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# PREPARATION OF RASAMANIKYA BY SHODHIT HARATAL IN DIFFERENT MEDIA USING SHARAV SAMPUT METHOD

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### **ABSTRACT**

Background: Rasashastra deals with many herbo-mineral preparation which acts quickly with minimum dose. Rasamanikya is one such classical formulation which is widely used in practise and contains only a single ingredient i.e, Haratal. Amongst various preparatory methods of Rasamanikya, modified Sharav method is considered suitable for large scale preparation. This is an attempt to put forth various Shodhan techniques of Haratal and thereby preparation of Rasamanikya by Sharav method and assessment of the comparative organoleptic characteristics of the obtained product. Aim: (1) To study the pharmaceutical aspect of Rasamanikya by Sharav Samput method. (2) To analyse the organoleptic characters of Rasamanikya prepared

from *Shodhit Haratal* in different media. **Material and Methods:** *Shodhan* of Haratal was done in 3 methods with different media (Method 1 – Dolayantra Swedan Vidhi with *Churnodak*, Method 2 – *Dolayantra Swedan Vidhi* with *Kushmanda Swaras*, Method 3 – *Bhavana* method with *Kushmanda Swaras* and *Dadhi*). Preparation of *Rasamanikya* by *Sharav Samput* method with 3 samples of *Shodhit Haratal*. **Discussion:** *Rasamanikya* prepared out of the *Haratal Shodhit* in different medias showed marked variations. *Rasamanikya* out of *Churnodak Shodhit Haratal* showed *Manikya* Varna while that by *Bhavana* method was black in color. **Conclusion:** Here 3 different methods of *Shodhan* for *Haratal* was adopted in order to throw light into the fact that every different method of

Shodhan described in the classics have an impact of the Shodhit Dravya which will certainly impart unique quality into the formulation thus prepared out of it.

**KEYWORDS:** Rasashastra, Rasamanikya, Haratal, Shodhan, Sharav method.

# INTRODUCTION

Rasashastra is a unique science dealing with metals and minerals which can be consumed by the humans after adequate pharmaceutical processing. This branch of science emphasis on the fact of quick result to every patient with minimum dose of medicine. Haratal is one of the Arsenic containing compound categorized under *Uparasa Varga*. [1]

Initially the identification of the Grahya Haratal i.e, Patra Haratal (ref) is important. Rasatarangini describes the Grahyalakshan of Patra Haratal as having golden color which is free from dirt, heavy and lustrous and that possessing thin layers. [2] These Arsenic drugs need to be administered with utmost care as these can be poisonous if not properly processed. The significance of Arsenic compound is that it will act quickly even with small doses if used judiciously.

Rasamanikya is one of the classical preparation explained in the texts having only one ingredient i.e, *Haratal*. There are many references of *Rasamanikya* in the classical texts. The final product depends on the genuinety of the raw material. The Shodhan Dravya used for the purification of *Haratal* also imparts its effect on the *Rasamanikya* thus prepared. The use of Rasamanikya is respiratory conditions, skin diseases, allergic and obstructive urinary disorders, autoimmune disorders etc and have a high demand in current pharmaceutical industry.<sup>[3]</sup>

This is an attempt to prepare Rasamanikya by Sharav Samput method. Sharav Samput method is here adopted in order to prepare Rasamanikya in bulk quantity. This study also put light in to the fact of selection of suitable *Shodhan* method for purification.

# AIM AND OBJECTIVES

- 1. To study the pharmaceutical aspect of *Rasamanikya* by *Sharav Samput* method.
- 2. To analyse the organoleptic characters of Rasamanikya prepared from Shodhit Haratal in different media.
- 3. To study and analyse the organoleptic characters of *Haratal* after *Shodhan* with different Dravyas.

# MATERIAL AND METHODS

# This consists of:

- 1. Preparation of Kushmanda Swaras
- 2. Preparation of *Churnodak*
- 3. Procedure of Shodhan of Haratal
- 1. Method 1 Dolayantra Swedan in Churnodak 3 hrs
- 2. Method 2 Dolayantra Swedan in Kushmanda Swaras followed by Churnodak 6 hrs
- 3. Method 3 Bhavana of Kushmanda Swaras and Dadhi
- 4. Preparation of *Rasamanikya* in 3 batches (Batch A, B and C)

# 1. Preparation of kushmanda swaras<sup>[4]</sup>

# **Procedure**

- 1. Kushmanda Phala was washed thoroughly with water and cut into 2 pieces.
- 2. External hard covering were peeled off and seeds were also removed and then cut into small pieces and grinded in a mixer.
- 3. The paste obtained thereby was stained through a cotton cloth and *Swaras* was extracted.

# **OBSERVATION AND RESULT**

Table no. 1: Showing observations of kushmanda swaras nirman.

Quantity of Raw Kushmanda	6 kg
Quantity of Swaras obtained	2.51
Color of Swaras	Cream color

# 1. Preparation of *churnodak*<sup>[5]</sup>

# **Procedure**

- 1. 12.5 g of Sudha Churna was added to 2.5 l of water and stirred well.
- 2. The mixture was kept undisturbed for about 9 hours.
- 3. The supernated liquid was filtered through a clean double layered cotton cloth and the filtrate was collected.
- 4. This filtrate is called *Churnodak*.

Table no: 2 showing observations of churnodak nirman.

Quantity of Sudha Churna	12.5 g
Quantity of water	2.5 1
Churnodak obtained	2.21
Color	Translucent white liquid

- 2. Shodhan of haratal
- a) Method 1 Dolayantra vidhi using churnodak<sup>[6]</sup>
- b) Method 2 Dolayantra vidhi using kushmanda swaras followed by churnodak<sup>[7]</sup>

# **Procedure**

- 1. *Ashuddha Haratal* was made into small pieces and tied in a cotton cloth in the form of a *Pottali*
- 2. A mud pot with a capacity of 1 litre was filled with respective media up to the neck.
- 3. The *Pottali* containing *Haratal* was suspended on an iron rod into the mud pot in such a way that the *Pottali* does not touch the bottom of the pot.
- 4. Then *Mandhagni* was given for 3 hrs (temperature not exceeding 100°C)
- 5. After 3 hrs the *Pottali* was removed and *Haratal* was washed with hot water.

Note: In the 2nd method, after *Shodhan* in *Kushmanda Swaras*, *Haratal* was washed well and dried and then again *Dolayantra Swedan* in *Churnodak* was carried out for 3 hrs.

Table no. 3: Showing observations of haratal shodhan in churnodak.

Total time required	3 hrs
Ashuddha Haratal taken	50 gm
Churnodak taken	21
Shuddha Haratal obtained	45 gm

Table no. 4: Showing observations of haratal shodhan in kushmanda swaras followed by churnodak.

Total time required	6 hrs
Ashuddha Haratal	50 gm
Kushmanda swaras taken	21
Churnodak taken	21
Shuddha Haratal obtained	42 gm



Fig. 1: Ashuddha haratal.



Fig. 2: Dolayantra shodhan vidhi.



Fig. 3: Particles of haratal floating over the media.

# c) Method 3 - Bhavana of kushmanda Swaras and Dadhi. [8]

# **Procedure**

- 1. Ashuddha Haratal was taken in a Khalwayantra and powdered well.
- 2. Sufficient quantity of Kushmanda Swaras was added to the powdered Haratal so that the mixture becomes muddy in consistency.
- 3. Trituration was done till it becomes dry.
- 4. The procedure of *Bhavana* was repeated for 7 times.
- 5. After 7th Bhavana when the mixture was completely dried, Dadhi was added to it till muddy consistency and trituration continued.
- 6. Thus again 7 Bhavanas were given.
- 7. After a total of 14 Bhavana, Haratal was washed in warm water.
- 8. Thorough washing continued till the *Shodhit Haratal* got devoid of the smell of *Dadhi*.

# Table no. 5: Showing observations of haratal shodhan by bhavana of kushmanda swaras followed by dadhi.

Quantity of Ashuddha Haratal	50 g
Quantity of Kushmanda Swaras for 7 Bhavana	295 ml
Quantity of <i>Haratal</i> after 7 <i>Bhavana</i>	55 g
Quantity of <i>Dadhi</i> for 7 <i>Bhavana</i>	323 g
Quantity of Shuddha Haratal after a total of 14 Bhavana	65 g
Quantity of Shuddha Haratal after Prakshalan and drying	55 g





Fig. 4: Bhavana with kushmanda swaras. Fig. 5: Bhavana with dadhi.





Fig. 6: Prakshalan.

Fig. 7: Shodhit haratal.

# Comparative observations of haratal shodhan

Table no: 6 showing observations of *Haratal Shodhan* in different medias

Media used	Churnodak shodhit Haratal	Kushmand + Churnodak shodhit	Bhavana of Kushmanda + Dadhi
		Haratal	
Initial amount	50 g	50 g	50 g
Final amount	45 g	42 g	55 g
Color	Yellow	Yellow	Dark Yellow
Texture	Soft powder	Soft powder	Soft powder
Odour	Odourless	Odourless	Slight smell of <i>Dadhi</i> after
			Prakshalan.

# Pradhankarma<sup>[9] [10]</sup>







Fig. 8: Shodhit haratal in churnodak.

Fig. 9: Shodhit haratal in kushmanada swaras and churnodak.

Fig. 10: Shodhit haratal in kushmanad Swaras and Dadhi.

# Preparation of rasamanikya

- 1. 10 gm of Shodhit Haratal Churna was taken in a small Sharav and spread uniformly.
- 2. Another *Sharav* of same size was kept above the lower *Sharav*.
- 3. A small hole of 1cm diameter was made to upper *Sharav* in order to assess the *Paklakshan*.
- 4. Then Sandhibandhan was done with mud smeared cloth in order to fix the 2 Sharavas.
- 5. On drying of the *Sandhibandhan*, the *Samput* was subjected to *Mrduagni* (temperature not exceeding 100  $^{0}$  C)
- 6. On attaining *Paklakshan*, the Agni was stopped and the *Samput* was allowed for self-cooling.

# Paschatkarma

- 1. On self-cooling, the *Samput* was opened and *Rasamanikya* was collected from the lower *Sharav*.
- 2. The flakes of *Rasamanikya* gets separated from the *Sharav* on scratching.
- 3. The flakes of *Rasamanikya* were collected carefully and stored in an air tight container.

This procedure was repeated with three samples of *Shodhit Haratal*.

**Batch A** – *Rasamanikya* by *Churnodak Shodhit Haratal* 

**Batch B** – Rasamanikya by Kushamanda Swaras followed by Churnodak Shodhit Haratal

**Batch C** - Rasamanikya by Bhavana method of Kushamnada Swaras and Dadhi Shodhit Haratal

# **OBSERVATIONS AND RESULTS**

# Paklakshan

After around 10-15 min of heating, if a glass rod is inserted into the *Sharav* through the upper hole to touch the bottom of the lower *Sharav*, a thin thread can be obtained resembling the color of *Manikya*. This can be considered as *Paklakshan* of *Rasamanikya*.







Fig. 11: Haratal churna in sharav.

Fig. 12: Pakalakshan.

Fig. 13: Rasamanikya.

Table no. 7: Showing observations of rasamanikya in 3 Batches.

	Batch A	Batch B	Batch C
Shabda	-	-	-
Sparsha	Soft	Soft	Soft
Rupa	Brick red (manikya	Browinsh red (manikya	Black
	varna appreciated)	varna appreciated)	Powder
	Flakes	Flakes	
Rasa	Tasteless	Tasteless	Tasteless
Gandha	-	-	-
Qt. of	9 g	8 g	9 g
Rasamanikya			
Temperature	85 ° C	92 <sup>0</sup> C	90 ° C
Time required	12 min	15 min	20 min



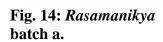




Fig. 15: Rasamanikya batch b.



Fig. 16: Rasamanikya batch c.

### DISCUSSION

Rasamanikya is one of the most frequently used Rasoushadhi in clinical practise due to its minimum ingredients and easy method of preparation. There are various methods described in Samhitas but for large scale production of Rasamanikya, Sharav Samput method is more suitable due to its ease of preparation.

The importance of *Shodhan Vidhi* in different medias also is being highlighted in this practical.

# Shodhan of Haratal by Dolayantra Vidhi

### Method 1 & 2

In this method, *Pottali* of *Haratal* was suspended in the media and heating was done. The color changes in the media started within 15 minutes of boiling. This indicates that the particles of Haratal started to ooze through the pores of the cloth and mixed with the media. The color of the *Churnodak* deepened more when compared to *Kushmanda Swaras* indicating more penetration of the particles of *Haratal*. The specific smell of sulphur was observed in both mud pots during heating. The temperature of the media was kept constant up to 100  $^{0}$  C.

After *Prakshalan* and drying it was observed that the *Churnodak Shodhit Haratal* lost the lustre completely with dull yellow color while *Kushmanda Swaras* followed by *Churnodak Shodhit Haratal* still had some lustre in it with slight dark yellow color.

# Method 3 – Bhavana

In this method, initially 7 *Bhavana* of *Kushmanda Swaras* was given and then 7 *Bhavana* of *Dadhi* was given. The weight of the *Haratal* increased considerably (initial amount 50, final amount 65). It is due to the absorption of the *Bhavana Dravya* in the *Haratal*.

In the process of *Bhavana*, each minute particle of *Haratal* gets coated by each media by the process of continuous trituration. The force implied during this trituration generates a small quantum of heat enough for the molecules of different media to bind together. This causes increase in the weight of the *Haratal*. Moreover some essential qualities of the media is also imparted to the *Haratal* causing the change in the physical as well as the chemical structure.

After *Prakshalan* with warm water, weight of the *Haratal* reduced. This may be due to the loss of minute particles of *Haratal* which floats over the water and also due to the some

molecules of *Dadhi* which was loosely bounded with the *Haratal* during the subsequent trituration. After continuous *Prakshalan* for 7 times, the odour of *Dadhi* was decreased.

# Preparation of rasamanikya

The method adopted here for the preparation of *Rasamanikya* is *Sharav Samput* method. The advantage of this method is that bulk quantity can be made in a single batch. The *Sharav Samput* was modified with a small hole on the upper *Sharav* in order to assess the *Paklakshan* properly.

From the 3 batches, the actual *Manikya Varna* was appreciated in the Batch A i.e, *Haratal Shodhit* in *Churnodak*. The flakes of the *Rasamanikya* were shiny which could be extracted without any difficulty from the *Sharav*.

In the 2<sup>nd</sup> batch, *Haratal Shodhit* in *Kushmand Swaras* followed by *Churnodak*, color of the flakes of *Rasamanikya* was bit darker, i.e, Brownish red and in the 3<sup>rd</sup> batch, *Haratal Shodhit* with *Bhavana* method with *Kushmanda Swaras* and *Dadhi*, the color of *Rasamanikya* was black and was obtained in powder form rather than flakes. This could be because of the burning of herbal contents (*Kushamanda* and *Dadhi*) mixed with *Haratal*. Before reaching the melting point of *Haratal*, the burning of these herbal contents produced ashes and carbon particles were left behind.

In all the 3 batches the temperature was kept below 100 <sup>0</sup> C because only melting of *Haratal* was recommended in the procedure. The attainment of this temperature became possible within 15 min of heating in *Mrudagni*.

The only one drawback experienced was that the *Haratal Churna* along the periphery were not converted into *Rasamanikya* due to variation of temperature at the centre and periphery. In order to overcome this, material having a flat uniform surface is recommended.

# **CONCLUSION**

Rasamanikya is one of the classical preparation having only one ingredient i.e, Haratal. There are many methods mentioned in the classics for the preparation of Rasamanikya. Here Sharav method of classics is modified so that the proper Pakalakshan can be assessed. From the 3 batches of Rasamanikya, the Batch A i.e, Haratal Shodhit in Churnodak was best in regarding with the organoleptic characters.

Here 3 different methods of *Shodhan* for *Haratal* was adopted in order to throw light into the fact that every different method of *Shodhan* described in the classics have an impact of the *Shodhit Dravya* which will certainly impart unique quality into the formulation thus prepared out of it. The selection of *Shodhan Dravya* should be in accordance with the disease to be treated.

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