

# WORLD JOURNAL OF PHARMACEUTICAL RESEARCH

SJIF Impact Factor 8.453

Volume 14, Issue 9, 2083-2088.

Case Study

ISSN 2277-7105

# PAIN MANAGEMENT IN ARDHAVABHEDAKA IN MIGRAINE – A CASE STUDY

Dr. Tanmayi Puri, Dr. Swati Sarwade and Dr. Sagar Kadam

<sup>1</sup>PG Scholar Shalakyatantra Final Year,

<sup>2</sup>BAMS, MS Shalakyatantra, Professor Dept. of Shalakyatanntra,

<sup>3</sup>PG Scholar Shalakyatantra Final Year,

Pravara Medical Trust Ayurved College & Hospital, Shevgaon, Ahmednagar, Maharashtra.

Article Received on 10 March 2024,

Revised on 11 April 2025, Accepted on 30 April 2025

DOI: 10.20959/wjpr20259-36597



# \*Corresponding Author Dr. Tanmayi Puri

PG Scholar Shalakyatantra Final Year, Pravara Medical Trust Ayurved College & Hospital, Shevgaon,

Ahmednagar, Maharashtra.

#### **ABSTRACT**

Ayurveda is the science which deals with prevention as well as cure for various disorders and also mentioned different branches called 'Ashtanga Ayurveda' [1,2] In which Shalakya Tantra is one of the branch which deals with various disorders and its management, prevention etc which are presents above the clavicle region i.e. Urdhawajatrugata Bhaga [3] Head is one the part mentioned among Shadangas which is considered as 'Uttamanga' and desribed as seat for Prana and Indriyas [4] Ardhavabhedaka [Migraine] is described as Shiroroga [5] This can be correlated with Migraine in modern science. It is one of the commonly found disease in general practice which need emergency management. Because it worsening the situation or complaints of patients. Ayurveda science has mentioned various emergency managements Ardhavabhedaka which includes Nasya, Siravyadha, Shamana Chikitsa. In this case study, Shamana Chikitsa was used for

the management of Ardhavabhedaka w.s.r. to Migraine.

**KEYWORDS:** *Ardhavabhedaka*, Migraine, Pain management, Case study.

# INTRODUCTION

The disease *Ardhavabhedaka* described one among in the *Shirorogas*. It is commonly found disease in daily practise. *Ardhavabhedaka* characterised by severe pain in the half part of head i.e. *Shirah Pradesha* [*Bhru*, *Shankha*, *Akshi*, *Karna*, *Manya*, *Lalata*] etc. *Shastravata* 

<u>www.wjpr.net</u> Vol 14, Issue 9, 2025. ISO 9001: 2015 Certified Journal 2083

intensity of pain faces in Migraine. In *Ardhavabhedaka*, various attacks had been experienced which comes in interval of 10 days or 15 days.<sup>[6]</sup>

Ardhavabhedaka is one of the emergency disorder, which remains untreated it will be converted into Andhyata [blindness] and Badhirya [deafness]<sup>[7]</sup> Charaka has mentioned that due to intake of Atimatra Bhojana, Ruksha Aahara-Vihara, Avashyaya, Shrama, Vegadharana, Vyayama, which causes vitiation of Vata Dosha & later it goes in to Head region i.e. Shira Pradesha or along with Kapha Dosha which produces pain.<sup>[6]</sup>

The disease Migraine which is commonly found reason for headache, which affects health of both men and women. Also, it affects person's social and professional life. In modern science there is symptomatic treatments were mentioned which failed to prevent its recurrence or recurrent attacks.

Ayurveda has mentioned various managements which includes Nasya, Siravyadha, Agnikarma, Shamana Chikitsa. In which Shamana Chikitsa was used for the treatment of Ardhavabhedaka i.e. Migraine. Therefore, in this study Shamana Chikitsa along with Nasya was selected for the management of Ardhavabhedaka w.s.r. to Migraine.

#### AIM AND OBJECTIVES OF THE STUDY

**Aim** – Case study of Pain Management in *Ardhavabhedaka* w.s.r. to Migraine.

**Objectives** – To study the role of *Shamana Chikitsa along* with *Nasya* in the management of *Ardhavabhedaka* w.s.r. to Migraine.

# MATERIALS AND METHODS

# **CASE STUDY**

A 35 years old Female patient visited OPD of *Shalakya Tantra* with complaints of *Dakshina Ardhashirah Shoola* [Pain in right half of head], *Todavata Vedana* [Pricking pain], *Hrullasa* [Nausea], *Dakshina Karnashoola* [Right Earache] since from 7-10 days [on & off].

# History of present illness

Patient was normal before 7-10 days, then she suffered from pain in the *Dakshina Ardhashirah Shoola* [Pain in right half of head], *Todavata Vedana* [Pricking pain], *Hrullasa* [Nausea], *Dakshina Karnashoola* [Right earache]. Also with referring this pain in the left ear.

Patient experienced severe pain in the head region which affects her daily activities. Patient had taken allopathic treatment which provides her symptomatic relief for some time. Therefore, for relief patient comes to hospital.

# **Chief complaints**

- ➤ Dakshina Ardhashirah Shoola [Pain in right half of head]
- ➤ Todavata Vedana [Pricking pain]
- > Hrullasa [Nausea]
- Dakshina Karnashoola [Right earache]

**Past history** – No any history of major illness.

**Personal history** – H/O Stress, Insomnia, *Ahitakara Aahara & Vihara*.

#### **General examination**

- Arr PR = 78/min
- ❖ BP = 120/80 mm of Hg
- RR = 18/min
- riangle Weight = 57 kg
- $\Leftrightarrow$  Height = 150 cm

#### Ashtavidha Parikshana

- All Nadi = 78/min
- **❖** Mala = Asamyaka
- ❖ Mutra -= Samyaka
- ❖ Jivha = Alpa Sama
- $\Leftrightarrow$  Shabda = Spashta
- $\Leftrightarrow$  Sparsha = Anushna
- ❖ Druka = Prakruta
- ❖ Aakruti = Madhyam

# **Personal History**

8 am – Breakfast, Tea, Toast

12-1 pm – Dinner, Chapati, Sabji, Dal, Rice

4.30 pm – Snacks, Tea

8 pm – Lunch, Rice, Roti, Dal, Sabji

# Systemic examination – CNS, CVS, RS - NAD

# Management

Ardhavabhedaka [Migraine] was treated with the help of Shodhana as well as Shamana Chikitsa, the following managements were given to the patient for about 7 days.

### A] Shodhana Chikitsa

Shodhana	Dravya	Duration	Period of study
Nasya <sup>[8]</sup>	Goghrita	10-15 minutes in morning	7 days

# B] Shamana Chikitsa

Drug	Dose	Kala	Anupana	Study duration
Pathyadi Kwatha <sup>[9]</sup>	40 ml BD	Morning & Evening	Jala	7 days
Sutashekhar Rasa <sup>[10]</sup>	250 gm BD	Morning & Evening	Jala	7 days

This case study was treated along with proper *Pathya Aahara-Vihara & Apathya*. In *Aahara, Snigdha dravyas - Ghritapana, Tailapana, Godhuma, Shashtika Shali, Dadima, Draksha, Kharjura* etc, *Pitta Shamaka Dravyas* were given. In *Vihara, Vyayama, Adhwagamana,* Proper *Nidra* was important.

#### **OBSERVATIONS AND RESULTS**

Effect of the treatment on *Dakshina Ardhashirah Shoola* [Pain in right half of head], *Todavata Vedana* [Pricking pain], *Hrullasa* [Nausea], *Dakshina Karnashoola* [Right earache] is as follows;

	Symptoms	Before treatment	After treatment
VAS Scale	Dakshina Ardhashirah Shoola [Pain in right half of head]	10	3
	Todavata Vedana [Pricking pain]	8	2
	Dakshina Karna Shoola [Right Earache]	7	1
Signs & symptoms			
Hrullasa [Nausea]		++++	+

#### DISCUSSION

In *Ardhavabhedaka* there is vitiation of *Vata*, *Pitta* as well as *Rakta Dosha*. Therefore, in the pain management for *Ardhavabhedaka* [Migraine] helps to reduces the *Pitta*, *Vata Dosha & Rakta dushti*. Nasya with Goghrita for a period of 7 days helps to reduces the *Pitta Prakopa* along with *Rakta Dushti* in *Ardhavabhedaka*. *Shamana Chikitsa* includes, *Pathyadi Kwatha* 

and *Sutashekhar Rasa* which are having *Vataghna*, *Pittaghna* properties, also helps to reduces the *Rakta dhatu dushti*. This *Shamana* & *Shodhana Chikitsa* helps to reduces the blood pressure increased in the head region in migraine after reduced in *Dosha Dushti*, relieves *Pitta Shamana*, *Vata Shamana* helps to relieves throbbing pain present in the head, ear etc.

#### **CONCLUSION**

In this case all symptoms like *Dakshina Ardhashirah Shoola* [Pain in right half of head], *Todavata Vedana* [Pricking pain], *Hrullasa* [Nausea], *Dakshina Karnashoola* [Right earache] was significantly diminished in 7 days of study along with proper follow up. In conclusion *Shamana* [Pathyadi Kwatha, Sutashekhar Rasa] & Shodhana Chikitsa [Nasya] was significantly effective in *Ardhavabhedaka* w.s.r. to Migraine, with proper follow up of *Pathya* & *Apathya*.

#### **REFERENCES**

- 1. Chakrapani, Charaka Samhita by Agnivesa, edited by Vaidya Jadavaji Trikamji Acharya, Chaukhambha Publications, New Delhi, Reprint 2017, Sutrasthana, 30/26, 187.
- 2. Brahmanand Tripathi, Ashtanga Hridaya, Chaukhamba Sanskrit Pratishthana, Delhi, Reprint 2014, Sutratsthana, 1/8, 8.
- 3. Ambika datta Shastri, Sushruta Samhita, Vol.1, Chaukhambha Sanskrit Sansthana, Varanasi, Reprint 2015, Sutrasthana, 1/10, 5-6.
- 4. Jadavaji Trikamji Acharya, Charaka Samhita, Chakrapani, Chaukhambha Publications, New Delhi, Reprint 2017, Sutrasthana, 17/11, 99.
- 5. Ambika datta Shastri, Sushruta Samhita, Vol.1, Chaukhambha Sanskrit Sansthana, Varanasi, Reprint 2015,Uttaratantra, 25/15, 166.
- 6. Brahmanand Tripathi, Ashtanga Hridaya, Chaukhamba Sanskrit Pratishthana, Delhi, Reprint 2014,Uttaratantra, 23/7-8, 1050-1051.
- 7. Vaidya Jadavaji Trikamji Acharya, Charaka Samhita, Chakrapani, Chaukhambha Publications, New Delhi, Reprint 2017, Siddhisthana, 9/80-81, 722.
- 8. Sushruta, Sushruta Samhita with Ayurveda Tatva Sandeepika hindi commentary by Kaviraj Ambikadatta Shastri; Chaukhambha Sanskrit Sansthan, Varanasi; part 2, reprint edition, 2004; Uttar tantra 26/31-33, 167.

<u>www.wjpr.net</u> Vol 14, Issue 9, 2025. ISO 9001: 2015 Certified Journal 2087

- 9. Sharangdhar, Sharangdhar Samhita with Deepika & Gudharthdeepika hindi commentary by Vd. Addhmalla & Pt. Kashiram, edited by Pd. Parshuram Shastri Vidyasagar; pub. by Chaukhamba Surbharati Prakashan, Varanasi, 1st edi. 2006; Madhyam khand 2/143-145.
- 10. Vd. Gune, Textbook of Ayurvediya Gunadharma Shastra, Sutashekhar Rasa.

<u>www.wjpr.net</u> Vol 14, Issue 9, 2025. ISO 9001: 2015 Certified Journal 2088