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Review Article

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SHASHANKLEKHADI CHURNA: A COMPREHENSIVE REVIEW ON ITS THERAPEUTIC POTENTIAL IN TREATING EKAKUSTHA W.S.R TO PSORIASIS

Sangita Devi¹*, Saurabh Yadav² and Ajay Pratap Chauhan³

¹Assistant Professor, P.G. Dept. of Kayachikitsa, Gurukul Campus, U. A.U. Haridwar.

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*Corresponding Author
Dr. Sangita Devi
Assistant Professor, P.G.
Dept. of Kayachikitsa,
Gurukul Campus, U. A.U.
Haridwar.

ABSTRACT

In Ayurveda almost all skin disorder are explained under Kustha rogadhikara. Ekakustha is a type of Kshudra Kustha. It is Vata Kaphaj disorder. The etiological factors explained for Ekakushtha can be classified as Aharaja nidana, Viharaj nidan. Each Nidan plays an important role in occurrence of disease. It can be correlated with psoriasis both of these have similar symptoms. Psoriasis is long lasting autoimmune inflammatory papulosquamous disorder characterized by patches of abnormal skin. These skin patches are typically red, itchy and scaly its often worsen during winter. Modern medical science treats psoriasis with corticosteroids, PUVA etc. But these therapies give serious side effect. Hence is the need of time to out safe and effective medication for psoriasis. In Ayurveda many shodhana and shaman chikitsa are mention for kustha which are cost effective having

no side effect. Shamana therapy is also an important part of the treatment of *Kushtha*. After completing the *Shodhana karma*, *Shamana Chikitsa* is indicated to subside the remaining *Doshas*. *Acharya Charaka* has advised Shamana therapy with *Tikta* and *Kashaya Dravyas*. One such prepration might be *Shashanklekhadi churna* which are having *Kushthaghna*, *Kandughna*, *krimighna*, *twakdoshhar*, *vednahar* and *Rasayana* properties.

KEYWORDS: *Ekakushtha*, Psoriasis, *Shashanklekhadi churna*.

²Assistant Professor, Dept. of Swasthvritta, Gurukul Campus, U. A. U. Haridwar.

³Ayurvedic Medical Officer, Govt. of Uttarakhand.

INTRODUCTION

In Ayurveda, almost all skin diseases can be taken under generalized term Kushtha. According to Acharya Charaka, vitiation of Vata & Kapha is responsible for the development of Ekakushtha. Ekakushtha can be correlated with psoriasis in modern medical science, beacause both of these have similar signs and symptoms, as Aswedanam (Psoriatic lesions are dry and rough, *Mahavastam* (Lesions are spreaded over large area of body), Matsyashakalopamam (Lesions are covered with silvery scales which resembles skin of fish), Krishnaaruna varnata (Lesions are erythematous and blackish in colour).

Skin is the largest organ in human body. It covers entire body and acts as a protective organ. So there are much more chances of its infection or deformity. The burden due to skin disorders is enormous in both high and low income countries. Psoriasis is oldest recorded diseases. It is one of the most intriguing and perplexing disorder of skin. Psoriasis is chronic relapsing disease of unknown etiology characterized by sharply defined dry scaling erythrematous patches, covered by with adherent silvery white scales. The eruption usually symmetrical and most commonly affectes elbow, knees, scalp, nails and the sacral regions. Male and females are equally affected. And is precipiting by climate, streptococcal infection, drugs like antimalarials, beta-aderenoreceptor antagonist etc.

Samprapti

According to Acharya Charaka 'Sptakodravyasangraha' (group of 7 factors) is responsible for formation of all kind of *Kushthas*. This group of 7 factors includes three *doshas* namely – *Vata, pitta, kapha* and four *dushyas* namely – *Twak, Rakta, Mamsa & Lasika*. So it is obvious that vitiation of all three *dosha* is responsible for the development of *Kushtha* (skin disorders) depends on the predominance of particular doshas. Aacharya charaka has described the involvement of vata- kapha in ekakustha.

Treatment with shashanklekhadi churna

In Ayurveda many shodhana and shaman chikitsa are mention for kustha. Since, pathogenesis of ekakustha vitiation of vata and kapha dosha and four dushyas twak, rakta, mamsa and lasika, the treatment also should be accordingly. It should be vatakaphashamak, kusthaghan, kandughna, jantughna etc. The treatment is opposite in nature and is very difficult to treat so, today find the drug which is cost effective, easily available. It has been mentioned in 50th chapter of chakradutta. It has properties like Kushthaghna, Kandughna, dahanasak, sothhar, krimighna, twakdoshhar, vednaha Rasayana and tridosha, vatakapha, kaphapitashamak etc.

It contains

Contents	Latin name	Ratio	Part used
Bakuchi	Psoralia corylifolia	1 part	Seed
Vaividang	Embelica ribs	1 parts	Fruit
Pippali	Piper longum	1 parts	Fruit
Chitrak	Plumbgo zylanica	1 parts	Root bark
Mandur Bhasma		1 parts	
Aamalaki	Embelica officinalis	1 parts	Fruit

Properties of shashanklekhadi churna

Drug	Ras	Guna	Virya	Vipaka	Dosha karma	Aushadh karma	Pharmacological acion
Bakuchi	Tikta- Katu	Laghu, Ruksha	Ushna	Katu	Kaph- vata Shamak	Kushthaghna, Jantughana Varnashodhan- ropaka	Antibacterial, anti-fungul
Vaividang	Katu, kashaya	Laghu, Ruksha	Ushna	Katu	Kaph- vata Shamak	Kushthaghna, Jantughana	
Pippali	Katu	Laghu, snigdha, ruksha	Anoush nasheet	Madhur	Kaph- vata Shamak	Jantughana	
Chitrak	Katu	Laghu, Tikshna, Ruksha	Ushna	Katu	Vata Kapha shamak, pittavar dhak	Lekhan	
Mandur Bhasma	Kashaya	Sheet	Sheet		Pitta Shamak	Ruchikark, agnideepak, raktavardhak, vrishya	

DISCUSSION

Loking at the impact of psoriasis in society, it necessary to find out effective, safe and cheap medication in *Ayurveda*. According to *Ayurveda*, all skin diseases come under the heading *Kustha*. Ekakustha is considered as one of the type of *Kshudra Kustha*. It can be correlated with psoriasis. Both Psoriasis and *Ekakustha* keep similarity in symptoms. *Acharya Charaka* has advised *Shamana* therapy for this. All the medications indicated in various texts have content mostly *Tikta* and *Kashaya Dravyas* in *Kustha*. *Shashanklekhadi churna* is one such ideal prepration having properties like *Tridoshghna*, *kusthaghna*, *Jantughana kandughna*, *Ruchikark*, *agnideepak*, *raktavardhak*, *vrishya twakprasadhan*, *Varnashodhan-ropaka*, *dahaprashman* etc. These properties seems to quite antagonise the pathogenesis of *Ekakustha*

CONCLUSTION

Ayurveda described, the events for pathological changes that occurs to the onset of disease, is known as *samprapti*; and events which break the pathogenesis including *samprapti* vighatana are preciously termed as chikitsa (Treatment). 'Shashanklekhadi churna' is the best formulation to play efficient role for samprapti vighatana. It may give better result after virechana karma.

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