# WORLD JOURNAL OF PHARMACEUTICAL RESEARCH

SJIF Impact Factor 8.084

Volume 9, Issue 13, 426-438.

Review Article

ISSN 2277- 7105

# AYURVEDIC TREATMENT MODALITIES IN YONIKANDU: A **REVIEW ARTICLE**

<sup>1\*</sup>Dr. Anita, <sup>2</sup>Prof. Dr. Sujata Kadam and <sup>3</sup>Dr. Meenakshi Pandey

<sup>1\*</sup>PG Scholar Final Year, Department of Stri roga & Prasuti Tantra, All India Institute of Ayurveda, New Delhi.

<sup>2</sup>Dean & H.O.D., Department of Stri roga & Prasuti Tantra, All India Institute of Ayurveda, New Delhi.

<sup>3</sup>Assistant Professor, Department of Stri Roga & Prasuti Tantra, All India Institute of Ayurveda, New Delhi.

Article Received on 01 October 2020. Revised on 05 Oct. 2020, Accepted on 08 Oct. 2020 DOI: 10.20959/wjpr202013-18972

### \*Corresponding Author Dr. Anita

PG Scholar Final Year, Department of Stri Roga & Prasuti Tantra, All India Institute of Ayurveda, New Delhi.

#### **ABSTRACT**

Introduction: Yonikandu means sensation of itching in and around vulva & vagina. It is not an independent yonivyapada but experienced as a symptom in different yonivyapadas like in kaphaja, acharana, vipluta, atyananda or wherever there is vitiation of kapha and vata dosha. Abnormal dietetics, mode of life, lack of knowledge of hygiene of genital parts or any external factor are the leading cause of kapha yonikandu. Vitiated dosha causes kedadushti krimipradurbhava in yoni causes yonikandu and manifested along with vaginal discharge, pain, redness, smell etc. Different treatment modalities in the form of abhyanter chikitsa, sthanika chikisa (local treatment) along with *nidanaparivarjana* are described to relieve

yonikandu according to cause of yonivyapada. Materials & Methods: Ayurvedic Samhita, modern gynaecological texts and ayurvedic literatures related to striroga & prasuti tantra were studied out thoroughly. Original clinical research works and review articles related to yonikandu, yonivyapadas were searched through online database search engine like Pubmed online, Researchgate, Google scholar etc. Six articles were selected and concluded related to yonikandu. Discussion & Results: Yonikandu is a kapha dominant symptom caused due to agnimandya and rasadushti along with vata or sometimes pitta dosha also. Various ayurvedic treatment modalities are found to be very effective in form of internal use of herbal medicine and local gynaecological procedures like yonidhawana, pichu, yonidhoopana, yonivarti etc. Drugs having laghu, ruksha, ushna properties, katu-tikta-kashya rasa and katu vipaka pacify kapaha dosha and offers instant local relief by antiseptic-antibacterialantifungal effect, maintains local hygiene and normalize vaginal PH. Significant results were seen in treatment of yonikandu in different clinical trials. Conclusion: Yonikandu is an irritable entity for which a female has to seek healthcare. Drugs pacify kapha and vata dosha due to their krimighna, kandughna, vranaropana, kledasoshana, shothahara effect and treat yonikandu. Thus nidanaparivarjana, sthanika chikitsa and abhyanter chiktsa are significantly effective in treating the root cause of yonikandu.

**KEYWORDS:** *Yonikandu*, *sthanika chikitsa*, *Yonivyapada*, Pruritus vulvae.

#### INTRODUCTION

Yonikandu literally means the sensation of itching in or around vulva and vagina. [1,2] Yonikandu derived from two words, Yoni refers to entire female genital tract including vulva, vagina, cervix and uterus while kandu refers to itching or pruritus. In Ayurvedic classics, Yonikandu is not an independent yonivyapada, it is experienced as a symptom in various yonivyapadas. Kandu is a cardinal symptom of vitiated kapha dosha. It is associated as a symptom in different yonivyapadas like kaphaja, acharana, vipluta, atyananda, upapluta yonivyapad and wherever vitiation of kapha dosha. Abnormal dietetics, mode of life, abnormalities of artava and beejdushti are considered as main causes of all yonivyapadas. [3] Mithyaahara and mithyavihara having dominance of kapha vitiation and lack of knowledge of hygiene of genital parts or any agantuka hetu (external factor) may be the leading cause of yonikandu in females. Vitiated shleshma leads to kledadushti and krimipradurbhava that cause yonikandu experienced by 10% of females as a common gynaecological problem.<sup>[4]</sup>

Yonikandu can cause immense embarrassment for those affected and negatively influencing quality of life. Moreover, the sufferer from intractable pruritus is in a worst plight than one who experiences pain as itching is not relieved by the simple expedient of giving analgesics. It requires internal as well as local treatment to relieve the symptom. Pruritus may be associated with many skin diseases, mucous membrane diseases, inflammatory conditions of urogenital and anorectal reason, drug or food allergy or with any systemic illness. In females, vulvovaginitis (infection of vulva and vagina) manifests pruritus as a common symptom with or without vaginal discharge due to disturbance in normal vaginal flora dominated by Lactobacilli bacteria.

Pruritus vulva is a major irritating complaint for which woman has to seek healthcare if it remains neglected it may be associated with many ascending infections causing harmful effect on general, systemic and psychological health of a woman. <sup>[5]</sup> Therefore, it is important to study different *yonivyapadas* associated with *yonikandu* along with their different treatment modalities in Ayurveda classics.

#### AIMS AND OBJECTIVE

- 1) To review the literature of *Yonikandu* and its treatment modalities in relation to different *yonivyapadas* in Ayurvedic texts.
- 2) To study the efficacy of different treatment modalities in relieving *yonikandu* in previous research works.

#### MATERIALS AND METHODS

Different original research articles and clinical trial studies that published in peer-reviewed journals related to *yonikandu* in relation to different *yonivyapadas*, were searched out and studied thoroughly. Literature related to *yonikandu* in Ayurveda classics & *striroga* & *prasuti tantra* books were studied well. Treatment modalities mentioned into different clinical trials and *ayurvedic* literature were reviewed and results were concluded.

Nirukti of Kandu: कण्डूय + सम्पदादित्वात् क्विप् अलोपयलोपौ। रोगविशेषः। चुल्कानि खोस् इत्यादि भाषा/ (शब्दकल्पद्रम्). Synonyms: खर्ज्जुः, कण्डूया.

#### Yonikandu

*Yonikandu* means "sensation of Itching" in and around vulva & vagina characterized as irritable symptom in reproductive aged females for which they have to seek healthcare specifically. It is not described as a separate entity but is presented as prodromal symptom, rupa (symptom) or complication in various yoniroga enlisted here.

**Direct references:** Kaphaja Yonivyapad, Acharana, Anandcharana, Vipluta, Upapluta Yonivyapad, Sannipataja Yonivyapad.

**Indirect references:** Kandu is the cardinal symptom of *kapha dosha* so according to *Acharya Sushruta*, commentator *Acharya Dalhana*, *yonikandu* may be present as a symptom in all five types of *kaphaja yonivyapada* and *sannipataja yonivyapada* like in *karnini*, *atyananda*, *aticharna*, *acharana*, *phalini*, *mahati yonivyapada* & *krimija* – *Vipluta yonivyapada*.

#### **Etiological factors of** *Yonikandu*

Factors that causes vitiation of kapha dosha and rasa & rakta dhatu dushti, are the etiological factors of Yonikandu. But vata, pitta or kapha may be the responsible for inducing kandu in different manner. There guna and further samprapti is responsible for kandu. Etiological factors includes mithyachara<sup>[6]</sup> i.e. mithyahara & mithyavihara, kalaj hetu, agantuja hetu.

**Kapha aggravating ahar:** Excessive intake of *madhura*(sweet), *amla*(sour), *lavana*(salt), guru(heavy), shita(cold), snigdha, gramya, audaka, medhya mamsa (meat of swampy and aquatic animals) etc.<sup>[7]</sup>

Mithyavihara: Divaswapna (day sleep), avyayama (lack of physical exercise), avyavaya (lack of sexual intercourse), alasya (lassitude). The sedentary mode of life, unhygienic condition of private parts, Excessive coitus, abnormal body postures during intercourse, multiple sex partners, coitus of a young woman with a man possessing pravridhalinga, introduction of apdravya into yoni. [8]

Agantuka Hetu: Genital infections, contraceptive devices, foreign body in vagina like pessary, left over tampon, secondary to genital abrasions. Kala Hetu - Prakrit chaya (hemanta ritu), prakop (vasanta ritu), prashaman kala (greeshma ritu) of kapha dosha. [9] Other factors may be *pradushtartava*, *beejadushti* or any idiopathic factor.

Pathogenesis (samprapti) of Yonikandu<sup>[10]</sup>: Aharaja, Viharaja, Kalaj hetu causes agnimandya→ Aamrasa formation → Dhatwagnimandya → Rasadushti → Maladushti → Increased *Vikrita Kapha* formation → *Sthansamshraya in yonipradesha*.

Manshika hetu causes Vata prakopa and Agantuka hetu causes sthanika manifestation → Sthansamshraya in yonipradesha. Thus, after sthansamshraya in yonipradesha, all factors causes *Yonidushti* that leads to *Yonikandu* along with other clinical features.

- Vitiation of vata cause extreme dryness and roughness in body and loss of moisture of skin then leads to irritation of skin and cause kandu. Vataj type of kandu is associated with neurology and degenerative changes.
- Aggravation of pitta dosha due to katu, ushna, vidahi, shukta, tikshna may be a cause of kandu. When drava pitta is high it work same as vitiated kapha. Increasing dravatva leads to agnimandya and increase fluidity leads to kandu. Adrava pitta where ushna guna

is increased cause shrinkage of cell that leads to decreased metabolism and cell damage. This cell death and debris cause excessive dryness and cause *kandu*.<sup>[11]</sup>

### Yonivyapada characterised by Yonikandu

S.No.	Yonivyapada	Etiological factor	Dosha	Rupa (Symptoms)
1.	Kaphaja yonivyapada	Excessive use of abhisyandi substances	Kapha	Yonikandu, yoni alpavedana, pandu-picchila strava, atisheetala yoni, pandu vrana (anaemic). [12]
2.	Acharana yonivyapada <sup>[13]</sup>	Yonyam-adhawanat i.e. non-cleanliness of vagina, krimi (parasites/microbes).	Vataja (Charaka) Kaphaja (Sushruta)	Yonikandu, Ati-nara-kanshini.
3.	Vipluta yonivyapada <sup>[14]</sup>	Yoni-adhawana, krimiudbhava	Krimija Vataja	<b>Yonikandu,</b> ati-ratipriya, nityavedana.
4.	Aticharana yonivyapada <sup>[15]</sup>	Ati-vyavaya	Vataja (Charaka), Kaphaja (Sushruta)	Sopha, Supti, Ruja in yoni Yonikandu, pichila yoni.
5.	Atyananda	Excessive coitus	Kaphaja	Yonikandu, kaphaja symptoms.
6.	Upapluta Yonivyapada <sup>[16]</sup>	Kaphaj ahar-vihar and suppression of natural urges of chardi and nishwas by Garbhini (pregnant woman).	Vata- Kaphaj	Pandu-shweta srava, satodam asravam, <b>Yonikandu,</b> Yoni Pichilata.
7.	Karnini Yonivyapada <sup>[17]</sup>	Excessive straining during labour	Vata- Kaphaja (Charaka) Kaphaja (Sushruta)	Yonikandu, pichila yoni, karnika in garbhashya dwara.
8.	Sannipataja Yonivyapada <sup>[18,19]</sup>	Sarva dosha vridhikara nidana	Tridoshaja	Shoola, Toda, Ruka (Vataja), Daha, Paka (Pittaja), <b>Yonikandu</b> , Shaitya, shweta-picchila srava (Kaphaja Lakshan).

#### **Chikitsa (Treatment)**

- *Nidana parivarjana*<sup>[20]</sup> It is the foremost treatment principle means eradication of the cause.
- *Yonikandu* is a *kapha* dominant symptom so *kaphashamak chikitsa* is described mainly along with common and specific treatment with pathya-apathya regimen.
- Samanya (common) treatment includes *nidanaparivarjana*, *snehan*, *swedana and mridu* panchkarma<sup>[21]</sup> procedures along with *Vatashamak chikitsa*<sup>[22]</sup> as *vata* is considered as main causative factor of all *Yonivyapada*.
- In all kaphaja yonirogas, ruksha and ushnakriya is the principal of treatment. [23]

## Specific treatment according to different yonivyapada for Yonikandu

S.No.	Sthanika chikitsa	Drugs	Yonivyapada	
		Decoction of <i>Rajavriksadi</i> group <sup>[24]</sup>	Kaphja yonivyapad	
1.	Yonidhawan	Triphala decoction or Kariradi decoction <sup>[25]</sup>	Yonikandu in Acharna	
		Guduchi, Triphala and Danti <sup>[26]</sup>	yonivyapada	
2.	Yonipichu	- Udumbaradi taila <sup>[27]</sup>	-Pichila yoni (kaphaja)	
		- Dhatkyadi tail <sup>[28]</sup>	-Kaphaja, Vipluta, Acharna	
		-Suramanda	yonivyapad	
		- Snehapichu medicated by decoction of	-Kaphaja yoni	
		shallaki, jingini, stem bark of jambu, dhava	-Acharna, Vipluta, Upapluta	
		alongwith panchavalkal <sup>[29]</sup>	yonivyapada	
		-Vatashamaka sneh pichu <sup>[30]</sup>	-Acharna, Vipluta, Upapluta	
		-Dasanghri and srimada kwath <sup>[31]</sup>	yonivyapada	
		-Tila oil medicated with paste of Nata,		
		Vartakini, Kustha, Saindhav lavana and	-Sannipataja yoni	
		Amaradaru	-Yonishool in Vipluta yonivyapad	
		- Pessary of yava,masa,saindhava and arka <sup>[32]</sup>	-Kaphaja yoni	
		- Pipplayadi varti (Pippali, Maricha, Masa,		
		Shatahwa, Kustha and rock salt. [33]	-Kaphaja yoni	
	Yonivarti	- Kasisadi varti <sup>[34]</sup> (Kasisa, Triphala, Kankshi,		
3.		Samanga, Aamrasthi, Dhataki	-Kaphaja yoni	
		- Pessary made by paste of <i>Palashtwak</i> , <i>Sarja</i> ,	· · · · · · · · · · · · · · · · · · ·	
		JamunTwak, Lajjalu, Mocharasa,	-Kaphaja yoni	
		Dhatakipushpa <sup>[35]</sup>		
		- Use of linen cloth (21times) or varti dipped		
		in <i>Gopitta or matsyapitta</i> or else with <i>kinva</i> mixed with honey <sup>[36]</sup>	- Acharna, Vipluta yoni	
		- Pessary prepared with <i>Kushtha, pippli, arka</i> and rock salt in <i>gomutra</i> or by <i>shodhana</i>		
		drugs.	-Karnini yonivyapada	
		- Local application of paste of <i>shyama</i> is		
	Yonilep/ Yonipuran	used <sup>[37]</sup>	-Kaphaja yoni	
		- Yonipuran with Bruhatiphala, Haridra and	-Kaphaja yoni	
		Daruharidra kalka <sup>[38]</sup>	-Kaphaja yoni	
4.		-Yonidharan of madhu mishrita kinya	Raphaja yoni	
		- Utkarika dharana in Yoni- Yava, godhuma,	-Vipluta yoni	
		kinva, kushtha, shatpushpa, priyangu, bala,	-Aticharana yoni	
		akhuparni kalka <sup>[39]</sup>		
5.	Yonidhoopan	-Yonidhoopan with Bruhatiphala, Haridra and		
		Daruharidra. [40]	77 1	
		-Yonidhoopan with Sarla, Guggulu Or with	-Kaphaja yoni	
		tail apluta katumatsya. <sup>[41]</sup>		
**	Basti	- Basti of cow urine mixed drugs of <i>katu</i>		
		properties (katu rasa and vipaka). [42]	-Kaphaja yoni	
		-Basti with <i>Dhatakyadi tail</i> . [43]		
		- Uttarabasti of oil treated with jivaniya	-Kaphaja yoni	
		group. <sup>[44]</sup>	-Acharna, Vipluta, Karnini	
		- Anuvasan vasti and asthapana vasti with	-Aticharana	
		vataghna taila or shatpaka taila. <sup>[45]</sup>		

www.wjpr.net | Vol 9, Issue 13, 2020. | ISO 9001:2015 Certified Journal | 431

#### DISCUSSION

Various treatment modalities are described for internal and external use to treat *yonikandu* related to different *yonivyapadas*. Along with oral and local treatment, *nidanaparivarjana* is the foremost principle of treatment. Internal use of drug, treat root cause *agnimandya* and *rasadushti* leads to *sampraptivighatana* while *sthanika chikitsa* cure the local cause and provide instant relief directly in *yonikandu*, *yonidaha*, *yonisrava* and *yonivrana*. Drugs used for treatment of *yonikandu* are *kaphashamaka*, *vatashamaka* or *tridoshahara* that have *laghu*, *ruksha*, *ushna properties; katu*, *tikta*, *kashaya rasa*; *katu vipaka* and *ushna virya*. All these properties of drugs pacify *kapha* and *vata dosha* and relieve symptoms.

Sthanika chikitsa plays an important role in local vaginal pathologies in females. Vagina is preferred as a route of drug delivery due to its large surface area, high vascularity and permeability to absorb the medicated fumes or formulation kept in vagina. [47] Yonidhawana, yonipichu, yonivarti, yonilepa-purna and yoniparisheka; all these procedures offers local effect as antiseptic, antibacterial, antifungal and maintains local hygiene and normal vaginal PH. Yonidhoopana means fumigation of vagina with medicated fumes create antiseptic, disinfectant environment and helps in prevention of vaginal infections specially indicated in kaphaja yonivyapada. Dhoopana is srotoshodhaka, kaphaghna, kledaghna and sravastambhaka. Vaginal uttarbasti (yonibasti) possess local effect in disinfection of vagina mainly in yonikandu and yonishoola. Thus drugs used for sthanika chikitsa and abhyanter chikitsa possesses kandughna, krimighna, vranaropana, kledshoshana, yonidoshahara, shothahara and kaphavatashamak properties and treat the local and systemic cause of yonikandu.

#### Different Research studies related to Yonikandu

S.No.	Author/ Institute of research study	Research Study/ YOP	Drug	Results & Conclusion
1.	Dr. Mamata K. Swain.  Gopabandhu Ayurved Mahavidyalaya, Puri, Odisha.	Clinical study of Acharana Yonivyapat (Yonikandu) and its management published in 2018.	Gandhaka rasayan & Vanga bhasma in Group-1. Nimbadi churna in Group-2. Yoniprakshalana with Khadira kawath followed by dusting on vulvar region in both groups.	Group-1 showed highly significant results in patients with cured rate 100%. Group-B showed cured rate 70%, markedly improved 20% and 10% remained unchanged.
2.	Dr. Pushpa Rai, Sushila Sharma, B. Pushpalatha.	Clinical evaluation of <i>Yonikanduhar Malhar</i> in the management of	Yonikanduhar malhar contains guduchi, haritaki, vibhitaki, amalaki, danti, haridra, chakramard, karanj,	% relief in <i>Yonikandu</i> , <i>Yonidaurgandhya</i> , <i>Yonivedana</i> & white discharge are 57.17%,

	NIA Hospital, Jaipur, Rajasthan	Acharana Yonivyapad W.S.R. To Pruritis Vulvae. 2016	mulethi.	86.96%, 84.2% and 66.44% respectively. 55% relief was seen in decreasing number of vaginal pus cells.
3.	Dr. K. Rudrama Devi, B.Sitaram, P. Suneela, Pallavi S.V. Ayurvedic Hospital Tirupathi, Andhra Pradesh.	A Study of the Kandughna property of the stem bark of Kutaja-Holarrhena antidysenterica (Linn.) wall.ex G. Don w.s.r. to Yonikandu. 2016.	Kutajaghna Vati and Yoniprakshalana by Kutaja bark kwath.	Kutajaghna vati & Yoniprakshalana by Kutaja bark kwatha provided statistically significant relief P<0.01 & 94.25% relief in Yonikandu. 90.15% relief in vaginal discharge. 83.33% of patients were cured & 16.67% were moderately cured.
4.	Dr. Sireesha K.L., Ashokan V., Gayathri Bhat N.V. & Prathima.  SDM Ayurveda College & Hospital Hassan, Krnataka, India.	Clinical study of Efficacy of Triphaladi Yonivarti in Slaishmiki yonivyapad (Vulvo-vaginal Candidiasis). August 2016.	Triphaladi Yonivarti contains triphala, haridra, nimba, tankana.	After treatment 78.8% (P<0.001) had got relief in picchila srava, 84.4% (P=0.002) in <i>yonikandu</i> and <i>yonivedana</i> . Microscopic study revealed negative smear for pseudohyphae among 84.8% subjects.
5.	Nilofer Mohamad Shaifi Shaikh, Laxmipriya Dei, Shilpa Donga. IPGT & Research in Ayurveda, Gujarat Ayurved University, Jamnagar.	Dhatakyadi varti- An effective local treatment for Upapluta yonivyapad (Vulvovaginitis during pregnancy): A standard controlled Randomised clinical trial. 2017.	Dhatakyadi varti contains dhataki, amalaki, srotanjana, madhuka, utpala, jambu, amra, kasisa, lodhra, kataphala, dadima, tinduka, saurashtri & udambara.	Dhatakyadi varti showed complete remission in 34.88%, marked improvement in 34.88% and only 2.32% patients remained unchanged. 97.07% relief in <b>Yonikandu</b> (P< 0.001); 87.5% relief in yonisrava & 87.88% relief in yonivedana. 100% relief in vulvitis & 96% relief in vaginitis. Fungal infection relieved in 78.12% subjects.
6.	Madhuri S. Bhalgat, Mokshda Kulthe S.V.N.H.T. Ayurved Mahavidyalaya, Rachuri factory, Maharashtra.	Study the efficacy of <i>Rohitakmula</i> churna in the management of shwetapradar w.s.r to leucorrhoea.	Rohitakmul churna with honey. Nimbkwath yonidhawana.	Maximum relief was seen in <i>Yonikandu</i> i.e. 81% with P< 0.001; 73% relief in <i>yonisrava</i> and 72% relief in <i>yonidaha</i> .

- Internal use of *gandhaka rasayan* and *vanga bhasma* along with *yoniprakshalana* by *khadira kwatha* and its powder used for dusting, maintain the hygienic condition and inhibits the bacterial growth due to *krimighna-kusthghna* property.

www.wjpr.net Vol 9, Issue 13, 2020. ISO 9001:2015 Certified Journal 433

- Yonikanduhara malhar is applied locally contain ingredients that are either vatakaphashamaka or tridoshahara proved to be effective in relieving yonikandu due to krimighna, kandughna, putihara and vranaropana properties. Thus, it normalize the vaginal physiology by maintaining its acidic PH and flora.
- *Kutaja* is included in *kanduharadasemani* mentioned by *Acharya Charaka*. It possess *kandughna* property along with *kaphahara*, *krimighna* and *vranaropana* properties hence effective in *Yonikandu*.
- Triphaladi varti is one of the anubhuta yoga in which individual drugs possess kaphahara (triphala), lekhana (triphala), krimighna (nimba), kandughna (haridra), sravahara (tankan) tridoshghna (triphala) action. Yoniprakshala with ushna jala drains the white discharge and varti imparts dryness in addition, denature bacterial colonies of Candida and helps in maintenance of vaginal PH.
- Acharya Charaka has mentioned dhatakyadi taila for yonipichu but in the study drugs are used as varti form. Most of the drugs has stambhaka, grabhashayashothahara, antibacterial and antifungal activity. It is highly effective in reducing subjective and objective variables of upapluta yonivyapada and safe to use as herbal therapy in vaginal itching and discharge during pregnancy.
- Rohitak is well known drug for treatment of shwetapradara<sup>[48]</sup> with katu, tikta, kashaya rasa helps in reduction of yonisrava and yonikandu. Nimba seeds and leaf extracts have spermicidal<sup>[49]</sup>, antimicrobial, antifungal, antiviral properties along with immunomodulatory activity that possess inhibitory action against Candida albicans, N.gonorrhoeae, T.tropicalis, Staphylococcus aureus, E.coli and Herpes simplex-2 etc.

#### **CONCLUSION**

Yonikandu is not an independent yonivyapada, it is associated as a symptom in many yonirogas directly or indirectly. Excessive intake of abhyshyandi ahar, mithyavihar, manasika and agantuka factors or poor hygiene of genital parts cause vitiation kapha and vata dosha in yonipradesha leads to yonikandu. Drugs that have katu-tikta-kashaya rasa, ushna virya and laghu-ruksha properties helps in pacifying kapha and vata dosha due to their krimighna, kandughna, kledashoshana, vranaropana and kapha-vatashamaka effect. Nidanaparivarjan, sthanika chikitsa and internal use of various herbal formulations are very effective in treating the root cause of yonikandu.

#### REFERENCES

- 1. D.C. Dutta. Text book of Gynaecology, Special topics. In Hiralial Konar, Editor, 7<sup>th</sup> edition; Jaypee: The Health Sciences Publisher, 2016.Pg-458.
- 2. Jeffcoate's Principles of Gynaecology, Pruritus Vulvae and Vulvodynia. In Narendra Malhotra, K. Pradeep, M. Jaideep, B.M. Neharika, M. Parul. 8<sup>th</sup> Edition: Jaypee: The Health Sciences Publisher, 2014. 43/ Pg618.
- 3. Agnivesha, Charaka, chikitsa sthana 30/8, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 841.
- 4. D.C. Dutta.Text book of Gynaecology, Special topics. In Hiralial Konar, Editor, 7<sup>th</sup> edition; Jaypee: The Health Sciences Publisher, 2016.Pg-457.
- 5. Chaudhary V, Prakash V, Agarwal K, Kumar V Agarwal, Singh A, Pandey S. ClinicoMicrobial Profile of Women with Vaginal Discharge in a tertiary care Hospital of Northen India. Int. Journal of Medical Science and Public Health. 2012, Vol(1),2.
- 6. Vridha Vagabhata, Uttara tantra (Sashilekha Sanskrit commentary) 38/32. In Shivprasad Sharma, editor. Ashtanga Sangraha, 3<sup>rd</sup> edition, Varanasi: Chaukhamba Sanskrit series office: 2012.p.284.
- 7. Agnivesha, Charaka, Sutrasthan 21/33, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012.Pg 415.
- 8. Shri Dalhanacharya, Sushruta Samhita Nibandhasangraha Commentary, Uttaratantra 38/3, Trivikramatmajen Yadavji & Narayan Ram, Published by Chaukhambha Subharati Prakashan Varanasi.
- 9. Shri Dalhanacharya, Sushruta Samhita Nibandhasangraha Commentary, Sutrasthana 21/24, Trivikramatmajen Yadavji & Narayan Ram, Chaukhambha Subharati Prakashan Varanasi.
- 10. Premvati Tiwari, "Yonivyapada" Ayurvediya Prasuti tantra Evam Striroga Part-2 Striroga, Chaokhambha Orientalia, Reprint, 2005.
- 11. Masugade Shubhangi et al. "Differential diagnosis of Kandu in various Twak vikara (skin disorders), EJPMR, 2017; 4(09): 229-230.
- 12. Agnivesha, Charaka, Chikitsa sthana 30/13Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy: Publisher, Part-2, 2012.Pg.842.
- 13. Agnivesha, Charaka, chikitsa sthana 30/18, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 842.
- 14. Ashtang sangrha uttar sthan -38/50 & ashtang hridaya uttar sthan-33/49.

- 15. Maharshi Sushruta, Sushruta Samhita, Uttara tantra 38/16, In Ayurveda-tatva-Sandipika, Kaviraj Ambika Dutta Shastri, Chaukhambha Sanskrita Sansthan, Part 2,2006,Pg 159.
- Agnivesha, Charaka, chikitsa sthana 30/21-22, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 843.
- 17. Maharshi Sushruta, Sushruta Samhita, Uttara tantra 38/15, In Ayurveda-tatva-Sandipika, Kaviraj Ambika Dutta Shastri, Chaukhambha Sanskrita Sansthan, Part 2,2006,Pg 159.
- 18. Agnivesha, Charaka, chikitsa sthana 30/14, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 842.
- 19. Shri Dalhanacharya, Sushruta Samhita Nibandhasangraha Commentary, Uttaratantra 38/20, Trivikramatmajen Yadavji & Narayan Ram, Published by Chaukhambha Subharati Prakashan Varanasi, 2018, Pg-669.
- 20. Maharshi Sushruta, Sushruta Samhita, Uttara tantra 1/25, In Ayurveda-tatva-Sandipika, Kaviraj Ambika Dutta Shastri, Chaukhambha Sanskrita Sansthan, Part 1,2015,Pg.25.
- 21. Agnivesha, Charaka, chikitsa sthana 30/115, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 848.
- 22. Agnivesha, Charaka, chikitsa sthana 30/37, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 846.
- 23. Agnivesha, Charaka, chikitsa sthana 30/42, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 847.
- 24. Maharshi Sushruta, Sushruta Samhita, Uttara tantra 38/6, In Ayurveda-tatva-Sandipika, Kaviraj Ambika Dutta Shastri, Chaukhambha Sanskrita Sansthan, Part 2,2015,Pg.211.
- 25. Agnivesha, Charaka, chikitsa sthana 30/84, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 852.
- 26. Agnivesha, Charaka, chikitsa sthana 30/57, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 849.
- 27. Agnivesha, Charaka, chikitsa sthana 30/73, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 850.
- 28. Agnivesha, Charaka, chikitsa sthana 30/78, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 852.
- 29. Vridha Vagabhata, Uttara sthana (Sashilekha Sanskrit commentary) 39/49. In Shivprasad Sharma, editor. Ashtanga Sangraha, 3<sup>rd</sup> edition, Varanasi: Chaukhamba Sanskrit series office: 2012, pg.107.

- 30. Vridha Vagabhata, Uttara sthana (Sashilekha Sanskrit commentary) 39/49. In Shivprasad Sharma, editor. Ashtanga Sangraha, 3<sup>rd</sup> edition, Varanasi: Chaukhamba Sanskrit series office: 2012, pg.107.
- 31. Yogaratnakar yonivyapad chikitsa adhayay.
- 32. Agnivesha, Charaka, chikitsa sthana 30/70, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 850.
- 33. Agnivesha, Charaka, chikitsa sthana 30/70, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 850.
- 34. Agnivesha, Charaka, chikitsa sthana 30/121, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 841.
- 35. Agnivesha, Charaka, chikitsa sthana 30/121, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 841.
- 36. Agnivesha, Charaka, chikitsa sthana 30/70, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 850.
- 37. Agnivesha, Charaka, chikitsa sthana 30/62, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 850.
- 38. Maharshi Sushruta, Sushruta Samhita, Uttara tantra 38/6, In Ayurveda-tatva-Sandipika, Kaviraj Ambika Dutta Shastri, Chaukhambha Sanskrita Sansthan, Part 2,2006,Pg.157.
- 39. Agnivesha, Charaka, chikitsa sthana 30/106, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 856.
- 40. Maharshi Sushruta, Sushruta Samhita, Uttara tantra 38/6, In Ayurveda-tatva-Sandipika, Kaviraj Ambika Dutta Shastri, Chaukhambha Sanskrita Sansthan, Part 2,2015,Pg.203.
- 41. Agnivesha, Charaka, chikitsa sthana 30/120-121, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher,Part-2, 2012.Pg.858.
- 42. Agnivesha, Charaka, chikitsa sthana 30/85, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 853.
- 43. Agnivesha, Charaka, chikitsa sthana 30/78, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 852.
- 44. Agnivesha, Charaka, chikitsa sthana 30/102, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 855.
- 45. Agnivesha, Charaka, chikitsa sthana 30/105, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012. Pg. 856.

- 46. Shri Dalhanacharya, Sushruta Samhita Nibandhasangraha Commentary, Uttaratantra 1/25, Trivikramatmajen Yadavji & Narayan Ram, Published by Chaukhambha Subharati Prakashan Varanasi, 2018; Page-597.
- 47. Parmar Meena, Parmar Gaurav. Probable mode of action of Sthanika Chikitsa (Local Treatment) in Yonivyapada- An Ayurvedic Insight, IJAPR, 2014; 2(7): 25-31.
- 48. Agnivesha, Charaka, chikitsa sthana 30/116, Vidyotini Hindi Commentary by Kashinath Sastri & Gorakhnatha, Chaukhamba Bharati Academy Publisher, Part-2, 2012.Pg.858.
- 49. Shastri L. Yogratnakar, Vidyotini Tika Uttardh; Yonivyapadachikitsa 5, Varanasi Chaukhamba Prakashan, Reprint Edition, 2013; 409.

438