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Case Study

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EFFECT OF RĀSNĀ PAÑCAKA KṢĪRA VASTI IN SANDHIGATA VĀTĀ W.S.R. TO OSTEOARTHRITIS OF KNEEJOINT: A SINGLE CASE STUDY

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ABSTRACT

Sandhigata Vāta can be defined as a disease of Sandhi (Joint) with symptoms Sandhiśūla (Pain in joints) Sandhiśotha(Swelling in the joint) and Ākuñcana prasāraņe vedana (Pain on flexion and extension of the joints) and in the later stage Hanti sandhigatah (Diminution of the movements at the joints). If it affects the Jānu (knee), then known as Jānu Sandhigata Vāta. It is correlated with osteoarthritis of the knee joint, is one such chronic, degenerative, non- inflammatory disease which significantly affects a person's quality of life. Its prevalence rate is 22–39%, making it India's second most prevalent rheumatologic condition. Osteoarthritis itself does not create a life-threatening hazard,

but the pain and decreased mobility it causes can dramatically lower quality of life, leading to dependency and incapacity. In classics, *Tiktaka Sa Ghṛta Kṣīra Vasti* is praised in the management of *Asthi Saṃśruta Vikāra. Rāsnāpañcaka Kaṣāya* which is explained in *Sahasrayoga* predominantly contains *Tikta rasa* drugs. **Aim:** To evaluate the effectiveness of *Rāsnāpañcaka Kṣīra vasti* in the management of *Jānu Sandhigata Vāta*. **Method:** 56 years old female patient came with complain of pain, Tenderness, Crepitus, Limitation of movement of Both Knee joint, Varus deformity of Knee joint and disturbed sleep due to Knee pain. Patient was admitted to the Panchakrma IPD of S.V.Ayurveda college hospital female ward and she had been treated with *Rāsnāpañcaka Kṣīra Vasti* for 16 days. **Result:** After undergoing Panchakarma therapy, the patient's symptoms, such as pain, swelling, stiffness, etc, significantly improved. **Conclusion:** It was found that *Rāsnāpañcaka Kṣīra Vasti* played a crucial role in the management of *Jānu Sandhigata Vāta*.

KEYWORDS: Jānu Sandhigata Vāta, Osteoarthritis, Rāsnāpañcaka Kṣīra Vasti.

INTRODUCTION

The term *Sandhigata Vāta* originates from the combining of three words viz. '*Sandhi'*, '*Gata'* and '*Vāta'*.^[1] Here *Sandhi* means the Joint, *Gata* is related with Site. Thus, collectively the Jānu sandhigata vāta means the disease resulting from the settling of vitiated vāta doṣā in Jānu sandhi (Knee joint). *Jānu Sandhigata Vāta* is a disease caused by *Kupita Vyana Vata* localizing around *Jānu sandhi* and giving rise to symptoms like *Śotha* (swelling) which on palpation feels like a bag filled with air and *Śūla* (pain) on *Prasarana* and *Ākuñcana* (pain on flexion and extension of the joints).

As the sign and symptoms of *Sandhigata Vāta* is much similar to the disease Osteoarthritis, it can be correlated with Osteoarthritis. Osteoarthritis is a degenerative, non-inflammatory joint condition characterised by the production of new bone at the surfaces and borders of the joints and the degradation of articular cartilage. Its defining symptoms include pain, stiffness in the joints, edoema, and decreased mobility. Articular cartilage degradation and a subsequent periarticular bone reaction are its main notable characteristics. Osteoarthritis affects 20% of elderly people worldwide and causes pain or impairment in 41% of women and 20% of men, respectively. The main objectives of modern therapy are to reduce pain, stiffness, and to enhance physical functions. In contemporary medicine, the major alternatives for treating osteoarthritis are analgesics, anti-inflammatory medications, or surgery. These don't, however, offer adequate alleviation. The muscle relaxants are sometimes helpful for a few days but can cause drowsiness. NSAIDs have a risk of gastric mucosal & small bowel injuries, a risk of cardio-vascular disease, a risk of renal injury & hepatic toxicity. To eradicate the disease, we must therefore develop novel therapeutic modalities.

In the present case study, we administerd *Rāsnāpañcaka Kṣīra Vasti* as a method of therapy of the disease *Sandhigata Vāta*.

MATERIALAS AND METHODS

Case Report

A 56 years old female patient hailing from Nandyala came to the OPD of S.V. Ayurveda college hospital with pain, Tenderness, Crepitus, Limitation of movement of Both Knee joint, Varus deformity of Knee joint and disturbed sleep due to Knee pain since – 4 years. She was unable to carry out her regular tasks. She underwent allopathic treatment, but the patient had no improvement.

Family History: No relevant family history.

Personal History

✓ Diet : Vegetarian.

✓ Appetite: Poor.

✓ Bowel :Regular, (1/day)

✓ Micturation : 5-6 times/day,2-3 times/ngt.

✓ Sleep: Disturbed due to pain.

Vitals

i. Blood Pressure: 140/90 mmHg.

ii. Pulse rate: 82/min.

iii. Respiratory Rate: 24/min.

Menstrual history:

Obstetric history

i. Age of Menarche: 14 yrs. No. of deliveries- FTND: 2

ii. Age of Menopause:51 yrs. Gynaecological problem: Nil.

iii. Regularity: Regular.

General Examination

Overall appearance: Well.

Built: Medium.

Posture & Gait: Antalgic gait.

Nutrition: Nourished.

Deformities: Present (Genu Varum).

Body Weight: 62 Kg Height: 144cm

BMI: 29 kg/m² Category of BMI: Over weight.

Detailed examination of knee joint

Inspection

• **Attitude** :Genu varum (B/l).

Redness :Nil.

• **Swelling** : Absent.

• **Deformity**: Present.

• Wasting :Absent.

- **Palpation:**
- **Tenderness**: Winces (+)
- **Temperature**: Absent.
- **Swelling** : Absent.
- Crepitus : Palpable.
- ***** Movements:
- Flexion, Internal rotation, External rotation Restricted due to pain.
- Walking Time: 14.38 Sec /10 meters on an average of 3 times.

Astavidha Pariksha (Eight fold examination)

- I. Nadi : Hamsa gati.
- II. Mutra : Peeta.
- III. Mala :Peeta.
- IV. Jihwa : Subhra.
- V. Sabda : Sphuta.
- VI. Sparsha :Ushna.
- VII. Drik : Rakta.
- VIII. Akrithi : Madhyama.

Dasavidha Pariksha (Ten fold examination)

- I. Prakrithi: Vata Pittaja.
- II. Vikriti: Dosha: Vata-Kapha.
 - Dhatu: Medas, Asthi, Majja.
 - Srotas: Asthivaha, Majjavaha, Māṃsavaha, Medovaha.
- III. Sara: Asthi sara.
- IV. Samhana: Madhyama
- V. Pramana: Madhyama
- VI. Satwa: Madhyama
- VII. Satyma: Sarvarasa
- VIII.Aharashakthi: Abhyavahara Sakti : Madhyama
 - Jarana Sakti: Avara
- X Vyamashakthi: Madhyama
- X. Vaya: Madhyam

Diagonostic Criteria

- i. Patients having clinical features of Sandhigata Vāta
- ii. Clinical features of Oseoarthritis of Kneejoint- Pain, tenderness, limitation of movements, crepitus, Occasional effusion.
- iii. Radiographic findings of Osteoarthritis of Kneejoint.
- iv. ACR Revised criteria for early diagnosis of Knee osteoarthritis-2016

ACR Guidelines

- ✓ Knee pain.
- ✓ Radiographic osteophytes.
- ✓ At least one of the following three.
- Age greater than 50 years.
- Morning stiffness less than or equal to 30 minutes.
- Crepitus on motion.

Assessment Criteria

The effect of therapies was evaluated under the following criteria.

A. Subjective Parameter

Table No. I: Showing Subjective Parameters.

Subjective		
Ayurveda	Modern	
Śotha(swelling)	Pain	
\dot{Sula} (Pain) on <i>Prasaraṇa</i> and $\bar{A}ku\tilde{n}cana$	Limitation of movements.	
(Flexion and Extension of joints)		
<i>Āṭopa</i> (crepitus)	Crepitus	
	Occasional effusion (swelling).	

Table No. II: Showing Grading of Subjective Parameters.

Symptom.	Grade
1.Pain	
No pain	0
Mild pain	1
Moderate pain	2
Severe pain	3
2. Crepitations	
No crepitus	0
Palpable crepitus	1
Audible crepitus	2
Always audible crepitus	3

3. Stiffness	
Normal flexion	0
Mild restriction	1
Moderate restriction	2
Severe restriction	3
4. Swelling	
No swelling	0
Mild swelling	1
Moderate swelling	2
Marked swelling	3

B. Objective Parameter

Goniometer is used for assessment of joint mobility/range of motion of Knee joint.

- i. Range of motion of Kneejoints.
- ii. Walking time within 30 seconds.
- iii. Radiographic findings of Kneejoint OA (Kellgren –Lawrence classification).
- iv. Tenderness.
- v. Gait.

Table No. III: Showing Grading of Objective parameters.

1. Range of movement	
Normal flexion 135 ^o	0
$< 135^{\circ} > 100^{\circ}$	1
$< 100^{\circ} > 75^{\circ}$	2
< 75°	3
2. Walking time for 10 meters	
< 10 Sec	0
11 sec to 20 sec	1
21 sec to 30 sec	2
31 sec to 40 sec	3
3. Tenderness	
No tenderness	0
Pt c/o pain	1
Pt c/o pain & winces	2
Pt withdraws the joint	3
4. Gait	
Normal gait	0
Limping gait with no additional support	1
Limping gait with unilateral support	2
Limping gait with bilateral support	3

Treatment Protocol: *Rāsnāpañcaka Kṣīra Vasti* for 16 days. Before vasti local abhyanga sweda with Nirgundi Tailam.

Rāsnā pañcaka kṣīra vasti: (ingredients)		Quantity
• Saindhava Lavaṇa (Rock salt)	-	6g
• Madhu (Honey)	-	100 ml
• Ghṛta (Go ghṛta) (Ghee)	-	100 ml
• Tailam (Tila tailam)	-	100 ml
• Kalka (Shatapushpa)	-	48g
• Kaṣāya (Medicated decoction of kṣīra)	-	200 ml
Total	-	554 ml.

Materials to administer Vasti

i. Mortar & pestle v. Thread

ii. Measuring flask vi. Disposable gloves

iii. Vasti netra

iv. Plastic bag (Vasti putaka).

Observation

Table IV: Observation of Parameters.

Parameters	BT	AT	45 days AT
Knee joint pain.	3	1	1
Knee joint Crepitations.	1	0	0
Knee joint Stiffness.	2	0	0
Knee joint Swelling.	0	0	0
Knee joint Tenderness.	2	1	0
Knee joint Range of Motion	2	1	1
Walking Time	1	0	0

RESULT AND DISCUSSION

Vasti is the ideal treatment for Vata. The first place the Vasti medication is delivered is to the Pakvashaya (large intestine). The primary Vata dosha site is Pakvashaya. Vasti therefore exerts control over Vata^[5] throughout the body by acting on the primary site. Purishadharakala is located in Pakvashaya. According to commentator Dalhana^[6], Purishadhara and Asthidhara kala are same. Drugs that directly affect Purishadharakala, can also directly affect Asthidharakala.

Rasna panchaka is a compound drug consisting of five drugs, which include Rāsnā, Guḍūcī, Eraṇḍa, Devadāru, Ārdraka. Rāsnā and Eraṇḍa are considered best in vata vyadhi as they have guru snigdha guna. Guḍūcī and Ārdraka have Rasayana, Sothahara, Amapachana,

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Vedanasthapana, Sulahara, Vatahara, Jwaraghna, and Balya properties which strengthen the joint. Devadāru also has Sothahara, Vedanasthapana, and Depana Pachana properties, and Sunthi has anti-inflammatory properties that help in reducing pain and swelling.

The majority of the drugs in this combination have *Tikta rasa* predominance and *Vata-Kapha hara* property. Additionally, Jwaraghna and *Daha Prashamana*, which are found in *Tikta Rasa*, have anti-inflammatory and pain-relieving qualities. *Vayu* and *Akasha Mahabhuta* are dominant in *Tikta Rasa*. As a result, it is attracted to body aspects like Asthi that are dominated by *Vayu* and *Akasha Mahabhuta*. As it has *Ushna laghu guna* and *Ushna veerya*, it removes *Srotorodha*, enters even in the minutest channels of the body thereby showing the desired effects.

Deepana, Pachana, and Rochana properties are owned by Tikta Rasa. (Su.Soo -42:10). As a result, it contributes to an improvement in overall health and strengthens both the joints and the entire body. Tikta Rasa has the Lekhana property, which helps patients lose weight and manage osteoarthritis. Obesity is a risk factor for osteoarthritis of the knee joints because the knee joint bears weight. As a result, the provided Vasti directly corrects the pathology.

Milk and ghee both are *Vata-Pitta shamaka*, *Rasayana*, *and Balya*. Since ghee is both *Agnivardhaka* and *Yogavahi*, it can aid in boosting the bioavailability of other medications without compromising its own effectiveness.

Patient's discomfort with the symptoms of *Sandhigata Vāta* was relieved by the *Rāsnāpañcaka Kṣīra Vasti*. *Vasti*, a *panchakarma* therapy, not only slows the disease's advancement but also eradicates its pathology.

CONCLUSION

This case study demonstrated the potential of $R\bar{a}sn\bar{a}pa\tilde{n}caka$ $K\bar{s}\bar{i}ra$ Vasti in the management of Sandhigata $V\bar{a}ta$ i.e osteoarthritis and it also demonstrates that the proposed method is both secure and efficient for Sandhigata $V\bar{a}ta$ with in the short span of time. From the above case study, it can be said that Sandhigata $V\bar{a}ta$ can be managed by $R\bar{a}sn\bar{a}pa\tilde{n}caka$ $K\bar{s}\bar{i}ra$ Vasti. To assess the efficacy of $R\bar{a}sn\bar{a}pa\tilde{n}caka$ $K\bar{s}\bar{i}ra$ Vasti in the management of Sandhigata $V\bar{a}ta$, extensive research with a large sample size is required.

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Annexure:

