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REVIEW ARTICLE ON AYURVEDIC APPROACH TO MADHUMEHA-DIABETES MELLITUS

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ABSTRACT

Today's era is dominated by disorder of life style and *Ayurveda* is the oldest system of medicine. *Prameha* is the disease of *Mutravaha strotas* having *Kapha* dominancy. In all, 20 types of *prameha Madhumeha* runs parallel with the causes of Diabetes Mellitus mentioned by the system of modern medicine *Madhumeha* has been describes as passing of honey like urine in excess amount. *Ayurveda* includes *Prameha* amongst *Asto Mahagada*. The term Diabetes mellitus describes a metabolic disorder of multi etiologies characterized by chronic hyperglycemia with disturbances of carbohydrate, fat, protein metabolism resulting from defects in insulin secretion, insulin action, or both.

KEYWORDS: prameha, mutravaha srotas, madhumeha, diabetes mellitus.

INTRODUCTION

Diabetes mellitus is a disorder characterized by chronic hyperglycemia defect in insulin secretion, insulin action, or both. Four types of diabetes have been recognized type1 (beta cell destruction-autoimmune/idiopathic), type2 (defect in insulin resistance or insulin secretion, impaired glucose tolerance), type3 (from specific etiology), type4(gestational). Type 2 diabetes accounts for 90-95% of all diagnosed diabetes cases. [1] All the description related to *Prameha* available in *charak nidanstan* chap 4, *charak chikitsasthan* chap 6, *sushrut nidanstan* chap 6, *sushrut* chikitsastan chap 11 -13, *vagbhat nidansthan* chap 10, *vagbhat chikitsasthan* chap 12. *Yogratnakar*, *bhaishajya ratnavali* chap 37, *vangsen*, *madhavnidan* chap 33, *chakradatta*. All the data collected and reviewed. *Madhumeha* is the subtype of

prameha, madhumeha is of two distinct types, one due to aggravation of vata on account of dhatukshaya and other due to Kapha-meda Avarana.^[2]

AIMS AND OBJECTIVES

AIMS: To study hetu, purvaroop, samprapti ghattak, samprapti, roop, upshay anupshay of prameha.

OBJECTIVES: Reviewing various literature related to *prameha* and its management.

MATERIAL AND METHODS

Classification of Diabetes Mellitus^[3]

Type-1 Diabetes Mellitus -It is formerly called juvenile diabetes, is usually diagnosed in children, teenagers and young adult. Type 1 diabetes may develop in adults. This is an autoimmune disease causing specific destruction of Beta- cell of pancreas which result in an absolute insulinopenia.

Type-2 Diabetes Mellitus - It is formerly called adult onset diabetes, is the most common form and has an insidious onset. It is commonly seen in adults, but can occur even in childhood. Weight loss is uncommon unless hyperglycemia is severe while ketosis is rare, it begins with insulin resistance and initially there is a counter regulatory hyperinsulinemia. With time, the pancreas loses its ability to secrete enough insulin in response to meals and clinically develops diabetes.

Gestational Diabetes – It is carbohydrate intolerance resulting in hyperglycemia of variable severity with onset or first recognized during pregnancy.

Other types of diabetes

- Genetic defects of the Beta-cell
- Genetic defects in insulin action
- Disease of the pancreas
- Excess amount of counter regulatory hormone
- Infection
- Rare autoimmune disorder
- Genetic syndromes associated with diabetes

Criteria for diagnosis of DM

Fasting

- Normal-<110 mg/dl
- Impaired fasting glucose->110 and > 126 mg/dl
- Diabetes mellitus- equal or> 126 mg/dl

Post meal (2 hrs after post load)

- Normal-<140mg/dl
- Impaired glucose tolerance->140 and<200mg/dl
- Diabetes mellitus->200 mg/dl with symptoms

ETIOLOGICAL FACTORS (HETU)^[4]

- ASYASUKHAM- Overindulgence in the pleasure of sedentary habits
- SWAPNA SUKHAM- excess sleep
- **DADHI** curds
- GRAMYA AUDAK ANUP- soup of the meat of domesticated and aquatic animals and animals inhabiting marshy land
- *RASA* milk and its preparations
- NAVANNA PAN- freshly harvested food articles, freshly prepared drinks
- *GUDA* preparations of jaggery
- KAPHA KRUCCHA SARVAM- kapha- aggravating factors are responsible for the causation of *prameha*.

PREMONITORING SYMPTOMS(PURVAROOP)^[5]

Sweating, body odor, flabbiness of the body, liking for constantly lying on the bed, sitting, sleeping and leading an easy life, a feeling as if the cardiac region is covered with extraneous material, exudation of excreta from eyes, tongue and ears, corpulence of the body, excessive growth of hair and nails, liking for cold things, dryness of throat and palate, sweet taste in the mouth, burning sensation in hands and legs and swarming of ants on the urine- these are the premonitory signs and symptoms of *prameh*.

CLASSIFICATION^[6]

- 1) Based on etiology
- a) Sahaja (mata pitta beeja doshakruti)

b) Apathya nimittaja (unwholesome food, exercise etc)

2) According to physic

- a) Apatharpana uthaja prameha describing the lean diabetic
- b) santharpana uthaja prameha relating the obese diabetic

3) According to doshic causes, these classified as twenty types

- a) Vataja pramehas- There are totally four vataja pramehas.
- b) pittaja pramehas- There are totally six pittaja pramehas.
- c) *Kaphaja pramehas* There are totally ten *kaphaja pramehas* out of these, diabetes mellitus is termed as *madhumeha*. It is one of four *Vataja pramehas*.

SAMPRAPTI GHATAK^[7]

- **Dosh** Vaat, Pitta, Kapha
- Dushya- Meda, Mamsa, Kleda, Rakta, Vasa, Majja, Lasika, Rasa and Ojas
- Strotas- Mootravaha
- Strotodusti- Atipravrutti
- Agni- Dhatvagni
- Udbhavasthan-Kostha
- Vyaktastan- Mootravaha srotas

PATHOGENESIS(SAMPRAPTI)[8, 9]

Acharya Charak says- The etiological factors aggravate kapha, pitta, meda, mansa obstruct the normal pathway of vata. Agitated vata carries the Ojus to basti (urinary bladder) and manifest Madhumeha which is difficult for management. Acharya Vagbhatta says Madhumeha originates in two ways-

1) By the Aggravation of *Vata* caused by *Dhatukshaya*, manifests as thin and 2) By the obstruction of *Vata* caused by *Doshas* covering it

SYMPTOMS (LAKSHANA)[10]

General Features of diabetes syndrome is passage of profuse and or turbid urine the urine becomes like honey and entire body becomes very sweet. *Medo dushti lakshanas* are main symptoms of *prameha*.

Shushrut acharya also says that Sahajameha rogi are usually Krisha (thin built) while Apathyanimittaja rogi are usually Sthula (obese)

OTHER CLINICAL SYMPTOMS^[11]

Prabhoota mutrata (polyuria), Avil mutrata (Turbid urine) and

- 1) Malina danta- Tartar in teeth
- 2) Hasta pada daha- burning sensation in limbs
- 3) Trishna- Excessive thirst
- 4) Madhurasya- Sweetness in mouth
- 5) Prabhutmutrata- Excessive urination
- 6) Avila mutrata- Turbid urination
- 7) Deha chikknata- Excessive glossy oily skin
- 8) Madhu samana varana- Urine having colour of honey
- 9) Sweda- Excessive perspiration
- 10) Anga gandha- Bad body odour
- 11) Shithilangata- Flaccidy of muscles
- 12) Shayana asana swapana sukha- Desire for sedentary life
- 13) Shitapriyatwa- Desire for cold food and environment
- **14)** Gala talu shosha- Dryness of palate and throat

MAIN MODERN SYMPTOMS^[12]

- 1) Polyuria (Excessive Urine)
- 2) Polyphagia (excessive Hunger)
- 3) Polydipsia (Excessive Thirst)
- 4) Exhaustion/Tiredness
- 5) Body ache
- 6) Giddiness
- 7) Polyneuritis (Numbness/Tingling)
- 8) Visual disturbance

COMPLICATIONS(UPADRAVAS)[13]

Improper digestion, Loss of taste, Vomitting, Burning sensation, Thirst, Sour belching, Fainting, Loss of sleep, Tremors, Emaciation, Dyspnea, Too much elimination of urine, Trouble by appearance of deep seated *Pidikas* (Eruption), Erysipelas, Feeling of heaviness of the body.

Late complication- Atherosclerosis, Coronary heart disease, Cerebrovascular disease and Peripheral vascular disease, Cataract, Diabetic ulcer(Diabetic foot), Infection, Microangiopathy, Nephropathy-Polyneuropathy, Mononeuropathy, Radiculopathy, Autonomic neuropathy.

PROGNOSIS[14]

- 1) *Sadhya* Curable: Patient who have diagnosed early in onset, those who are *sthoola* (obese) and origin of their disease in *Apathyaja*.
- 2) *Yapya* Palliable: *Pittaj prameha* and certain types of *Kaphaj pramehas* are however helps control with treatment.
- 3) Asadhya- Incurable: Vataj prameha describes the incurable version of prameha and inherited diabetes, Krisha (lean) patient who is suffering with sahaja.

TREATMENT^[15, 16]

According to *Charak acharya* treatment in diabetic patient changes according to built. Those who are obese and well built, should adopt *Samshodhan chikitsa* and who are thin and weak should undergo for *Bruhana* therapy. *Samshodhan* means *Snehana* (preparation of oil internally and externally), *swedan* and *Shodhan* which includes *Vaman Virechan Basti*.

Basti: It is contraindicated in *Prameha* since it aggravated the disease but some special *basti* are indicated in the treatment of *Prameha*.

Kashaya of sursadi gana is indicated.

Panchtikta basti prepared with Patola, Nimba, Bhunimba, Rasna, Saptaparna.

Vit-Khadir basti-Basti prepared with the kwath of Somvalk (Vit-khadir) is indicated for Prameha.

Similarly, *Shushrut achaya* says *Krush Pramehi* should be treated with *Santarpana chikitsa* while obese should be treated with *Apatarpana* measures (*Vyayama and Shodhana*)

Nidan pariwarjan, Ahar, vihar and Aushadhi plays an important role in management of diabetis.

Ahar^[15]

Charak acharya recommended *Yava* to first given to animals and to collect remaining part from the dung of that animal should be consumed by *Pramehi*.

Cereals

- *yava* Barley (Hordeum vulgare)
- Godhooma- Wheat
- Rice: Puran shali- old rice
- Shyamaka, Kodrava (Sprouts)
- Bajara

Pulses

- *Mudga* (Vignaradiata greengram)
- Chanaka- Bengal gram (Cicer arietinum)
- Kulattha (DoiLichos biflorus)
- Adhaki- Pigeon pea(Cajanus cajan)

Vegetables

Tikta shaak (Bitter vegetables)

- *Karela* bitter gourd (Momordica charantia)
- *Methi* Fenugreek(Trigonella foenum)
- Patola- Vietnamese gourd or Chinese Okra(Vietnamese luffa)
- Rasona- Garlic(Allium sativum)
- *Udumbara* Cluster fig (Ficus racemosa)

Fruits

- *Jambu* Black berry (Syzygium cuini)
- *Amalaki* Indian gooseberry (Phyllanthus emblica)
- Kapitta- Curd fruit (Limonia acidissima)
- Tala phal- Sugar palm/Cambodian Palm (Borassus flabellifer)
- *Kharjura* Date sugar palm (phoenix sylvestris)
- Kamal- Sacred lotus (Nelumbo nucifera)
- *Utpal* (Nymphoea stellata)

Seeds: Kamal, Utpal.

Flesh

- Harina mamsa (Deer flesh)
- Shashaka mamsa (rabbit)

• Bird like Kapotha, Titira.

Liquor: Old sura (old wine)

Oil

- Sarshapa taila (Mustard oil)
- Ingudi ghritha (Balanitis aegypotiaca)

EXERCISE

Since diabetic is a derange metabolic disorder, by doing hard exercise utilizes fat and metabolize carbohydrate.

Charak said, Poor class diabetic patient should walk about 100 miles, bare footed, not staying more than one night in the settle place, should eat only the things available by begging and keeping restraint on his sense organs.

Rich class diabetic should eat only *Shyamaka*, *Kodrava*, *Amalaki*, *Kapitha* etc and reside with cattle (domestic animal). Ruksha stuff should be taken by patient, should stay with cow and eat the above with urine and faeces of cow.

Other diabetic patient should either do farming or digging a well.

Common Aasana that are effective in diabetes are-

- Padmasan
- Shalabhasan
- Mayurasan
- Suryanamaskar
- Dhanurasan.

AUSHADHI^[17]

Drug such as *Tikta* (bitter), *Kashaya* (astringent) *rasatmak* improves fat and carbohydrate metabolism by correcting *pachakagni*.

- E.g: *Musta* (Cyperus Rotundus)
- Daruharidra (Berberis aristata)
- *Arjuna* (Terminalia arjuna)
- Khadir (Acacia catechu)

- Lodhra (Symplocos racemosa)
- Guduchi (Tinospora cordifolia)
- *Patol* (Trichosanthe dioica))
- *Vat* (Ficus bengalensis)
- *Udumbar* (Ficus glomerata)
- *Gudmar* (Gymnema sylvestre)
- Asana (Pterocarpus marsupium)
- *Shilajatit* (Purified bitumen)
- Kumbha (Leucas cephalotes
- *Nimba* (Azadirachta indica)

Ghrita and Taila

- Trikantakadya sneha 5 to 10 ml/day
- Dadimadhya ghrita 5 to 10 ml/day
- Shalmali ghrita 5 to 10 ml/day
- Dhanvantar ghrita 5 to 10 ml/day
- Triphala ghrita 5 to 10 ml/day

Asava and Arista

- Lodhrasav 10 ml twice a day with lukewarm water
- Madhvasav 10 ml twice a day with lukewarm water
- Devdarvadi arista 10 ml twice a day with lukewarm water

Avaleha

- Saraleha 3 to 5 mg/day. This is useful for all types of Prameha
- Gokshuradyavleha 3 to 5 mg/day. This is useful in all types of Prameha
- Udaka: Sarodaka, Kushodaka, Madhukodaka, Sidhu, Madhvika.

Vati

- Shilajatvadi Vati 500mg twice a day with lukewarm water
- Chandraprabhavati 500mg twice a day with lukewarm water
- *Indravati* 500mg twice a day with lukewarm water
- Gokshuradi Vati 500 mg twice a day with lukewarm water
- Arogyavardhini vati 500 mg / day with lukewarm water

Ras

- Vasant kusumakara Ras 125 mg twice a day with Madhu (Honey)
- Brihat vangeswara Ras 125 mg twice a day with godugdha (cow milk)
- Mehari Ras 125 mg twice a day with godugdha (cow milk)
- Mehmudgar Ras 125 mg twice a day with godugdha (cow milk)
- Suvarnamalini vasant Ras 125 mg twice a day with godugdha (cow milk)
- Apurvamalini vasant Ras 125 mg twice a day with godugdha (cow milk)

Churna

- Nyagrodadi churna 5gm twice a day with lukewarm water
- Eladi churna 5gm twice a day with lukewarm water
- Karkatbijadi churna 5gm twice a day with lukewarm water
- Triphala churna 5gm twice a day with lukewarm water

Bhasma: Trivanga bhasma 100 mg twice a day

Kwatha

- Phalatrikadi kwath 20 ml twice a day with lukewarm water
- Darvyadi kwath 20 ml twice a day with lukewarm water
- Vidangadi kwath 20 ml twice a day with lukewarm water
- Triphala kwath 20 ml twice a day with lukewarm water

CONCLUSION

Madhumeha which is subtype of Vaataj prameha can be correlated with Diabetes mellitus. With appropriate use of Ayurvedic preventive measures such as Dincharya, Ritucharya, Aharavidhi and therapeutic measures it can be prevented. The reduction of sugar level is slow and progressive with continuos use of Ayurvedic drugs. They are safe because these drugs will not lead to hypoglycemic episodes. Ayurveda is boon for diabetic patients if handled by good Ayurvedic physician. In addition life style modification with adopting proper food habits, yoga & exercise have very important role in the management of Diabetes mellitus. The prolonged use of the above treatment procedure will not only generate the person free from Diabetes mellitus but protect to live a long life (deergha jeevanam), Healthy life (sukhayu) and will be useful to the society (hitayu).

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