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Case Report

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AYURVEDIC MANAGEMENT OF RHEUMATOID ARTHRITIS (AMAVATA) - A CASE REPORT

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ABSTRACT

Rheumatoid Arthritis (RA) is a continual inflammatory, unfavorable and deforming symmetrical polyarthritis related with systemic involvement. It is a chronic immune-inflammatory systemic disorder commonly encountered in day-to-day clinical practice and affects 7.3% of worldwide population. Amavata is one of the challenging disorders for the clinicians due to its chronicity, incurability, problems and morbidity. Amavatais caused by Ama and its association with Vata at Kaphasthana (joints). It is an outcome of Agnidushti, Amotpatti and Sandhivikruti. The scientific presentation of Amavata closely mimics with the unique range of Rheumatological issues referred to as Rheumatoid arthritis in accordance with their similarities on medical features. Many people in society are unaware about the disease and its complications which is responsible for lifelong joint deformities. The Ayurvedic treatment not only devoid such type of sickeffect, but also presents a higher way by using treating Agni and Ama at its by using treating Agni and Ama at its roots. The concepts of administration in Amavata are Langhana, Swedana, Dravyas having Tikta, Katu Rasa,

Deepana, Pachana as Shamana Chikitsa.

Case Summary: A 33 years old female patient having 67.65kg body weight, housewife, of Vata-PittajaPrakriti, residing in urban area, approached with the complaints of multiple joints pain mainly in second and third metacarpophalangeal joints of both hands along with

swelling in minor joints, stiffness in the body and joints (Mainly morning stiffness), raise of temperature especially at evening lethargy and lack of appetite for the past 6months. Due to deformity, there was limited movement in joints and also sleep was disturbed due to increased pain at night. Sometimes symptoms were so severe that the patient was unable to stand or walk even after taking analgesics. She was diagnosis with rheumatoid arthritis (*Amavata*) on the basis of signs and symptoms. The diagnosis was confirmed by performing routine blood investigations and some specific investigations such as rheumatoid factor, erythrocyte sedimentation rate (ESR), immunoglobulin E (IgE), and C-reactive protein (CRP). The patient was given with *Deepana*, *Pachana*, *Basti*, *AmavataharaShamana Aushadis* (Oral medications). Significant improvement was observed after 1 month of treatment in terms of reduced in RA factor.

KEYWORDS: Amavata, Ama, Rheumatoid arthritis, Agnidushti, Sandhivikruti, Basti, Shamana.

1. INTRODUCTION

In the today's stressful way of life, the food plan as well as the regimes of human beings has modified a lot. This leads to the slow feature of *Agni*. When *Ama* and *Vata* simultaneously get vitiated and enters the *Trika* and *Sandhi* ultimately main to *Stabdhata* (Stiffness) of the body, the circumstance is known as *Amavata*. *Acharaya Madhavkara* has clearly cited the *Roopa* (Sign & symptoms) of *Amavata* in *Madhava Nidana*. The *Pratyatma Lakshana* (Main symptoms) are *Gatrastabdhata*, *Sandhishula*, *Sandhishotha*, *Sparshasahyata*.

In modern Rheumatoid arthritis (RA) is a long-term autoimmune disorder that specially influences joints. Its consequences warm, swollen, and painful joints. Pain and stiffness regularly worsen following rest. The overall world prevalence is 0.8% and regularly increases to 5% in ladies over the age of 70. The prevalence of rheumatoid arthritis in India in person has been mentioned to differ from 0.5 to 3.8% in women and from 0.15 to 1.35% in men. Women are affected approximately three times more often than men. In Ayurveda, *Nidana Parivarjana* (Avoidance of causative factors) is considered as the first and foremost line of management for any disease. So, this study included *Shodhana* and *Shamana Chikitsa* as mentioned in *Ayurveda*.

2. Patient information

A 50-year-old female patient approached *Swasthavritta* Outpatient department of SDM Ayurveda Hospital, Hassan with complaints of multiple joint pain mainly in second and third metacarpophalangeal joints of both upper limbs along with swelling in multiple joints, morning stiffness in the whole body, lethargy and lack of appetite for the past 6 months. This was associated with disturbed sleep at night. She was on allopathic treatment frequently which included NSAIDs and combination of analgesic and antidepressants which relieved her symptoms. But on discontinuing the medication symptoms used to recur. The diet history included usual consumption of curd, spicy and oily food and meat twice in a week.

3. Timeline

Table 1: Timeline of the case.

Date	Relevant medical history		
March 2023	Acute onset of pain in multiple joints mainly in		
	metacarpophalangeal joints.		
	Gradual development of stiffness in joints mainly during		
	morning hours.		
April 2023	Swelling in multiple joints, Due to deformity limited		
	movement in joints.		
May 2023	Disturbed sleep due to increase pain in night.		
	Started allopathic treatment. (indomethacin and tramadol)		
June 2023	Symptoms re-appeared after discontinuing medication.		
	Consulted in outpatient department of <i>Ayurveda</i> hospital.		
July 2023	Admitted for therapy.		

4. Clinical findings

On general examination she was moderately nourished having normal vital signs. Other parameters like pallor, icterus, central cyanosis, digital clubbing and local lymphadenopathy were absent. On physical examination, tenderness, swelling and stiffness of bilateral knee joints. Local temperature-Raised. Range of movement-Restricted and painful. Laboratory parameters-Hb: 8.0 gm%, E.S.R: 90 mm/hr, CRP:72.0mg/L and other parameters within normal limit.

5. Diagnostic assessment

The diagnosis of RA (*Amavata*) is done based on the American Rheumatism Association laboratory investigations and *Lakshanas* of *Amavata*.

American Rheumatism Association (A.R.A.) Criteria for Diagnosis.

Sl. No.	Parameter	Present	Absent	Duration
1	Morning stiffness (>one hour)	+	ī	4months
2	Arthritis three or more joints area	+	-	6 months
3	Arthritis of hand joints	+	1	6 months
4	Symmetrical arthritis	+	-	6 months
5	Rheumatoid nodules	-	+	-
6	Presence of Rheumatoid factor	+	-	6 months
7	Radiological changes (Hand & Wrist)	+	-	6 months

6. Therapeutic intervention

Table 2: Timeline of intervention.

Date	Intervention	Dose
	SarvangaParisheka- Dashamoola	OD
19/7/23	Qwatha added with Dhanyamla	
То	Valuka sweda	BD
24/7/23	(Till Amalakshana subsided)	
	Panchakola Phanta	30ml-0-30ml
25/7/2023	Sadyovirechana with avipattikara	10grams each
	churna+haritaki churna+honey	Honey-Q.S
	Sarvanga parisheka –Dashamoola	OD
	Qwatha added with Dhanyamla	
	Valuka sweda	BD
	Janu upanaha with Rasna+shunti	OD
	+Devadaru+Nirgundi taila	
26/7/2023	Vaitarana basti	
То	Anuvasana basti with G.H taila	60ml
04/08/2023	Vaitarana basti-	
	Saindhava-	10grams
	Guda-	25grams
	Sneha-G.H taila	40ml
	Chincha-	40grams
	Gomutra	120ml

Total number of Virechana Vegas were 11.

Samsarjanakrama, Pathya – Apathya and Nidana Parivarjana are advised.

Table 3: Shamana (Discharge medicine).

	1) Simhanada Guggulu	2-0-2 after food with warm water
		20ml-0-20ml after food with 30ml
		warm water
26/5/23	2) Brihatvatachintamani plain	after food
	3) Maharasnadi Kashaya	20ml-0-20ml after food with 30ml
		warm water
	4) Mahavishagarbha Taila	For external application

7. Outcomes

Improvements were observed in Lakshanas of Amavata and RA factor after Shodhana and Shamana Chikitsa.

Table 4: Outcomes.

Parameter	Before treatment	After treatment	1 month after treatment
Shota	Present	Reduced	Absent
Shoola	Present	Reduced	Reduced
Stabdhata	Present	Reduced	Absent
ESR factor	90	45	30
CRP	Positive	Negative	Negative

8. DISCUSSION

Chakradatta was the first, who described the ChikitsaSiddhantafor Amavata. It includes Langhana- Rukshana Rupi Langhana, Deepana Pachana, Swedana, Snehapana, Virechana and Anuvasana as well as Kshara Basti. Yogaratnakara hasadded Upanaha without Sneha, to these therapeutic measures.

In this case, Rukshanarupi Langhana, Deepana, Pachana, Snehapana and Virechana were adopted.

Mode of action of intervention

Deepana pachana

Deepana Pachana was done with Panchakola phanta. Panchakola by its Laghu Guna, Katu Rasa, Katu Vipaka, Ushna Veerya does Kapha Vata hara and does Deepana and Pachana.

Dhanyamla parisheka

Amavata is a disease mainly due to the indigestion of food resulting Ama. Dhanyamla is having Laghu Guna (Light) and easy to digest. The predominant Rasa of Dhanyamla is Amla rasa (Sour taste). Therefore Dhanyamla is capable in enhancing agni (Digestive power) and digests the Amarasa. In addition to that Deepana, Jarana and rochana properties of Dhanyamla helps to digest the Ama and enhances the appetite. In Amavata Chikitsa Sutra (Treatment schedule), it is advised to prescribe Ruksha sweda. Dhanyamla is having Laghu and teekshna properties. Therefore Dhanyamla Parisheka is a kind of ruksha Sweda. These properties mitigate both kapha and vata Doshas.

Valuka sweda

Valuka sweda contains Ruksha, Ushna Guna which liquefies the dosha and Ama thus increases the blood circulation and decreases the sandhishotha (Inflammation) and sandhishoola (Pain)

Virechana

After Langhana, Swedana and Shamana Chikitsa, the Doshas attain Nirama stage, get liquefied and reach Koshta, from where they have to be eliminated through the nearest route. So, Virechana which is form of Shodhana is done for the elimination of Pitta, Kapha and for Anuloma of Vayu. Virechana Dravya possesses Ushna, Teekshna, Sukshma, Vyavayi, Vikasi Guna. Virechana was given with avipattikara churna and haritaki churna.

Vaitarana basti

Vaitarana basti by their laghu (Lightness), ruksha (Dryness), ushna (Hotness) and tikshna (Sharpness) guna reaches to pakwashaya which is the main seat of vata dosha and destroys vata dosha. From their it reaches to whole body. Sneha dravya present in basti by its sukshma guna enters into sukshma srotas to reach the grahani. Here, it acts on samana vayu, which lies in the near the seat of the jatharagni leads to ignition of jatharagni. So Vaitarana basti performs the function of Apana anulomana and hence increases the jatharagni which are the main cause of amavata.

Janu upanaha

Poultice (Lepa) Medicated paste is prepared to be applied over joints affected in Amavata which also relieves inflammation present in joints.

Shamana chikitsa

Simhanada Guggulu has Laghu, Ruksha, Ushna, Tikshna properties. Majority drugs of Simhanada Gugguluhave Deepana (Enzyme activating), Ama-Pachana (biotoxin neutralizing), Shothaghna (Oedema reducing), Shoolaghna (Analgesic), Jwaraghna (Antipyretic), Balya (Energy enhancing) and Amavatahara (Anti-rheumatic) properties. It enhances the Agni-Bala (Digestive and metabolic capacity), alleviates the Ama (Biotoxins) and prevents the further Ama (Biotoxins) formation into the body. This reduces the clinical manifestations of Amavata (Rheumatoid arthritis) and helps in breaking the Samprapti (Pathogenesis) of Amavata.

Brihat vata chintamani rasa is considered as vata prakopakashamaka aushadhi. Due to the presence of swarna bhasma, loha bhasmaand other ingredients having Vata shamaka properties helps in relieving pain. It also have excellent rejuvenative and anti aging properties.

Maharasnadi Kwatha has Amapachana, Deepana, Vatahara and Shulaghna properties which help in breaking Samprapti and relieving symptoms of Amavata.

Mahavishgarbha Tailacontains Dhatura (Datura mete linn), Vatsanabha (Aconitum ferox), Eranda (Ricinus communis) and Vatahara drugs. These drugs have Vedanasthapana, Shothahara, Swedajanana, Deepana and Pachana properties which help to relive the pain by Vatashamana and causes Amapachanaon local application.

9. CONCLUSION

Adoption of classical *Chikitsa Sutra* of *Amavata* will help better in the management of typical rheumatoid arthritis (RA).

10. Patient perspective

Patient was satisfied with the treatment in terms of reduced in the stiffness of joints, pain, swelling of multiple joints and also improved sleep.

11. Patient consent

Informed consent for publication of this case study has been obtained from the patient.

12. Conflict of interest

There are no conflicts of interest

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