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MANAGEMENT OF VATARAKTA (GOUT) THROUGH AYURVEDIC INTERVENTION - A CASE REPORT

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ABSTRACT

Vatarakta (Gout) is a disease explained in Ayurveda involving Vata Dosha imbalance affecting Rakta Dhatu. In the IPD, a 59-year-old female presented with complaints of Ubhaya Hasta Parvasandhi Shopha and Erythema, Ubhaya Hasta Osha, Ubhaya Pada Osha, Ubhaya Hasta Parvasandhi Chosha, Ubhaya Janusandhishola Chosha, Skashta Utthapan and Utkatasan, Samanya Daurbalya in the last 4 months, diagnosed as a case of Vatarakta (Gout), was treated with Avurvedic management. Raktamokshana by Siravedha (Bloodletting), Virechana Karma (Therapeutic Purgation), Kokilaksha Kashaya, Asthimajjapachaka Kashaya, and Kaishora Guggulu were administered. Symptoms were assessed as per the grading system for pain (Visual Analog Scale), tenderness, edema, and erythema. Improvement was seen in tenderness, edema, and erythema, which came down to grade zero at the end of treatment, while the pain was reduced to grade 2 on the Visual Analog Scale from 10. The patient

felt a significant decrease in serum uric acid from 9.5 mg% to 6.3 mg% after the treatment. Hence, this study was taken to prove that *Ayurvedic* management has remarkable results in *Vatarakta* (Gout). However, large-scale randomized controlled trials are required to further validate the same.

KEYWORDS: Vatarakta, Gout, Ayurveda, Virechana Karma.

INTRODUCTION

Vatarakta (Gout) is a painful condition. When the aggravated *Vata* is obstructed by the aggravated *Rakta*, this aggravated *Vata* vitiates the *Rakta*. This pathological state is called *Vata Shonitam*, or *Vatarakta*. Depending on the aetiology and symptoms, Gout is similar to *Vatarakta*. Gout is also known as metabolic arthritis. Gout is an abnormality in the metabolism of uric acid, leading to hyperuricemia and the accumulation of monosodium urea crystals in joints, soft tissue, and renal tubes.^[1] There are 2 types of *Vatarakta* i.e., *Utthana Vatarakta* (Superficial) and *Gambhira Vatarakta* (Deeper tissue type).^[2]

PATIENT INFORMATION

A 59-year-old female having 52 kg body weight, a Housewife, of *Vata-Pittaja Prakriti*, came to IPD, with complaints of *Ubhaya Hasta Parvasandhi Shopha*, and Erythema, *Ubhaya Hasta Osha*, *Ubhaya Pada Osha*, *Ubhaya Hasta Parvasandhi Chosha*, *Ubhaya Janusandhishola Chosha*, *Skashta Utthapan* and *Utkatasan*, *Samanya Daurbalya* in the last 4 months. The patient had no history of DM, HTN, BA, IHD, or any surgical illness. No addiction history. No history of trauma or accidental injury. There is no significant family history. *Ashtasthana Pariksha* (eightfold examination), [**Table 3**] and, *Dashvidha Pareeksha* (Tenfold examination), [**Table 4**] were performed at the time of admission. The condition was provisionally diagnosed as *Vatarakta* (Gout) according to the signs and symptoms presented by the patient. She underwent *Ayurvedic* treatment for the same and was discharged after remarkable improvement.

Table 3: Ashtasthana Pariksha (Eightfold examination).

Pariksha (examination)	Observations
Nadi (Pulse)	80/min, Niyamita
Mala (Stool)	Vibhandata
Mutra (Urine)	Samyaka
Jivha (Tongue)	Saama
Shabda (Speech)	Spashta Vak Avum Shruti
Sparsha (Tactilation)	Samashitoshna
Druk (Eyes)	Arakta Netrata present;
Druk (Eyes)	No Netra Panduta & Pittata
Akriti (Anthropometry)	Madhyama

Table 4: Showing the *Dashvidha Pareeksha* (Tenfold examination).

Sr.	Parameters	Observations
1	Prakriti (Constitution)	Vata -Pittaja
2	Sara (Proper Nourishment of Tissue)	Rasa, Rakta Sara

3	Samhnana (Body Compactness)	Madhyama
4	Pramana (Body Proportion)	Madhyama
5	Satyma (Compatibility)	Shad Rasa Satmya
6	Ahara Shakti (Digestive Capacity)	Abhyavarana shakti: Madhyama
U	Anara Snakii (Digestive Capacity)	Jarana Shakti: Avar
7	Vyayama Shakti (Physical Strength)	Madhyama
8	Satva (Psychological Strength)	Madhyama
9	Vaya (Age)	Madhyama
10	Vikriti (Abnormal State)	Vata- Shula, Pitta- Daha,
10	vikriii (Auhormai State)	Kapha- Sthambha

CLINICAL FINDINGS

The patient was examined based on a general examination, [Table 1] systemic examination, [Table 2] and Sandhi Parikahana (local examination of joints). [Table 5]

Table 1: Showing the General Examination.

Sr.	General Examination	Observations
1	Weight (kg)	52
2	Height (m)	1.52
3	BMI (kg/m2)	22.5
4	Body temperature (degree Fahrenheit)	97.3
5	BP (mm Hg)	110/70
6	Pulse rate (per minute)	80
7	Respiratory rate (breaths per minute)	18
8	SpO2 (percentage)	98

Table 2: Systemic Examination.

System	Observations			
Respiratory system	On auscultation, normal sounds were heard, and no abnormality was detected.			
Cardiovascular system	S1 S2 heard, and no abnormality was detected.			
Gastrointestinal system	Soft, non-tender, no organomegaly detected			
	Consciousness	Fully conscious		
Central nervous	Orientation	Fully oriented to time, place, and person		
system	Memory	Intact		
	Behavior	friendly		

Table 5: Sandhi Parikahana (local examination of the joints).

Pidanasatva (Tenderness)	
Shotha (Swelling)	+++
Ushana Sparsha (Raised Temperature)	+++

TIMELINE

The timeline of the events in the case is presented in [Table 6].

Table 6: Timeline of events for the case.

Date	Event			
23/12/2022	The onset of symptomatology i.e., tenderness,			
23/12/2022	pain, erythema,	, and Edema		
	The patient was	s diagnosed as a Vatarakta (Gout)		
23/03/2023	Ayurvedic treat	ment started		
	Raktamokshana by Siravedha (Bloodletting)			
30/03/2023	Virechana Karma (Therapeutic purgation)			
05/04/2023	Discharge from hospital with significant results			
15/04/2023	1 st Follow-up			
25/04/2023	2 nd Follow-up			
05/05/2023	3 rd Follow-up	No evidence of the disease recurrence was noticed.		
05/06/2023	4 th Follow-up	recurrence was noticed.		
05/07/2023	1 st Follow-up			

DIAGNOSTIC ASSESSMENT

Symptoms were assessed as per the grading system for pain (visual analogue scale), tenderness, edema, and erythema were used.^[3] The diagnosis was confirmed by performing some specific investigations, such as serum uric acid. [Figure 1]

THERAPEUTIC INTERVENTIONS

The treatment provided consists of *Raktamokshana* by *Siravedha* (Bloodletting) on admission, *Shamana Chikitsa* (Palliative Therapy), [**Table 7**], and *Shodhana Chikitsa* (Purificatory Therapy). The patient underwent *Virechana Karma* (Therapeutic Purgation) as per the indication mentioned in the classics of *Vatarakta*. The patient underwent *Virechana Karma* in March 2023. [**Table 8**] The *Snehapana* was started with an initial dose of 30 ml of *Tiktaka Ghruta* (Medicated Ghee) once a day, followed by a light diet after proper digestion of the ghee. The amount of ghee was increased by 30 ml daily up to 120 ml on the 4th day as per the protocol of *Snehana*. *Swedana Karma* was started on the 5th day for 3 consecutive days after the appearance of symptoms of *Snehana* on the 4th day. *Sarvanga Swedana* was done once daily in the morning by performing whole-body fomentation after *Tila Taila Abhyanga* (body massage). *Virechana Karma* was done by the administration of *Trivrutta Avaleha* (30 g) and *Abhayadi Modak* (250 mg) with *Koshnajala* (lukewarm water) at 10 a.m. (*Pitta Kala*) on the 8th day. About 3 hours later, *Virechana Vega* was started, and a total of 11 *Vega* (passed stool) were observed till the evening. From the 9th day onward, *Sansarjana Krama* (the process of resuming a normal diet) was started by prescribing *Peya* (the

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preparation of rice and water) and Vilepi (the preparation of rice), and so on successively for 3 days. From the 4th day onward, a diet with the fewest spices was suggested. After completion of the Sansarjana Krama, the patient was put on a routine diet. Ayurvedic medications were prescribed at the time of discharge for 10 days. [Table 9]

Table 7: Shamana Chikitsa (Ayurvedic Internal Medications) and Timeline.

Sr.	Name of medicine	Matra (Dose)	Time	Anupana	Date	Number of Days
	Kokilaksha		2 times	Koshnajala	03/04/2023	
1		20 ml	Before	(lukewarm	to	03
	Kashaya		the food	water)	05/04/2023	
	Asthimajjapachaka		2 times	Koshnajala	03/04/2023	
2	kashaya	** 1 /U ml	Before	(lukewarm	to	03
			the food	water)	05/04/2023	
			2 times	Koshnajala	03/04/2023	
3	Kaishora Guggulu	250 mg	After the	(lukewarm	to	03
		_	food	water)	05/04/2023	

Table 8: Details of Virechana Karma (Therapeutic purgation) and Timeline.

Sr.	Date	Procedure		
1	24/03/2023	Shodhanartha Snehapan- Tiktaka Ghruta 30 ml		
2	25/03/2023	Shodhanartha Snehapan- Tiktaka Ghruta 60 ml		
3	26/03/2023	Shodhanartha Snehapan- Tiktaka Ghruta 90 ml		
4	27/03/2023	Shodhanartha Snehapan- Tiktaka Ghruta 120 ml		
	28/03/2023			
5	And	Sarvanga Snehana with Til Taila and Sarvanga Swedana		
	28/03/2023			
		Virechana Karma:		
	30/03/2023	Purvakarma – Sarvanga Snehana with Til Taila and		
6		Sarvanga Swedana		
		Pradhankarama – Trivruttaavaleha 30 gm + Abhayadi		
		Modaka 250 mg with Koshnajala (lukewarm water)		
	31/03/2023 To 02/04/2023	Pashyatkarma – Sansarjanakrama		
7		Started by prescribing <i>Peya</i> (preparation of rice and		
		water) and Vilepi (preparation of rice) and so on		
	04/04/2023	successively for 3 days. From the 4 th day onward, a diet		
		with the least spices was suggested.		

Table 9: Ayurvedic Medication prescribed on discharge for 10 days.

Sr.	Name of Medicine	Dose	Time	Anupana
1	Kokilaksha kashaya	20 ml	2 times Before the food	Koshnajala (lukewarm water)
2	Asthimajjapachaka kashaya	20 ml	2 times Before the food	Koshnajala (lukewarm water)
3	Kaishora Guggulu	250 mg	2 times After the food	Koshnajala (lukewarm water)

FOLLOW-UP AND OUTCOMES

Considerable relief in signs and symptoms was noted after 14 days of treatment. After completion of *Virechana Karma*, the patient felt a significant decrease in serum uric acid. [Table 10] At the time of admission, her serum uric acid was 9.5 mg%, [Figure 1], and after treatment, it was 6.3 mg%. [Figure 2] Symptoms were assessed as per the grading system for pain (visual analog scale), tenderness, edema, and erythema, [Table 11], and improvement was seen in symptoms. [Table 12] Tenderness, edema, and erythema came down to grade zero at the end of treatment, while the pain was reduced to grade 2 on the VAS scale from 10. The patient was asked to report at an interval of 10 days for 1 month, and then every month for another 2 months to observe the recurrence of the symptoms. After a follow-up of 2 months, the patient was found free from almost all signs and symptoms of *Vatarakta* (Gout).

Table 10: Hematological investigations before and after treatment.

Hematological Investigations	Before treatment (23 rd March 2023)	
Sr. Uric Acid	9.5 mg%	6.3 mg%

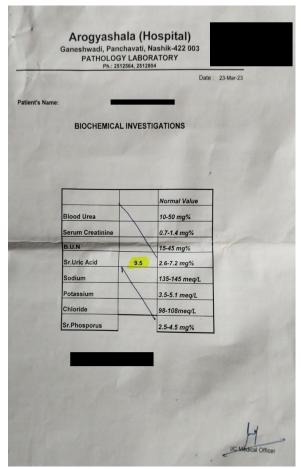
Table 11: Subjective criteria of assessment.

Symptoms	Observation	
	No tenderness	0
Tenderness	Mild tenderness on palpation	1
Tenderness	Mild tenderness with a grimace	2
	Severe tenderness with withdrawal	3
	No pain	0
Pain (Visual Analog	Mild pain	1-3
Scale)	Moderate pain	4-7
	Severe pain	8-10
	No swelling	0
Edema	Slight swelling	1
Edema	Moderate swelling	2
	Gross swelling	3
	No color change	0
Erythema (Local color	Mild color change	1
changes in the skin)	Moderate color change	2
	Severe color change	3

Table 12: Improvement in symptoms.

Symptoms	Grade BT	Grade AT
Tenderness	3	0
Pain (Visual Analog Scale)	10	2
Edema	3	0

Erythema (Local color	2	0
changes in the skin)	3	U



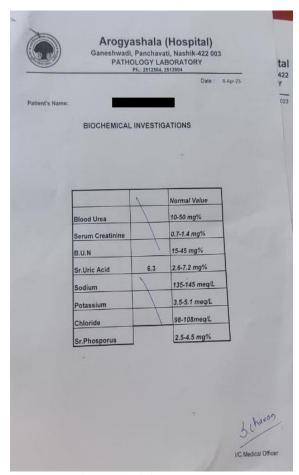


Figure 1: Before Treatment.

Figure 2: After Treatment.

DISCUSSION

Snehana helps the Gati of Vata, Gaatra Mardavata, and remove Srothorodha. [4] Swedana helps for Srothoshuddhi and Ama Pachana, which relieve stiffness, eliminate Kleda, and achieve lightness. [5] Amashaya (Kapha Pitta Sthana) and Pakwashaya (Vata Sthana) are the Udbhava Sthana of Vatarakta. Therefore, the catabolic toxins can be eliminated if they are cleaned via the Virechana Karma. [6] In Vatarakta, Raktamarga is obstructed by the inflamed Vata in the joints and Shakha. Next, the Vayu and blood centers impede one another, resulting in discomfort and potential fatality. Bloodletting using Jalaukavacharan or Siravedha was therefore performed based on the Dosha involved and the patient's strength. [7] The anti-inflammatory, antioxidant, and diuretic qualities of Kokilaksha, Guduchi, and Pippali improve the effectiveness of Kokilaksha Kashaya in treating the symptoms of Vatarakta (Gout) and cause uricosuric effects. [8] Treatment for Vatarakta involves Kaishora Guggulu, which consists of 11 medications. Some of the benefits of Kaishora Guggulu

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include its antibacterial, antiallergic, and blood-purifying qualities. [9] The remarkable

medication Guggulu has the properties of Snigdha, Anabhishyandhi, and Sroto

Shuhdhikaraka. It's regarded as the greatest medication for treating Meda Avruta Anila. It has

been demonstrated that this medication has a promising effect on counteracting the

incriminating effects of both the morbid Kapha Dosha and the Medo Dhatu, making it the

best medication to be used in this circumstance. In this case, uric acid was reduced by using

Shamana Chikitsa (Palliative Therapy) and Shodhana Chikitsa (Purificatory Therapy), and

symptoms were found to be improved. Hence, this case report is valuable for conducting

large-scale clinical studies.

CONCLUSION

Vatarakta (Gout) can be treated by understanding the Vyadhi Awastha, Dosha, and Dushya

involved in the pathogenesis of the disease. Raktamokshana by Siravedha (Bloodletting),

Virechana (Therapeutic Purgation) with Trivruttaavaleha, and Abhayadi Modaka provide

satisfactory outcomes in terms of signs and symptoms. Kokilaksha Kashaya,

Asthimajjapachaka Kashaya, and Kaishora Guggulu have all been shown to be effective in

the treatment of illness. Hence, Ayurvedic management can be a better choice in the

management of the disease. No adverse drug reactions were observed during the treatment

period. Further studies with a greater number of cases can be done to evaluate and establish

the usefulness of Ayurveda treatment regimens in cases of Vatarakta (Gout).

PATIENT PERSPECTIVE: The patient was happy with the treatment; the quality of her

life was improved considerably. She enjoys a normal and healthy life.

INFORMED CONSENT

Authors certify that they have obtained the patient consent form, where the patient has given

her consent for reporting the case along with the images and other clinical information in the

journal. The patient understands that her name and initials will not be published, and due

efforts will be made to conceal her identity, but anonymity cannot be guaranteed.

FINANCIAL SUPPORT AND SPONSORSHIP: Nil.

CONFLICTS OF INTEREST: There are no conflicts of interest.

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