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CONCEPTUAL STUDY ON HETU AND SAMPRAPTI OF TAMAKA SVASA

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ABSTRACT

Ayurveda is the best way to effectively & safely manage the condition without inducing any drug dependency where various Shodhana procedures and use of internal medication. At present, several chronic repeated airway disorders ar more and more seen every where the worldwide population. Ayurveda has delineated one in every of such disorder as Tamaka Shwasa. Asthma is responsible for significant social, economical and psychological impact on the family. *Tamak Swasa* is one of the most severe and troublesome disease in contrast to all other respiratory disease.

KEYWORDS: Bronchial Asthma, Pathya-Apathya, Tamaka Swasa.

INTRODUCTION

Charaka has mentioned two-allied stages of Tamaka Shvasa known as two types or further complication of disease proper i.e. Pratamaka and Santamaka. diseases which subsides when kapha decreces and increses greatly when sleeping and associated with fainting and fever is known as pratamka svasa. and santmaka svasa is manifest due to increase of tamas and gets relived quickly by cooling regimes. due to obstruction in pranavaha srotas, vata move in reverse order and pervades the entire pranavaha srotas and stimulates the kapha in the throat and head causing rhinitis. Further in manifest wheezing sound, greater, enchancement of respiration in relation to rate and rhythm.

AIM AND OBJECTS: To study, in hetu and samprapti of tamak svasa.

Hetu

The causative factors of svasa roga in general are also considers as the etiological factors of tamaka svasa, it may develop as an independent illness. Environmental etiological factor include cold, weather, cloudy, dust, smoke, over diet, irregular bad food habbits, tamaka svasa is mostly precipitated in the winter and sharad ritu due to cold climate and airborne climate. Its also dependent on causes of food habbits like nispava, black gram, oilcake, sesame oil consumption of flour preprations, tubers, constipating and burning substances, heavy food.

TYPES OF SHWASA ROGA

- 1. Maha Shwasa
- 2. Urdhwa Shwasa
- 3. Chhinna Shwasa
- 4. Tamaka Shwasa.
- 5. Kshudra Shwasa

SAMPRAPTI

In Shwasa roga, the basic pathogenesis is initiated by the diets and habits which provocate Kapha. Vitiated Kapha within the Pittasthana (Lower a part of the Amashaya) flow into within the body as Ama. So Ama Dosa can also circulate in the body following certain diseases like Jwara, Agnimandya, Amatisara and Visuchika. On the opposite hand aggravation of the Vata either by the diet and habits or by the general disease like kshaya, urakshata, pandu or pratisyaya conjointly makes the triggering effect for the Pranavaha sroto vaigunya at the side of vitiated Kapha or Ama. Tamaka swasa originated from the seat of pitta and are caused by the simuntaneous aggrevation of kapha and vata and dries up the hridya and rasadi dhatus.

Samprapti Ghatak

Dosha – vata (vayan, udan, saman), kapha(kledak, avalambak)

Dushya – rasa,

Srotas- prana, anna, udakavah

Adhisthana- Urah, Phuphusa

Agni – Mandagni, Vishmagni

Rogmarga- Abhyantara

Mala – Rasa, kapha

Samanya laksana

- 1) Hridsoola (pain in cardiac region)
- 2) Kapha sah murchha (Fainting with cough)
- 3) Svasavrodh (Difficulty in breathing)
- 4) Anidra (Disturbance in sleep)
- 5) Kantha sosa (Dryness in throat)

CONCLUSION

Along with Pranavaha Srotas, Udakavaha and Annavaha Srotas are also involved in the pathogenesis of Tamaka Shwasa. One of the exciting factor may be mandagni., lifestyle, etc, are also highly effective in Asthma and are having no or very little complication. If complication could arise then they'll can be treating safely and with success in comparisons to trendy science. Tamak Shwas's side effects of long term uses of modern anti Asthmatic agents can be controlled or prevent with the best use of the Ayurvedic formulation. It will be evaluated by numerous ways that in same malady. All hetu and samprapti which is presenting above symptoms is responsible to develop the tamaka svasa disease.

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