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**Review Article** 

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## PHARMACEUTICAL STUDY OF SAMEER-PANNAGA

<sup>1</sup>\*Dr. Jyotsna S. Gulhane, <sup>2</sup>Dr. Sanjay J. Dahake, <sup>3</sup>Dr. Swapnali N. Khabade and <sup>4</sup>Dr. Shubhada A. Rahatgaonkar

<sup>1</sup>Professor & HOD, Rasashastra & Bhaishajya Kalpana Dept., S.R.C. Ayurved College, Chikhli.

<sup>2</sup>Professor & HOD, Rasashastra & Bhaishajya Kalpana Dept., C.S.M.S. Ayurved College, Aurangabad.

<sup>3</sup>Lecturer, Rasashastra & Bhaishajya Kalpana Dept., S.R.C. Ayurved College Chikhli.

<sup>4</sup>Lecturer, Samhita Dept., S.R.C. Ayurved College, Chikhli.

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\*Corresponding Author
Dr. Jyotsna S. Gulhane
Professor & HOD,
Rasashastra & Bhaishajya
Kalpana Dept., S.R.C.
Ayurved College, Chikhli.

## **ABSTRACT**

Rasashastra is the one essential part of ayurveda, concerned about the preparation of medicine. Those medicines are again divided in four parts. Among those Kupipakwa is one type that prepare in the glass bottle. This kupipakwa medicine needs a particular time period with required quantity of heat which is defiantly seems more than the any other medicine required. In this article the matter highlighted about the concept of heat regulation and record of temperature changes while preparing Sameerpannaga Rasa.

**KEYWORDS:** Kupipakwa rasayan, Sameerpannag.

#### INTRODUCTION

Ayurved is science of life and Rasashastra is its branch which deals with study of metallic and mineral preparations. Here the metals and minerals termed as "Rasadravyas" are processed with herbs to convert them from nirindriya to sendriya form. Although this is hypothetical. Here the process of shodhana and marana is worth mentioning. Shodhana process purifies the minerals and metals and also adds the qualities of shodhana dravyas to them, In shodhan prosses mineals and metals get purified and also receive the beneficial qualities of that shodhana dravya too, and prepares them for the process of marana. In this way minearals and metals are made easily assimilable in Bhasma form into human body by marana process.

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In Rasa samhitas medicines prepared from mercury are classified into four groups.

1] kupipakva rasayan

2] Kharaliya rasayana

3] parpati rasayana

4] pottali rasayan

Sameerapannaga rasa comes under kupipakva rasayan, since it is prepared in a kach-kupi [glass bottle]. The rasaushadhies which are prepared in a kach-kupi, in the valukaayantra and processed by Agni are called kupipakva rasayana. It is talastha rasayana as the prepared drug accumulates at the bottom of the bottle.

Kuipakva rasayanas are more potent and fast acting.

Sameer-pannaga ras is administered in Tamak-shvasa, unmaada, sandhivaat and vat vikaaras.

#### AIMS AND OBJECTS

To study the pharmaceutical process of Sameer-pannaga ras, reference was selected from Ras-Chandanshu.

Record the praman of Agni i.e. regulation of heat and record of temperature changes while preparing the Sameer-pannaga Ras.

#### MATERIAL AND METHOD

Paradam Gandhakam Mallam Haritalam Manahsheela

Etat churnikrutam sarvam mardayet cha dintrayam |

Kachakupyaam vinikhipya vaalukaayantrake nyaset

Kramaagninaa pachet samyak yamaashtena cha mudrayet

Svaangasheetam samuddhrutya naamnaa asau vaatapannagah

Sannipaate kafonmaade sandhibandhe kaphaamaye

Naagavallyaa daleneva bhakshayet gunjikaamitam

[Ras-chandaamshu]

The Sameerapannaga was prepared as mentioned in Ras-chandamshu.

**Ingredients**: - Shuddha parad 100 gm [HgO]

Shuddha gandhak 100gm [S]

Shuddha haritaal 100 gm [As2S3]

Shuddha manahshilaa 100 gm [As2S2]

Shuddha somal 100 gm [As]

**Dose -** 50 mg to 125mg

**Procedure** - Following are the stages of sameer-pannaga Ras preparation.

First all the contents were purified according to ayurvedic procedures.

- 1] **Parad shodhan -** Parada was purified by grinding it with the kalka of garlic and saindhava, for 7 days. [Aarogya prakash165]
- **2] Sulphur shodhan** Sulphur was mealted in Go-ghruta and poured in godugdha for 3 times. After that it was washed with warm water [Raas-Tarangini-8/7-11]
- **3] Haratal shodhan -** Haratal was purified by boiling it with lime water in dola-yantra for 3 hours. [Ras-ratna samucchaya 3/70]
- **4] Mansheel shodhan** Mansheel was purified by grinding it [bhavana] with adraka-swarasa for 7 times.[Raas-Tarangini-11/14]
- **5] Somal shodhan** Somal was purified by boiling it with swarasa of bitter guard [karavellaka] in dolayantra for 3 hours. [Raas-Tarangini 11/136]
- **6] Kajjali nirmanam -** Preparation of kajjali by grinding parad and Gandhak in khalvayantra for 7 days. Then shodhita hartal, mansheel, and somal were added in kajjali and that mixture was grinded for 6 days in khalvayantra.
- **7] Filling of kupi-** Filling the prepared material upto 1/3 part If kupi which is already enwrapped in clay smeared cloth.
- **8] Kupi sthaapana in valukayantra-** Arranging filled kupi in valukayantra in sand upto neck region.

**Pakavidhi** – Kupi was heated step by step with Mrudu, Madhya, and Teevra agni.

Mrudu agni - upto 220°C

Madhyam agni - upto 230°C--450°C

Teevra agni - upto 450°--550°C

Pak pariksha was done intermittently.

## Post heating phase

- 1] Corking of bottle.
- 2] Filling chulhika with coal.
- 3] Swangshitikaran for 24 hours.
- 4] Breaking of bottle.
- 5] Collection of final product and storage.

For 500 gms of constitenuts 325 gms of sameerapannaga was obtained.

#### **OBSERVATION**

Time	Temp	Observation
06.00 am	0° c.	Corking of bottle was done.
09.00 am	40° c.	Corking was removed.
10.00 am	100° c.	White coloured fumes coming out. Kajjali becomes moist.
1.00 p.m.	140°c	Yellow coloured fumes coming out. Shalaka chalan.
3.00 p.m.	160°c	Dark yellow coloured fumes, diminished,
5.00 p.m.	200°c	White coloured fumes coming out. Kajjali-aardra.
7.00p.m.	280°c	Shalaka chalan. blue coloured flames at the tip of shalaka due
		to attached gandhak.
9.00 p.m.	350°c	Very few flames after shalaka chalan.
11.30p.m.	480°c	Fumes totally absent. Corking was done. Chulhika only on
		burning coals and left to cool by itself.[swangashitalikaran]

## **ANALYSIS**

## **Organoleptic parameters**

Varna:- Blueish black.

Gandh:- Odourless.

Sprash:- Soft.

Rasa:- Tasteless.

Shabd - Doesn't produce any sound.

#### **CONCLUSION**

Sameerpannaga can be prepared in traditional earthan or cast iron valukayantra. For pollution control, time saving and fuel saving proper instrument should be used.

When we measure the temperature in three phases like mrudu, madhyam, and tivra agni cast iron valukayantra is more effective. Here we can maintain the agni-matra with the help of pyrometer. In this modified valukayantra three to four kupies can be placed at a time.

This process took 11 hours for mrudu agni, 2 hours for Madhya agni and 3 hours for teevra agni. Total process took 16 hours to complete.

In this way we can standardize the matra of agni and time period for the complete process of sameerapannag.

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- 1. Ras-chandaamshu.
- 2. Aarogya prakash.

- 3. Ras-Tarangini.
- 4. Ras-ratna samucchaya.