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**Review Article** 

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# AYURVEDIC APPROACH TO OVERCOMING ADDICTION: A HOLISTIC PATH TO RECOVERY

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#### **ABSTRACT**

**Objective:** Addiction is a complex and chronic disorder affecting individuals physically, mentally, and emotionally. Conventional medical treatments often focus on symptomatic relief, but relapse rates remain high due to the lack of a holistic approach. Ayurveda, an ancient system of medicine, provides a comprehensive strategy for deaddiction by addressing the root causes through detoxification, rejuvenation (*Rasayana*), mental healing (*Satvavajaya Chikitsa*), and lifestyle modifications. Classical texts like *Charaka Samhita*, *Sushruta Samhita*, and *Ashtanga Hridaya* offer profound insights into addiction management through therapies such as *Panchakarma*, herbal formulations, dietary interventions, and psychological healing. This article explores the Ayurvedic perspective on addiction and outlines a holistic recovery framework. **Data source:** Screening of available published literature through online search has been performed also for unpublished information manual search was done in ayurvedic classic

text and college library. **Review method:** This article follows a narrative and systematic literature review approach to examine the role of Ayurvedic diet and lifestyle in overcoming addiction. Peer-reviewed literature, classical Ayurvedic texts, and contemporary research articles were analyzed to validate the effectiveness of Ayurvedic interventions. **Conclusion:** Ayurveda offers a holistic approach to addiction recovery by addressing both physical and mental health through diet, lifestyle modifications, detoxification therapies, and herbal support. A sattvic diet, daily routines (dinacharya), yoga, pranayama, and meditation

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**World Journal of Pharmaceutical Research** 

Baliyan et al.

help restore balance, detoxify the body, and strengthen mental resilience. Integrating this review highlights the potential of Ayurveda as a complementary approach to addiction management and encourages further research to validate its effectiveness.

**KEYWORDS:** Deaddiction, ayurveda, pragyaparadh, satwavajaya chikitsa.

INTRODUCTION

Addiction, whether to substances like alcohol, tobacco, drugs, or behavioral patterns such as gambling, excessive screen time, or compulsive eating, disrupts an individual's physical, emotional, and spiritual well-being. The modern approach to addiction treatment relies heavily on pharmacological interventions and counseling, but high relapse rates indicate the need for a more sustainable solution.

Ayurveda, rooted in the principles of holistic healing, views addiction as a result of *Pragyaparadha* (intellectual error) and *Asatmya Indriyartha Samyoga* (improper sensory indulgence), leading to an imbalance in the *Tridoshas—Vata*, *Pitta*, *and Kapha*. By addressing the mind-body connection, Ayurveda aims to detoxify the system, restore physiological balance, and strengthen mental resilience, thus offering a long-term recovery strategy. Addiction is also associated with an imbalance in the qualities of the mind. The three gunas—*Sattva* (purity and clarity), *Rajas* (passion and activity), and *Tamas* (inertia and ignorance)—determine mental and emotional states. Addiction often results from excessive *Rajas* and *Tamas*, leading to restlessness, cravings, and lack of self-control, while Sattva diminishes. Ayurvedic treatments for addiction aim to restore Sattva while reducing Rajas and Tamas to enable mental clarity and emotional stability. [1,2]

**Understanding Addiction in Ayurveda** 

In Ayurveda, addiction is not merely a physical dependency but a *Manasika Vyadhi* (mental disorder), deeply associated with emotional instability and cognitive impairment. The causative factors include

• *Pragyaparadha* (Errors in Judgment): Repeated indulgence in harmful substances despite knowing their ill effects.<sup>[3]</sup>

• Asatmya Indriyartha Samyoga (Unwholesome Sensory Interactions): Overstimulation of the senses leading to dependency.

Doshic Imbalance

• *Vata* dominance results in restlessness, anxiety, and cravings.

- Pitta aggravation causes irritability, aggression, and compulsive behavior.
- o *Kaph*a imbalance leads to lethargy, depression, and dependency.

# **Ayurvedic Strategies for Overcoming Addiction**

# 1. Panchakarma: Detoxification and Cleansing

Panchakarma is an essential purification therapy aimed at eliminating toxins (*Ama*) and restoring doshic balance. [4] *Charaka Samhita* describes its role in cleansing accumulated impurities from prolonged substance abuse.

The five primary Panchakarma therapies include:

- *Vamana* (Therapeutic Emesis): Recommended for Kapha-related addictions (e.g., tobacco) to clear excessive mucus and metabolic toxins.<sup>[5]</sup>
- Virechana (Purgation Therapy): Essential for Pitta-dominant addictions (e.g., alcohol) to detoxify the liver and gastrointestinal system
- Basti (Medicated Enema): Balances Vata disturbances, alleviating withdrawal symptoms like anxiety and nervousness.
- Nasya (Nasal Therapy): Used for mental clarity and to ease psychological distress.
- *Raktamokshana* (Bloodletting): Detoxifies the bloodstream, particularly beneficial in long-term substance abuse cases.<sup>[6]</sup>

#### 2. Herbal Remedies for Deaddiction

Ayurvedic herbs play a crucial role in addiction recovery by reducing cravings, repairing organ damage, and stabilizing the mind. Ashwagandha Known for its adaptogenic properties, Ashwagandha reduces stress and anxiety, enhances cognitive function, and improves resilience. [7]

- *Brahmi*: A nervine tonic, Brahmi calms the mind, improves memory, and reduces the impact of withdrawal symptoms.<sup>[8]</sup>
- *Shankhpushpi*: This herb promotes mental clarity and reduces cravings by calming the nervous system. [9]
- *Neem: Neem* is used for its detoxifying and blood-purifying properties, particularly in cases of substance abuse.<sup>[10]</sup>

### 3. Satvavajaya Chikitsa: Ayurvedic Psychotherapy

Charaka Samhita emphasizes Satvavajaya Chikitsa, a method of mental purification and self-discipline:<sup>[11]</sup>

- *Manonigraha* (Mind Control): Strengthens willpower to resist cravings.
- *Dhee* (Intellectual Awareness): Educates individuals on addiction consequences.
- *Dhriti* (Emotional Stability): Enhances resilience to emotional triggers.
- Smriti (Memory Retention): Encourages self-reflection to prevent relapse.

#### 4. Rasayana Therapy: Rejuvenation and Strengthening

After detoxification, Rasayana therapy restores vitality and cellular regeneration.

- Amalaki (Emblica officinalis): Strengthens tissues and improves immunity<sup>[12]</sup>
- Shatavari (Asparagus racemosus): Nourishes the nervous system and balances hormones.
- *Kapikacchu* (Mucuna pruriens): Enhances dopamine levels, reducing withdrawal symptoms.
- *Pippali* (Piper longum): Improves lung function in smoking-related addictions. [13]

### 5. Role of Diet in Addiction Recovery

Diet is a cornerstone of Ayurvedic therapy, as food influences both physical health and mental well-being. Addiction often depletes the body of essential nutrients, disrupts digestion (Agni), and creates toxicity (Ama). Ayurveda prescribes a therapeutic diet tailored to the individual's constitution (Prakriti) and current doshic imbalances to detoxify, rejuvenate, and stabilize the body and mind.

#### 1. Detoxifying the Body

The detoxification phase is essential in addiction recovery. Addictive substances often overwhelm the liver and digestive system, leading to the accumulation of toxins. Ayurvedic detoxification incorporates specific foods and herbs to cleanse the body

- Fruits and Vegetables: Fresh, seasonal fruits and vegetables are rich in antioxidants and support the elimination of toxins. Leafy greens, carrots, and beets are particularly beneficial for liver detoxification.<sup>[14]</sup>
- Herbal Teas: Teas made with ginger, fennel, cumin, and coriander support digestion and enhance the detoxification process.
- *Triphala*: A combination of three fruits—*Amalaki, Bibhitaki, and Haritaki*—*Triphala* is a powerful detoxifying agent that promotes digestive health and regular elimination. <sup>[15]</sup>

#### 2. Emphasis on a Sattvic Diet

A *Sattvic diet* is fundamental to restoring balance and clarity in the mind. *Sattvic* foods are fresh, light, and easily digestible, promoting mental calmness and emotional stability:

- Examples of *Sattvic Foods*: Fresh fruits, whole grains (such as rice and quinoa), lentils, ghee, milk, and nuts like almonds and walnuts.<sup>[16]</sup>
- Eliminating *Rajasic and Tamasic* Foods: Foods that increase Rajas (e.g., spicy and heavily seasoned foods) or Tamas (e.g., processed, fried, or stale foods) are avoided as they contribute to restlessness and inertia.<sup>[17]</sup>

#### 3. Restoring Nutritional Balance

Addiction often depletes essential nutrients, leading to physical weakness and mental instability. Ayurvedic diets focus on nourishing the body with nutrient-dense foods, such as:

- Protein-rich lentils, beans, and dairy products to restore muscle strength.
- Healthy fats like ghee and sesame oil to nourish the nervous system.
- Whole grains to stabilize energy levels and promote digestive health. [18]

# 6. Yoga and Meditation for Addiction Recovery

Yoga and meditation help restore mental balance and enhance emotional resilience.<sup>[19]</sup>

#### Asanas

- o Balasana (Child's Pose): Reduces anxiety.
- Paschimottanasana (Seated Forward Bend): Calms the nervous system.
- Pranayama
- Anulom Vilom (Alternate Nostril Breathing): Balances the mind.
- o *Bhramari* (Bee Breath): Reduces cravings and irritability.
- *Dhyana* (Meditation): Strengthens self-awareness and emotional control.

# Shows the symptomatic management of addiction during detoxification.

Sr. No.	Clinical feature	Symptomatic Management
1	Nausea & Vomiting	Ela (Cardamom) powder <sup>20</sup> is given in a dose of 250 milligrams to 500 milligrams for adults two to three times a day with a little warm water or honey. It is advisable to consume the powder on an empty stomach.
2	Headache	Dose of the powder Pippalimoola (Root of Piper longum Linn.) for adults is 2 to 3 grams, to be taken twice daily, preferably on an empty stomach mixed with 3 to 5 gm of ghee, butter, honey.
3	Bones & Joints aches	<i>Ajamoda</i> (Apium leptophyllum) powder adults - 1 to 3 grams two or three times a day, with warm water.
4	Indigestion and Loss	Panchakol powder 500mg 2 times a day.

	of Appetite	
5	Diarrhoea	Bilvadileha 6gm 3 times a day <sup>21</sup> .
6	Stomach Cramp	Mix 1 teaspoon each of mint juice and lime juice; add few drops of ginger juice and pinch of black salt.
8	Hunger feeling	The seeds of <i>Apamarga</i> (Achyranthes aspera) should be cooked like rice by adding milk to make kheer (payasamilk & rice preparation) <sup>22</sup> .
9	Anxiety and Agitation	1gm of Sarasvata choorna mixed with madhu (honey) and ghrita (cow's ghee) 2 times a day <sup>23</sup> . 2gm of Mandookaparni choorna 3 times a day, after food with warm water.
13	Insomnia	Guda Pippalimool Yoga 4gm with 1 Glass of Milk in night <sup>24</sup> .
14	Constipation	Katuka (Picrorhiza curroa) - 5 gm a day <sup>25.</sup>

# Pharmacological treatment of Substance Use Disorder

Finding and treating the root causes of drug dependency is the aim of a successful treatment program. When it comes to managing substance abuse, pharmacotherapeutic interventions are crucial. It is crucial for both long-term management (relapse prevention) and withdrawal treatment. In order to do this, we first replace the abused drug with an Ayurvedic medication that has the same effects as the abused drug and that decreases in a quad-part manner (padanshik kram) or the abused drug itself decreases in a quad-part manner before completely stopping the drug. A "Padanshik Krama" has been recommended by Ayurveda to prevent the negative effects of abruptly stopping Satmya Substance use. Withdrawal symptoms are less likely to occur when the drug dosage is gradually reduced using the padanshik kram method. [26] They receive symptomatic treatment if withdrawal symptoms manifest.

#### **CONCLUSION**

Ayurveda provides a holistic, sustainable approach to overcoming addiction by addressing both physical and psychological aspects. Detoxification, herbal therapies, *Rasayana*(*rejuvination*), and *Satvavajaya* (psychotherapy) work synergistically to eliminate toxins, enhance resilience, and prevent relapse. Future research should integrate Ayurvedic principles with modern deaddiction programs for a more effective, long-term solution.

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