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CONCEPTUAL STUDY ON EFFICACY OF PANEEYA KSHARA IN **ASHMARI**

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ABSTACT

Ashmari is one of the most common diseases affecting Mutravaha Srotas, which is included under Astamahagada due to its fatal nature. Ashmari is one of the causes for acute abdominal pain, burning micturition, haematuria and dysuria. Many treatment modalities including surgery have been adopted in the modern urology for the management to of urinary calculus, but the chance of recurrence persists. Ayurvedic literature emphasis on modalities like *Bheshaja*, Basti, Kshara and Shastra Chikitsa in the treatment of Ashmari. Kshara is considered as Pradhanatama and Sreshta among the Sastra and Anusastra due to its Chedana (excision), Bhedana(cutting)

Lekhana(scraping) Mutrala(diuretic) and Tridoshaghna properties. The Pachana(owing to digestive capability) and Darana(breaking) properties of Kshara acts in breaking the Sanghata(obstruction) of Ashmari and the Ropana property helps in reducing the hematuria by its healing effect.

KEYWORDS: Ashmari, Kshara, Chedana, Bhedana, Lekhana.

INTRODUCTION

Kshara

According to Sabdakalpadruma: Ksharati eti kshara

Definition of Kshara according to Acharya Sushrutha states as Tatra Ksharanat Kshananat Va Kshara^[1], which means the Kshara has the ability to removes and destroys the vitiated Doshas and Dushita Twak Mamsadi Dhatus. It is the substance that removes the vitiated

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debris of skin, flesh etc (Dusta Twakmamsadi Himsanam) or the substance which removes the Dushitha Dosha, Dhatu and Mala. Because of its Ksharana nature is known as Kshara.

Kshara is most important among the Sastras and Anusastras^[2] and is considered as one among the Anusastras. It does the karmas like Chedana Bhedana Lekhana and possess Tridoshaghna property^[3]

Kshara types^[4]

- 1. Paneeya kshara
- 2. Pratisaraneeya kshara

Pratisaraneeya Kshara

Kshara used for external application.

Indicated in conditions like kusta, kitibha, bhagandara, dusta vrana, nadivrana, arbuda⁽⁵⁾ etc

Paneeya Kshara

Kshara used for internal administration

Indicated in conditions like Gara Visha, Gulma, Udara, Agnisanga, Ajirna, Arochaka, Anaha, Sarkara, Ashmari, Krimi, Arshas^[6] etc.

In Ashmari Chikitsa Acharya Susrutha has clearly mentioned the use of paneeya kshara in Ashmari at its initial stage as conservative management before explaining the sastra chikitsa.

Kshara Dravya

Kutaja, Palasa, Aswakarna, Paribhadra, Vibhitaki, Aragwadha, Tilwa, Arka Snuhi, Apamarga Patala Naktamala, Kadali Chitraka Puthika Agnimantha, Gunja, Koshataki^[7]

Ashmari

Urinary stones (urolithiasis) are one of the most common diseases of urinary tract, where men are more affected than women in a ratio of 3:1 and also shows familial predisposition. [8] Urinary calculus is a stone like body composed of urinary salts bound together by a colloid matter of organic materials. It consists of a nucleus around which concentric layers of urinary salts are deposited.^[9]

According to Ayurveda stone is called as Asmari. Asmari is one among the Astamahagadas according to Acharya Sushrutha due to the dreadful nature of the disease. It affects the Mutravaha Srotas and Mutra Marga. Although Vata, Pitta, and Kapha are involved in the Ashmari Nidana, Acharya specified Sleshma as the main reason for the Ashmari manifestation^[10] and classified Ashmari as Vatashmari, Pittashmatri, Kaphashmari and Sukrashmari.

Out of these 4 variety Vata Pitta and Kaphaja Ashmari are related to the Mutravaha Srotas.

Types of stones

Primary stones

Appear in apparently healthy urinary tract without any antecedent inflammation. Usually formed in acid urine.

Secondary stones

Formed as a result of inflammation. Urine is usually alkaline. Mostly composed of triple phosphates.^[11]

Sarkara is explained by acharyas as due to the effect of Prakupitha Vata Dosha the fragmented stones come out along with urine and also as a complication of Ashmari.

Management of calculus in contemporary science includes

1. Fragmentation of stones

- Percutaneous methods include PCNL, ESWL, URS, etc instrumental methods like ureteric catheterization, dormia basket, ureteric meatotomy etc
- 2. To evacuate by increased urine output
- 3. To avoid recurrence:
- Preventive measures include prophylactic measures to prevent the recurrence.
- Conservative measures
- 4. Management of complication:
- Surgical methods.

In Ayurveda

As Ashmari is a Daruna Vyadhi, Ashmari Chikitsa includes both Bheshaja and Sastra Chikitsa. Bheshaja Chikitsa is advocated in the initial stages of Ashmari and when this Beheshaja Chikitsa fails in managing Ashmari, Sastra Chikitsa is adopted.

Bheshaja Chikitsa includes

- Ghritha
- Kshara
- Kashaya
- Ksheerapaka
- Uttarabasti^[12]

Out of these methods, the efficacy of Paneeya Kshara is clearly mentioned as

Paneeya Kshara Prayoga in Ashmari

1 Karsha (12gms) of Kshara along with 2 or 4 Pala of water, Mastu. [13]

Tila Kshara of 1 or 2 Karsha taken with Avi Mutra

According to Astanga Hrudaya

- * Patala Kshara: taken along with Taila
- * Patala Yava Ksharodaka or Paribhadra Tila Ksharodaka along with Madira and Twak
 Ela Usha can be administred in Ashmari or licked along with Guda
- * Tila, Apamarga, Kadali, Palasa, Yava Kshara taken along with Avi Mutra reduces

 Sarkara and Ashmari

Effect of Kshara properties in Ashmari

- Tridoshaghna: Ashmari is a Tridoshajanya Vyadhi
- *Katu*: possess *Kaphahara* property
- *Ushna*: neutralize acidic pH thereby prevent stone formation
- *Tikshna:* Kaphavatahara, thereby reduces pathogenesis of stone formation
- *Lekhana:* disintegration of stone
- Krimighna property: reduces infection caused by Renal stone.

Paneeya Kshara which can be given in Ashmari according to Acharya Sushrutha

Vata Ashmari Pitta Ashmari Kapha Ashmari Pashanabheda • Kusa Varunadi Gana Vasuka Kasha Guggulu Satavari Vidari Brhathi Varahi Kantakari Patala Yava Pata · Punarnava Sirisha

Drugs and its properties $^{[14]}$

Sl no	Drug	Rasapanchaka	Doshaghnata	Karma	Pharmacological action
01	Apamarga	Panchanga Rasa: Tikta, Katu Guna: Sara, Tikshna Vipaka: Katu, Madhura Virya: Ushna	Kaphavatahara	Agnidipaka Pachaka Vamaka Chedana	Anti- hypertensive Antidiabetic Diuretic Purgative Hypoglycaemic
02	Tila	Rasa: Madhura, Kashaya, Tikta, Katu Guna: Guru, Snigdha Vipaka: Katu Virya: Ushna	Vatashamaka	Balya Keshya Twachya Vranahara Alpamutrakara Grahi Dipana Sulaprashamana	Antioxidant Hepatoprotective Hypotensive Antitumour
03	Kadali	Rasa: Madhura, Kashaya Guna: Guru, Snigdha Vipaka: Madhura Virya: Shita	Pittavata Samaka	Trishnahara Dahahara Vrishya Brhmana Grahi Dipana Karnasulahara Somaroganasaka	Antiulcerogenic Diuretic Anticancerous Anti bacterial Antifungal Hypotensive
04	Palasha (Seeds)	Rasa: Tikta, Kashaya, Katu Guna: Laghu, Snigdha Vipaka: Katu Virya: Ushna	Vatakapha Samaka	Krimighna Dipana Bhagna Sandhanakara Arshoghna Sangrahi Vrshya	Laxative Antihelminthic
05	Palasha (Flowers)	Rasa: Madhura Guna: Snigdha Vipaka: Madhura Virya: Sheeta	Pittashamaka	Trishnahara Kustaghna Dahanashaka	Tonic Aphrodisiac Diuretic
06	Yava	Rasa: Katu, Tikta Guna: Laghu, Ruksha, Tikshna Vipaka: Katu Virya: Ushna	Vatakaphasamaka	Sulaprashamana Pachana Ruchya Dipana Udararoga Nasaka Krimighna Anahanasaka	Antiseptic Antifungal Antihelmenthic

Formulaations given

- Bhadrashma Bhasma
- Palasa Kshara
- Tankana Kshara
- Kalyana Kshara

CONCLUSION

Paneeya Kshara is indicated in Ashmari by Acharyas both in the context of Ksharapaka Vidhi and Ashmari Chikitsa. The Dravyas mentioned for the Kshara preperation possess Ashmarighna properties. Chedana, Bhedana, Mutrala, Katu, Tikshna, Ushna, Pachana, Lekhana and Kaphahara properties of Kshara helps in Ashmari Chikitsa. As Ashmari is Kaphapradhana Vyadhi these properties of Kshara helps in the disintegration and prevention of pathogenesis of Ashmari in Mutramarga. Acharya also mentioned the adverse effect of increased Kshara intake will lead to impotency thus it is not advisible for long duration.

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