhancement

Many *Anupanas* function as natural bioenhancers. The lipophilic nature of ghee or the enzymatic properties of honey promote better absorption of herbal actives. Modern research shows that combining herbal extracts with bioenhancers like piperine can increase plasma concentrations up to 2000%. These effects directly parallel Ayurvedic claims that *Anupana* enhances *Veerya* and *Vipaka* potency.

4. Synergism and Safety

Anupana also contributes to safety modulation. By altering the thermal and metabolic response of the body, it prevents drug-induced aggravation of *Doshas*. For example, the same drug may be given with ghee to a *Pitta* patient or with honey to a *Kapha* patient, illustrating adaptive therapy based on individual constitution—an approach resonating with modern precision medicine.

5. Scientific Correlation

Pharmacological studies increasingly support the ancient rationale. Lipid-based nanocarriers (liposomes, solid lipid nanoparticles) emulate the role of *Sneha Anupanas* like ghee. Similarly, plant-based bioenhancers such as piperine and quercetin mirror the functional essence of *Yogavahis*. The convergence of Ayurvedic and modern principles suggests a shared biopharmaceutical foundation, emphasizing solubility, stability, permeability, and metabolic modulation.

6. Scope for Integrative Research

Anupana provides a unique interface between Ayurveda and modern pharmacology. It bridges the gap between traditional holistic understanding and mechanistic pharmacokinetics. Interdisciplinary studies could explore:

- Lipidomic profiling of ghee-based formulations.
- Comparative pharmacokinetic studies with and without traditional *Anupanas*.
- Formulation of modern nutraceuticals using classical *Anupana* principles.
- Integration of *Anupana*-like carriers in nanomedicine and targeted delivery systems.

Such studies could unveil scientifically validated mechanisms for ancient therapeutic strategies and create pathways for integrative, patient-specific pharmacology.

CONCLUSION

Anupana epitomizes the profound pharmacological insight of Ayurveda, serving as both a therapeutic enhancer and a safety regulator. It influences absorption, distribution, metabolism, and elimination, paralleling the modern pharmacokinetic framework. Its selection, based on *Dosha*, *Roga*, *Ritu*, *Agni*, and *Rogibala*, reflects Ayurveda's holistic personalization of treatment.

Modern scientific exploration has begun to validate these time-tested concepts. Ghee, honey, and piperine illustrate how traditional *Anupanas* function as natural bioenhancers and carriers, comparable to modern lipid emulsions, solubilizers, and enzyme inhibitors.

By integrating Ayurvedic principles of *Anupana* with the scientific rigor of pharmacokinetics and nanotechnology, future research can pioneer innovative drug delivery systems rooted in ancient wisdom. The concept thus not only reaffirms Ayurveda's scientific depth but also offers new paradigms for global pharmacological innovation.

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