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Review Article

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### CONCEPT OF PHYSICAL EXAMINATION OF URINE IN AYURVEDA

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#### **ABSTRACT**

Urine has been considerd as one of the most important part among mala in ayurveda. Almost all the acharya of ayurved has emphasised the important of urine examination for diagnosis of disease. Equal importance has been paid in modern system of medicine also and physical emanination of urine has been described in detail there. These physical characteristics are helpful in the diagnosis of certain diseaseas per ayueveda also. Though ancient acharya of ayurveda had not described these parameters at one place, on review of litreture, it is found that all of these parameters has been described in reference to various disease.

**KEYWORDS:** Ayurveda, Physical examination of urine, Quantity,

odour, Colour, Appearance.

#### INTRODUCTION

Ayurved is based on dosh -dhatu -mala theory as "Dosh dhatu mala moolam hee shariram": [1,2,3,4,5] According to this theory human body consists of Dosh<sup>[6]</sup>, Sapta Dhatu<sup>[7]</sup>, Trimala. [8,9,10] Trimala means Sweda(sweat), Mutra(urine) and Purisha(faecus). [11,12,13] In normal state, they consitute the body where as in abnormal state causes disease. At several places various abnormality in urine has been described by the acharyas. On review of literature it is found that some of these fall in the category of physical property of urine as described in modern system of medicine i. e. abnormality in quantity, colour, odour and appearance.

#### METHOD AND MATERIALS

A review of *ayurvedic* and modern medicine text has been done to find out the various abnormalities in urine as described by various *acharyas* in reference to various disease. Following observation related to physical examination of urine was found –

**Quantity:** As per ayurved text normal amount of urine output is four Anjali.<sup>[14,15]</sup> Increased urine output has been described in various diseases like shitmeha, <sup>[16,17,18]</sup> amavata<sup>[19]</sup> Amaj jwar. <sup>[20,21,22]</sup> Udakmeha<sup>[23,24,25]</sup> Decreased urine output has been described in various diseases like –complication of visucika, <sup>[26]</sup> Mutrakshaya<sup>[27,28,29,30]</sup>, mutrasaada. <sup>[31,32,33]</sup>

**Colour:** As per *ayurved* text normal colour of urine is pale. Due to *dosha* effect colour of urine is blue and dry due to *vatadosha*<sup>[34]</sup>, yellow and red and like oil due to *pitta dosha*<sup>[35]</sup>, unctous and like water of small pond due to kaphadosha<sup>[36]</sup> and unctuos, hot and red due to raktadosha. [37] As per Ayurved Samhita, urine is palish in vataj [38], frothy in kaphaj [39] and is red in *pittaj* disoreders<sup>[40]</sup>, in case of two *dosas* being the cause of the ailment the colour of urine also is mixed<sup>[41]</sup>, in case of sannipata the urine is black.<sup>[42]</sup> Acharyas has described discolouration of urine in different diseases as- Mashivarn found in Kalmeha, [43,44,45] Neelmeha<sup>[46,47,48]</sup> Raktvarn found in Neelvarn in Raktmeha Majishthhameha. [49,50,51] Yellowish discolouration is seen in Haridrameha, [52,53,54] *Ushnvata*, <sup>[55,56,57,58]</sup>. *kaamla*, <sup>[59,60,61]</sup> *pittaja paandu*, <sup>[62,63,64,65]</sup> *pittaja arsha*, <sup>[66,67,68,69]</sup> *pittaja jvara*, <sup>[70,71,72,73]</sup> *Vastikundal*, <sup>[74]</sup> Yellowish, whitish or redish discolouration is found in *mutrasaada*, [75,76,77]

**Odour:** Change in odour has been described in many diseases as odourless urine in *Udakmeha*, [78,79,80] *Ksharik* odour is found in *Ksharmeha*. [81,82,83] Foul odour is found in *Raktmeha* [84,85,86] *Manjishthameha*, [87,88,89] *vidavighat* [90,91,92]

**Appearance:** Change in appearance has been described in many diseases as - rice water seen in *ajirna* roga<sup>[93]</sup> smoky appearance in case of *jwara* of recent infliction.<sup>[94]</sup> Clear and transparent found in *udakmeha*<sup>[95,96,97]</sup>, like sugarcane juice in *ikshubalikarasameha*,<sup>[98,99,100]</sup> Whitish in *shukrameha*.<sup>[101,102,103]</sup> *kshar* like in *ksharmeha*,<sup>[104,105,106]</sup> vasa like in *vasameha*<sup>[107,108,109]</sup> *Majja* like in *majjameha*.<sup>[110,111,112]</sup> *Bhasmodakprakash* seen in *Mutrashukra*.<sup>[113,114,115]</sup>

#### **DISCUSSION**

Examination of abnormality in physical property in one of the most important part for diagnosis of disease. Like modern system of medicine, *ayurveda* has also paid equal importance on this part. Vast description regarding abnormality in physical property is available in *ayurvedic* litreture in reference to various disease.

#### **CONCLUSION**

Though physical properties of urine sample has not been described at one place/ under single heading, on the review of literature is clear that ancient *acharya* of *ayurveda* has described about these in detail in reference to various physiological and pathological conditions and has given equal importance as has been given by modern medicine of system.

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