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VICARCIKA (ECZEMA): AN INTEGRATIVE REVIEW OF AYURVEDIK CONCEPTS, MODERN CORRELATES, AND THERAPEUTIC APPROACHES

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ABSTRACT

Background: Vicarcikā is a classical Āvurvedik skin disorder commonly correlated with eczema (dermatitis) in modern dermatology. Though conventional offer treatments symptomatic relief, long-term side effects and relapse are **Objective:** To review challenges. the Āyurvedik conceptualization, pathogenesis, clinical features, and evidence for therapeutic strategies (śodhana, śamana, rasāyana, topical therapies) in *Vicarcikā*, and to compare with modern dermatologic approaches. Methods: A narrative review was conducted using electronic databases (PubMed, Google Scholar, *Āyurvedik* journal archives) and classical *Āyurvedik* texts. Inclusion criteria encompassed articles, case studies, reviews, and *Āyurvedik* treatises addressing *Vicarcikā* or its correlation with eczema. **Results:** Āvurvedik characterize Vicarcikā by kandu (itching), pidikā (vesicles),

śyāva varṇa (discoloration), srāva (exudation) etc. Correlation with modern eczema is supported by overlapping clinical features (pruritus, erythema, exudation, lichenification). Evidence (case reports and small trials) suggests benefit of combined śodhana (e.g. virecana) and śamana therapies, rasāyana support, and external applications (lepa). Challenges include paucity of large controlled trials and standardized protocols. Conclusion: Āyurveda provides

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a holistic and multi-modal framework for $Vicarcik\bar{a}$ that may complement conventional eczema management. Well-designed clinical trials and mechanistic studies are needed to validate efficacy and safety.

INTRODUCTION

Background & Rationale

- *Āyurvedik* medicine classifies skin diseases under *kuṣṭha*, with sub-divisions into *mahākuṣṭha* and *kṣudrakuṣṭha*. *Vicarcikā* is placed under *kṣudrakuṣṭha*.
- Clinically, *Vicarcikā* is described as a chronic, relapsing, pruritic skin condition with vesiculation, oozing, and discoloration—features that overlap with modern eczema (atopic or non-atopic dermatitis).
- In modern dermatology, eczema is understood as a multifactorial disorder involving skin barrier dysfunction, immune dysregulation, genetic predisposition (e.g. filaggrin mutations), and environmental triggers.
- Conventional therapies (topical corticosteroids, immunomodulators, biologics) offer symptomatic relief, but risks of adverse effects, relapse, and costs persist.
- Āyurveda's integrative approach (purification, palliative medications, herbal topicals, diet, lifestyle) holds promise, but systematic evidence is limited.

Objectives / Research Questions

- 1. What is the classical *Āyurvedik* conceptualization (etiology, pathogenesis) of *Vicarcikā*?
- 2. How well does *Vicarcikā* correlate with modern eczema in terms of clinical features and pathophysiology?
- 3. What therapeutic approaches (*śodhana*, *śamana*, topical, *rasāyana*) have been tried, and what is the evidence for efficacy and safety?
- 4. What gaps and future research directions exist?

METHODS

Search Strategy

- Databases searched: PubMed, Google Scholar, *Āyurvedik* journals (e.g. IJAM, WJPLS, JISM)
- Keywords: "Vicarcikā," "Vicarcikā eczema," "Vicarcikā Āyurvedik management," "eczema Āyurveda," "śodhana in eczema," "lepa in Vicarcikā," "evidence in Vicarcikā."

- Classical Āyurvedik texts (Caraka, Suśruta, Vāgbhaṭa, Cakradatta) and their commentaries (Bṛhattrayī, etc.) were consulted for definitions, etiologies, and treatment principles.
- Inclusion criteria: Articles, reviews, case reports published in peer-reviewed journals, *Āyurvedik* treatise discussions relevant to *Vicarcikā*/eczema.
- Exclusion: Articles without relevance to skin disease or lacking sufficient detail.

Data Extraction & Synthesis

- From each article or treatise, we extracted: definition, clinical features, etiopathogenesis (*samprāpti*), treatments used, outcomes, limitations or side effects.
- We synthesized *Āyurvedik* and modern perspectives side by side to identify congruence and differences.
- Because most data are from case studies or narrative reviews, we present a descriptive synthesis rather than meta-analysis.

RESULTS

Definitions and Clinical Features Classical Description

- According to *Caraka*, *Vicarcikā* is defined as *sakanduḥ piḍikā śyāvāḥ bahu-srāvīḥ* (i.e. itching, vesicles, blackish discoloration, profuse discharge).
- *Suśruta* mentions analogous lesions of roughness, pain, and spread in the limbs under *Vipādikā / Vicarcikā* contexts.
- Texts later classify it under *Kaphapradhāna tridoṣaja vyādhi* (predominantly *Kapha*, with involvement of other *doṣas*) and involving *raktaduṣṭi* (impurity of blood).

Clinical features commonly cited include

- *Kaṇḍu* (pruritus), *srāva* (oozing/discharge), *piḍikā* (papules, vesicles), *śyāva varṇa* (dark discoloration), *rūkṣatā* (dryness), *kleda* (moisture), *kṛṣṇa varṇa* (hyperpigmentation).
- Regions commonly affected: flexures, limbs, dorsum of hands/feet, trunk (depending on case reports).
- Chronic lesions may show lichenification, scaling, secondary infection.

Correlation with Modern Eczema

 Jessica Houghton's review draws parallels: eczema has dry itchy skin, ill-defined erythema, scaling, possible vesiculation or oozing in acute phase, lichenification in chronic phase.

- Prevalence data: eczema prevalence has increased ~3-fold since 1960s; in industrialized countries 10–20% in children, 1–3% of adults; some Indian studies show ~6.75%.
- Pathophysiologically, eczema involves barrier dysfunction, immune dysregulation, genetic susceptibility (e.g. filaggrin mutation), and environmental factors (allergens, microbiome).
- The Ayurvedik concept of dosa vitiation, srotodusti, raktadusti, and agni / āma may be seen as conceptual parallels (though not identical) to modern ideas of disrupted homeostasis and inflammatory cascade.

Etiopathogenesis (Samprāpti) in Āyurveda

- In classical texts, causative factors (nidāna) include āhāra (dietary errors), vihāra (lifestyle), and disturbed agni, āma that precipitate doṣa vitiation (especially Kapha, Pitta) and then srotodusti (vitiation of channels) affecting tvak (skin), rakta (blood), and *māmsa/lasikā* (muscle/lymph).
- The doşa involvement is considered tridoşika, though Kapha is often more emphasized in early stages and *Pitta* in the manifestation of inflammation.
- Raktaduşţi (impurity of blood) is considered central in many classical discussions; vitiated blood acts on skin leading to lesions.
- Later commentaries propose that vitiated *dosas* lodge in *tvak* and *rakta*, leading to *kandu*, srāva, pidikā, etc. The process is considered chronic, with exacerbations and remissions.

Therapeutic Approaches and Evidence Treatment Principles

- Sodhana (purification therapies): Emphasis on vamana (therapeutic emesis), virecana (purgation), Basti (medicated enema) to expel vitiated doşas and purify the system.
- Samana (palliative/internal medicines): Use of herbal decoctions, powders, formulations (e.g. Mahāmañjiṣṭhādi kvātha, Pañcanimba cūrṇa, Gandhaka Rasāyana, etc.).
- External therapies: Application of *lepa* (herbal pastes), *abhyanga* (oil massage), *āvagāha* (medicated baths), etc. e.g. *Eḍagajādi lepa* is reviewed in a diagnostic- analytical article.
- Rasāyana & adjuvant therapy: Rejuvenative and immunomodulatory herbs or preparations to restore balance and improve resistance.
- Diet, lifestyle, and pathyā-apathyā (do's and don'ts): Avoidance of triggering foods, habits; strengthening agni; supportive routines.

Evidence from Case Reports and Small-Scale Studies

Several published case reports and small clinical studies provide preliminary evidence supporting the efficacy of $\bar{A}yuvedik$ interventions in $Vicarcik\bar{a}$ (eczema):

Ayurvedik Management Case Report (KLEU Journal)

A young male patient with eczema (Vicarcikā) was treated with Virecana and Āyurvedik "Āgada" (detoxifying) preparations over 2 months, showing improvement.

Case Study of Śuṣka Vicarcikā (JISM, 2021)

Oral Samana drugs (Mahāmañjiṣṭhādi kvātha, Pañcanimba cūrna, etc.) over ~4 months showed dramatic reduction in EASI score from 4.5 to 0.1, and signs/symptoms resolved.

Evidence-Based Clinical Practices Review (IJAM)

This review highlights that $\bar{A}yurvedik$ therapies in $Vicarcik\bar{a}$ are reported as safe and effective, with fewer side effects than long-term steroids.

Efficacy of *Ayurvedik* Therapies (IRJAY, 2024)

A 38-day Ayurvedik regimen (preparation, Vamana, Virecana, followed by internal and external herbs) in a 50-year-old female with chronic eczema showed marked relief in lesions, itching, and improved quality of life.

Edagajādi Lepa Review

This article reviews the use of Edagajādi lepa (a herbal paste) in topical management of *Vicarcikā*, noting skin-level effects and improved outcomes.

Strengths and Limitations of the Evidence

- Strengths: The case reports consistently report symptomatic improvement without reported adverse effects, supporting the plausibility of $\bar{A}yuveda$ as complementary therapy.
- Limitations: Lack of randomized controlled trials (RCTs), small sample sizes, absence of blinding or controls, lack of standardized protocols, variable outcome metrics (often subjective), short follow-up in many reports.
- There is also limited mechanistic or biomarker-based evidence (e.g. cytokine levels, histopathology) to show how these therapies modulate inflammatory or barrier pathways.

DISCUSSION

Integration of *Ayurvedik* and Modern Perspectives

- The overlap in symptomology (pruritus, exudation, vesiculation, chronicity) supports correlation between *Vicarcikā* and eczema.
- *Āyurvedia* emphasis on *doṣa* balance, purification, and rejuvenation may conceptually align with modern aims: reducing inflammation, restoring skin barrier, modulating immune response.
- The use of herbal therapeutics with antioxidant, anti-inflammatory, immunomodulatory properties may target relevant biological pathways (e.g., reducing reactive oxygen species, modulating cytokines, promoting healing).

Clinical Implications

- *Āyurvedik* interventions might serve as adjuncts to mainstream therapy, potentially reducing corticosteroid dosage, minimizing relapse, and improving quality of life.
- Patient selection is key: mild-moderate eczema, willingness for longer treatment courses, monitoring by qualified $\bar{A}yuvedik$ and dermatologic professionals.
- Safety and herb-drug interactions need careful oversight.

Gaps and Future Directions

- 1. Rigorous Clinical Trials: Randomized, controlled, adequately powered trials comparing \bar{A} yurvedik regimens vs standard care or adjunctive therapy are needed.
- **2. Standardization of Protocols:** Clear protocols (dose, duration, preparation methods) are required to improve reproducibility.
- **3. Objective Biomarkers:** Measuring inflammatory markers (e.g. cytokines, IgE, skin biopsy, TEWL) before/after intervention to elucidate mechanisms.
- **4.** Long-term Follow-up: To assess relapse rates, adverse events, sustainability.
- **5. Phytochemical** / **pharmacological studies:** Studying individual herbs/herbal combinations used in *Vicarcikā* for anti-inflammatory, antimicrobial, barrier-repair effects.
- **6. Integrative models:** Investigate combination of *Ayurveda* + modern dermatology (e.g. lower steroid doses + *Ayurvedik* therapy) in comparative trials.

CONCLUSION

 $Vicarcik\bar{a}$, as conceptualized in $\bar{A}yurveda$, exhibits strong clinical correspondence with modern eczema. Though preliminary case reports and narrative reviews suggest beneficial

470

outcomes with Ayurvedik therapies (Śodhana, Śamana, topical treatments, Rasāyana), the evidence base remains weak by modern standards. To validate and integrate *Āyurvedik* approaches in dermatological practice, future work must focus on robust clinical trials, standardization, mechanistic studies, and integrative care models.

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