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AYURVEDIC APPROACH ON COVID-19 DISEASE AS PATHOLOGY, SYMPTOMS & MANAGEMENT

Dr. Jyoti Shukla*1 and Dr. Vinod M. Choudhari²

¹PhD Scholor, Dept. of Rachana Sharir, Shri Ayurved Mahavidyalaya & Pakwasa Hospital, Nagpur, Maharashtra, Assistant Professor in Rachana Sharir, SRS Ayurvedic Medical College, Sikanderpur, Agra, U.P.

²Guide, Professor & HOD [M.D., Ph.D.], Dept. of Rachana Sharir, Shri Ayurved Mahavidyalaya & Pakwasa Hospital, Nagpur, Maharashtra.

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*Corresponding Author Dr. Jyoti Shukla

PhD Scholor, Dept. of
Rachana Sharir, Shri
Ayurved Mahavidyalaya &
Pakwasa Hospital, Nagpur,
Maharashtra, Assistant
Professor in Rachana Sharir,
SRS Ayurvedic Medical
College, Sikanderpur, Agra,
U.P.

ABSTRACT

World community is facing an unprecedented pandemic of novel corona virus disease (COVID-19) caused by Severe Acute Respiratory Syndrome Corona Virus 2 (SARS-COV-2). Despite worldwide efforts to contain it, the pandemic is continuing to spread. Evolution is continuous process of changes in structural and physiological mechanism in the living being. Microbes/ pathogens can evolve naturally or artificially and become resistant to various medicines. The novel corona virus is such evolved pathogen of corona virus group. Enough strong immunity is needed to prevent or survive from Covid-19 pandemic. *Ayurveda* provides ways for evolving physiological responses to built immunity. In *Ayurveda* Covid-19 can be explained under the terms of *Janapadodhwansh*, *Bhootabhishangaj vikar*, *Kaf prakop*, *Pranavah srotas*, *Rasvaha srotas* and *Ojokshaya*. The main aim of this article is to understand Covid 19 as *ayurvedic* approach and *ayurvedic* ways towards prevention and treatment of this disease.

KEYWORDS: Janapadodhwansh, Bhootabhishangaj vikar, Sansargaj vikar, Kaf prakop, Pranavah srotas, Rasavah srotas and Ojokshaya.

INTRODUCTION

Ayurveda, which literally means the science of life has best owed the miraculous science upon us of diagnosing the imbalance with in our body, without the use of any instruments

except fingers. Covid-19 disease can be understand by some *ayurvedic* approaches like *Janapadodhwansh*, *Kaf prakop*, *Rasvaha srotas*, *Pranavaha srotas*, *Sansargaj vikar*, *Bhootabhisangaj vikar*. *Ayurveda Rasayana* (rejuvenation) herbs, *Yoga* exercises, *Pranayama* (special breathing exercise), daily regimens and personal hygiene guidelines can be helpful strategies in controlling the spread of Covid-19. Present review wasdone based on the simple theory of evolution, recent updates regarding prevention of covid-19, *ayurveda* aspect towards infectious disease and *ayurvedic* ways towards prevention of infectious disease with special reference to Covid-19. Person with impaired immunity is more susceptible for Covid-19 and thus immunity is important factor. *Ayurvedic* ways can be considered for future strategies to avoid pandemic such as Covid-19.

OBSERVATION

Srotas are structures through which something flows inside like- lympahatics in rasavaha srotas, blood in raktavaha srotas, food in annavaha srotas etc. Common symptoms seen in Covid-19 are found in rasavaha and pranavaha sroto dushti. Both srotasas are related to lungs and heart directly or indirectly. Effect of Covid-19 is seen on lungs and also on heart. Kaf sthana are mainly lungs as per ayurveda, and in covid-19 damage in lungs found very commonly. Other symptoms found in covid-19 are described in kafaj vyadhis like heaviness, laziness, loss of power or strength, indigestion, secretion of mucous in neck, more stool frequency etc. Rasayan oshadhi mainly improves health and strength of a person. Yoga and pranayam also helps to improve lungs functioning and provide them strength.

DISCUSSION

Covid-19 is a pandemic disease having origin in china. The pandemic diseases are termed as *Janapadodhwansh* and infectious diseases are termed as *Bhootabhishangaj vikar* and *Sansargaj vikar*. It's a disease affecting *Rasavaha* and *Pranavaha srotas* and so management includes mainly *Rasavaha and Pranavah srotaschikitsa* and symptomatic treatment also.

1) Janapadodhwansh^[1] Pandemic diseases are described under Janapadodhwansh in ayurveda shashtra, which affects a large amount of people living in same community or different, having same Prakriti or different, having same dietary habits or different, having same native place or different but one thing seems common that is they suffer from same type of disease showing same symptoms. Covid-19 is also such type of disease affecting a very large amount of people living in different country, states and cities, having different dietary habits, having different Prakritis, having different religion but suffering from same kind of

diseases.

- 2) *Bhootabhishangaj vikar* Diseases which spread through small organisms like bacteria, virus and fungus etc. Covid-19 is also a *Bhootabhisangaj vikar* as it spreadsthrough virus.
- 3) Sansargaj Vikar- Contagious/ infectious/ transmissible disease comes under Sansargaj vikar in ayurveda. Covid-19 is also spreading from one person to others, so it's also a Sansargaj vikar.
- 4) *Kaf prakop*^[2]- *Ayurveda* is based on *Tridosh* principle *Vata*, *Pitta* and *Kafa*. Among these three types of *dosha* there is elevation of *Kafa dosha* mainly along with *Pitta* and *Vata* in subdominant stage. Main site of *Kafa dosha* is said in *Urah sthan*, which means chest region. So this disease shows symptoms of respiratory system (like pneumonia, upper respiratory tract infection, lower respiratory tract infection) along with fever and cough.
- 5) *Pranavah srotas*^[3]- The conducting system of *Prana vayu* (oxygen) is called *Pranavaha srotas* and we called is respiratory system in common language. The symptoms of *Pranavaha sroto dusti* described are-
- 1] Increase in respiratory rate
- 2] Dysnoea (difficulty in normal beathing)
- 3] Repeatedly little by little breath with sound and painWhich shows similarity with Covid-19 symptoms.
- 6) Rasavaha srotas^[4] The origin place of Rasavaha srotas and Pranavaha srotas are same in ayurveda shashtra. The symptoms of rasavaha sroto dushti are described as-
- 1) Loss of interest in food
- 2) Anorexia
- 3) Change of taste in mouth
- 4) Loss of taste
- 5) Nausea
- 6) Heaviness
- 7) Laziness
- 8) Bodyache
- 9) Fever
- 10) Darkness in front of eyes
- 11) Anaemia
- 12) Obstruction in channels
- 13) Impotency
- 14) Fatigue of muscles

- 15) Emaciation of body parts
- 16) Digestive impairment
- 17) Wrinkles on all over the body
- 18) Greying of hair
- 7) Rasa dushti^[5]- In Ayurveda Ras Dhatu Dushti is described termed as Dushta Rasaj Rog which shows similarity with Covid-19 symptoms such as-
- Tastelessness Heaviness in bodyNausea
- Anorexia
- Loss of appetiteBodyache
- Wait loss Indigestion
- 8) Ojokshaya^[6]- In patients of Covid-19 low immunity is found resulting in weakness and less response for medicines. Due to that reason patients have more chances for other infections (bacterial or viral). These days we can see the post covid-19 patients suffering from mucormycosis (black fungus) which is a fungal infection spreading through mucor named fungus. Persons suffering from low immunity are more susceptible for Covid -19 and other infections also. Ojokshaya term is used for low immunity. Oja term is used for immunity related substance in ayurveda which form during fetal life and its place is said in heart.
- 9) Samprapti (Pathology)- Infection from a suffering person

Vat prakop, kaf prakop

Pranavaha srotas, rasvaha srotas dushti Kasa, swasa, jwara etc symptoms.

- 10) Management- Management of Covid-19 in ayurveda can be done by following methods-
- a) Preventive methods-
- 1) *Ushna jala* (warm water)
- 2) *Dinacharya* (daily ruitine)
- 3) *Ritucharya* (monthly routine)
- 4) Sadvrutta
- 5) Bhayamukta (boldness/ courage)
- 6) Swachchata(hygiene)
- b) Treatment-Treatment should be done according to ayurveda are
- a) Rasavaha srotas chikitsa

- b) Pranavaha srotas chikitsa
- c) Jwara chikitsa
- c) Medicine-
- a) Ekal oshadhi (single drug) -like Giloy, Ashwagandha, Tulsi, Abhrak bhasma, Godanti bhasma to treat disease and boost immunity.
- b) Yoga oshadhi (compound drug) -like Sanshamni vati, Maha sudarshan kwath, Jwarhar kashay, Tribhuvan kirti ras, Coronil etc.
- c) Ras oshadhi (drug manufactured from mercury/ sulphur etc)- Swarna vasant malti ras, Swas kuthar ras etc.
- d) Panchakarma- like Vaman, Virechana, basti, Nasya, Raktamokshan. These procedures help to purify the body with the help of ayurvedic medicated drugs.
- e) Yoga- like Vajrasan, Bhujangasana, Shlabhashan, Makarasana and Pranayama, Bhramari, Kapalbhati etc help to increase vital capacity of lungs and improves its functioning which can be beneficial in this pandemic time.

CONCLUSION

We have to prevent the diseases and reduce the disease burdon of the country which is not at all possible without adopting *ayurveda* life style and *ayurveda* principles of treatments which don't harm the host and achieve cure instead of only control. Modern medicine only good to manage emergencies but current pandemic failed all the advanced technologies. *Ayurveda* management is showing a definite positive impact in the management of COVID 19 patients from mild to severe. Immunity boosting, relief in symptoms and cure by achieving *Tridosha* balances are the main goals of *Ayurveda* treatment. So *Ayurveda* should be the main medicine (for health protection, promotion and disease treatment) and allopathy should be used as emergency medicine.

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