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AYURVEDIC APPROACH TOWARDS STHAULYA (OBESITY)

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ABSTRACT

Sthaulya (obesity) is one among many lifestyle disorders which is rapidly increasing worldwide. It not only disturbs the physical structure but also affects the mental and social health of an individual. Nowadays, it has become a disease of all age group. Sthaulya in Ayurveda is described in detail under medoroga which results due to dysfunction of meda dhatuagni(factors responsible for nourishment/metabolism of meda dhatu. Rapid modernization and application of modern science to human affair has led to improvement in the quality of life, but it has also induced lifestyle changes that are not always favourable to health. This modernization such as various machines, ready to eat foods, processed food items, use of vehicles,

increase in leisure time activities involving computer, mobile and television, various advertising techniques are being used to target particularly children and the youth whose generous consumption of unhealthy foods leads to obesity which act as a precursor for various disease such as Diabetis, Cardio vascular disease, Cancer These complication affects the Heart, the Brain, the Kidneys, the Liver and the pancreas of an individual. This article describes the Aetiological factors, pathogenesis and various preventive measures and management of *sthaulya*(obesity) through Ayurvedic Aspects as described in classical *Ayurvedic* Texts.

KEYWORDS: *Sthaulya*, Obesity, Management.

INTRODUCTION

Obesity is Accumulation of excess fat in the body which may lead to negative effects on health, reduced life expectancy and increased health problem.^[1]

A major proportion of Diabetes, IHD(*Medodushti*- Disease of fat metabolism maybe one of the risk factors for IHD), Ischaemic stroke, Osteoarthrites, Cancer may be attributed to overweight and obesity.

In *Ayurveda Athistahulya*(Obesity) is described as Excessive accumulation of *Meda*(fat/Adipose tissue) And *Mamsa*(flesh/Muscle tissue) leading to flabbiness of Lips, Abdomen and Breast. It is considered to be as one of the *Santarpanotthavikaras*(Disease due to consumption of excessive calories)in Ayurveda.^[2]

Modern science says the person is considered to be obese when there is an Excessive increase in Tissue, Fat and Muscle in the region of buttocks, Abdomen and breast which becomes pendulous and suffer from Deficient metabolism and energy.

According to WHO Obesity is classified as^[3]

BMI	WEIGHT STATUS
<18.5	Underweight
18.5-24.9	Normal
25-<30	Overweight
30-34.9	Obesity class 1
35-39.9	Obesity class 2
Above 40	Obesity class 3

Entire world is expecting foremost fruitful management protocol and prevention of obesity without any side effects and aggravation of other health condition, so *Ayurveda* approaches to nearly fulfil the terms.

PATHOPHYSIOLOGY OF OBESITY

Due to obstruction of body channels by *meda dhatu*, the movement of *vata* is specially confined to *koshtha*(Abdominal viscera) resulting in the stimulation of digestive power and absorption of food. Hence, the person digest food quickly and becomes a voracious eater. By not following rules of taking meals at specific times during the day, person is afflicted by dreadful diseases.

Agni(Pitta component responsible for digestion) and vata are the two most troublesome factors from the stand point of obesity. These factors blight an obese person as wildlife destroys a forest.

As the body gains excessive fat, vitiated dosha suddenly cause severe diseaseresulting in the

rapid deterioration of life.^[2]

AETIOLOGY

DIETARY FACTORS

Intake of Non-veg/Sweets/Deep fried food/Fatty (snigdha) food intake. Diary food items such as *Ghee* and *Ghee* based sweets.

INCOMPATIBLE LIFESTYLE

Obesity occurs when energy intake from food and drink consumption is greater than energy expenditure through body's metabolism and decreased physical activity over a prolonged period, Resulting in the Accumulation of excess body fat.

Lack of Physical activity and sedentary lifestyle. Excess sleep, day sleep and sukhshayya. [4]

PSYCHOLOGICAL FACTORS

Obesity is Psychological as well as physical problem.^[5]E.g- Depression, Anxiety and Eating disorder.

Individual who suffer from Psychological issues finds more difficult in controlling their consumption of food, Excercising adequate amount and maintaining weight.

The rapid increase in the prevalence of obesity suggest that Psychological and behavioral factors rather than biological factors are primarily responsible for thistrend.

HERIDITARY

Sahaj and Kulaja- According to charak family history is also one of the causative factor of obesity. [6]

EFFECTS OF ATISTHULTA

In *Atisthula* person there is excessive of fat(*meda*) which further leads to only accumulation of fat and consequent depletion of *dhatu* obstructing the growth of *dhatu* leading to depletion of *Rasaadi* other *dhatu*.

Atisthula person is less active and there is lack of cheerfulness due to excessive accumulation of *meda dhatu* leading to excessive sweating which is unpleasent innature.

Meda is mixed with *kapha* which is *vishyandi* (sweaty) and excessive in amount restricting person from performing excercises.

In Sthula person scenario of excessive vayu with Tikshna Agni is seen which are confined in koshtha, this stimulates digestive fire and absorption of food fastens, so the person feels hungry and thirsty all the time.^[7]

MANAGEMENT OF OBESITY

Management protocol includes foods and drinks that Alleviate Vata and Reduces Kapha and Meda dhatu(fat).[8]

Treatment modalities includes-

- > Shaman
- > Shodhan
- Yoga and Pranayama
- ➤ Diet-Lifestyle Modification
- **1.** Shamana (Medicinal Preparation)

A) Single Dravya

Guduchi, Musta, Bibhitaka, Amalaki, Haritaki, Yavaka, Priyangu, Patola etc. These Dravyas are anti oxidant so Increases digestive capacity and possess lekhniya property. They help to reduce cholesterol and Tryglyceride levels.

B) Formulations

Takrarishta (A Fermented medicinal preparation of buttermilk). It has Katu rasa, Katu vipaka which balances the properties of pachaka pitta and kledaka kapha, with the help of laghu, ruksha, teekshna guna. It increases the action of vata shaman which increases the digestion and metabolism of the body.

Formulation made from Vidanga, Nagara, Yavakshara(Vidangadi yoga)- They actas a Kapha and Vata shamak with the help of katu, tikta, kashaya rasa, ushna virya, katu, madhur vipaka & laghu, ruksha, teekshna guna. It has Lekhana properties which acts on medas(adipose tissue). They work in the form of *Apatarpanatmaka dravyas*.

Ash powder of black iron along with honey.

Powder of yava and amalaki is also an excellent weight loss drug.

Bilvadi panchmoola mixed with honey.

Shilajatu along with the juice of agnimantha are also very effective preparation for weight loss. [8]

Some other common classical preparations used in obesity-

- Navak Guggulu
- Medohara Guggulu
- Triphala Guggulu
- Arogyavardhini
- Loharista (B.R)
- Loha Rasayan (B.R)
- *Vidangadi loha* (B.R)
- *Traysunadya loha* (Y.R)
- Trimurthi Rasa (Y.R)
- Agnikumar Rasa (R.R.S)

C. Udvartana

Dry powder of herbs like *Triphala*, *Ishtika churna* etc is rubbed against the body. It alleviates *Kapha dosha*, reduces excess body fat, Increases stability of the body.

- 2. Shodhan Chikitsa^[9]
- Vaman
- Virechana
- Lekhan Basti

Lekhan basti constitute of madhu, saindhav lavana, til taila, triphala kwatha andhingu, kasis, yavaskhara, tutha, gomutra and silajatu these dravyas are mainly lekhaniya, yogwahi, deepaniya, vata anulomaka in nature due to which they reduce excessive Meda by scrapping.

Lekhan basti (Medicated enema) are advised for the management of Sthaulya.

Acharya Charaka has mentioned *Lekhaniya dashemani Dravyas*^[10]— a group of 10 drugs, these drugs principally perform the *Lekahana Karma* of excess and abnormal *Meda*, causing weight reduction as well as relief in other signs and symptoms. These drugs are given below:

1. Mustaka

- 2. Kustha
- 3. Haridra
- 4. Vacha
- 5. Ativisha
- 6. Katu Rohini
- 7. Chitraka
- 8. Chirabilya
- 9. Daruharidra
- 10. Haimvati (Karanj)

3. YOGA AND PRANAYAMA^{[11][12]}

Exercise indicated in obese are *yoga/pranayama* Jogging, bicycling, swimming, brisk walking etc.

Pranayama

It is said that *Yogic Hatha yoga Pradeepika* and others that practiced *pranayama* aimed at making the body slim and fit. *Pranayama* can help to burn excessive fatin the body.

There are two *Pranayama* that are good for weight reduction-*Kapalbhati* and *Anuloma vilom pranayama*.

Kapalbhati

In this breath involves forceful exhalation and normal inhalation. This is done in a comfortable sitting posture with erect spine. The belly is drawn in with every forceful exhalation and filled again with normal inhalation. This is known to reduce the fat around the belly.

Anuloma vilom

The alternate nostril breathing technique which also helps to reduce weight. This pranayama is said to generate heat in the body and to burn down excessive fat.

Yoga Asana

Suryanamaskar, Pawanmuktasana, Bhujangasana, Shalbhasana, Dhanurasana, Pachimottanasana, ArdhaVakrasana, Hakasana, Ardhachakrasana, Naukasana, Trikonasana, Veerbhadrasana, Ustrasana.

Shatkarma

The other hatha yoga practices which are most helpful in obesity are the *shatkarmas*(internal cleansing technique).

These includes: Shankhaprakshalana(cleansing of entire alimentary canal, laghu(short) Shankhaprakshalana), Kunjal(cleaning for the stomach) and Neti(Cleansing of the nasal passages).

These practices clean our body internally. After practicing the *shatkarma*, personfeels as if the body/mind system is rid of extra weight physically as well as mentally.

4. DIET-LIFESTYLE MODIFICATION^{[13][14]}

DO'S	DONT'S
Take low fat and low caloric food item	High Carbohydrates vegetables like potato, rice etc
Take more protein to longer without food	More sugary or sweet products
To eat Steamed/boiled and baked vegetable	More dairy products
Take frequent small meal to avoid food craving	Fried and oily foods, fast foods
Drink skimmed milk instead of whole milk	Salty foods or excessive salt in meals
Take healthy but slow digesting food such-as walnuts, salads, bitter guard, drumstick, barley(yava), wheat, green gram(moong dal)	Day sleep
Honey(<i>Madhu</i>), Indian gooseberry(amla), pomegranate and snake gourd	Nitya Harsha, Achinta, Manaso nivriti,Priya darshan
Skimmed buttermilk	Avyayama, Ayavaya
Include cabbage in daily meal. It willstop	
the conversion of sugars to fat	
Include lemon in diet and drinks. Use	
warm water for drinking	
Physical activity, exercise	
Early to bed, early to rise	

MODERN MANAGEMENT OF OBESITY^[15]

According to modern science obesity should be recognized and treated as aprimary medical condition that is progressive, chronic and relapsing.

Effective treatment of obesity has been shown to reduce cardiovascular risk factors and comorbid conditions, Physician involvement is necessary for medical assessment, management, counselling and coordination of obesity treatment.

Obese patient should receive weight management program which should include Dietary adjustment, increased physical activity and behavioral modification.

Nutritional modification should take into account the Diet, energy content, composition and suitability for the individual patient. The physical activity component should be and practical including Aerobic activity, strength training and increased daily lifestyle activities.

CONCLUSION

Due to urbanization, industrialization & modern lifestyle it is seen that people live a sedentary life style which give rise to a metabolic disorder called as Obesity.

Out of Ten every 4th person is fat around globe. This is increasing at an alarmingrate. Hence obesity has high prevalence rate factor of health problems like coronary heart disease, hypertension, DM type 2.

So medicinal approach of treatment is not enough to treat obesity, but Dietaryregulation and lifestyle adaptation along with physical exercise is must to breakdown the chain of this metabolic disorder. Hence this article is written to summarize etiological factors associated with lifestyle responsible for obesity along with its Ayurvedic management.

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