

SURVEY OF ETHNOMEDICINAL PLANTS OF DEOBAN (CHAKRATA) REGION

Santosh Kumar Tamta^{*1}, Dr. Suresh Chaubey², Dr. Ramesh Chandra Tiwari³,
Dr. Gajendra Singh⁴

¹Post Graduate Scholar, Department of Dravyaguna, Rishikul Campus, Haridwar,
Uttarakhand Ayurved University, Uttarakhand India.

²Professor, Department of Dravyaguna, Rishikul Campus, Haridwar, U.A.U.

³Professor & HOD, Department of Agadtantra, Rishikul Campus, Haridwar, U.A.U.

⁴Scientist/Engineer-SC Forestry and Climate Change Division Uttarakhand Space
Application Centre Dehradun.

Article Received on
09 July 2023,

Revised on 30 July 2023,
Accepted on 20 August 2023

DOI: 10.20959/wjpr202315-29466

*Corresponding Author

Santosh Kumar Tamta

Post Graduate Scholar,
Department of Dravyaguna,
Rishikul Campus, Haridwar,
Uttarakhand Ayurved
University, Uttarakhand
India.

ABSTRACT

Medicinal plants play a significant role in healthcare practices among tribal and rural communities. These communities possess extensive knowledge on the effective treatment of various health problems solely through the use of plant parts. This knowledge, which is passed down orally through generations, is invaluable. Therefore, an effort was made to assess the ethnomedicinal information of herb species utilized by the local residents of *Deoban (Chakrata)* in the Dehradun District of Uttarakhand. The information presented in this paper was collected through extensive field visits in the forest and nearby villages, participatory observations, group discussions, and interviews with local residents who possess knowledge about medicinal plants. The data collection period extended from April 2022 to July 2023. A total

of 46 plant species were collected during the field visit and reported to possess ethno-medicinal properties by the local dwellers. These plants are used by the community for their primary healthcare needs. The plants utilized for various purposes are listed along with their Botanical name, family, local name, and ethno-medicinal importance. This study suggests that the inhabitants of *Deoban (Chakrata)* possess a profound traditional knowledge regarding the medicinal use of plants. Documentation of this knowledge could potentially pave the way for further pharmacological research.

KEYWORDS: Medicinal plants, Ethno medicine, Health, Local Dwellers, Species.

INDRODUCTION

India has a rich and ancient heritage of traditional medicine. It is widely recognized that the people of India have had knowledge of a vast number of medicinal plants, surpassing that of any other country on Earth.^[1] The traditional use of herbal medicine refers to the long-standing historical use of medicines, which has been proven to be safe and effective and is widely accepted by national authorities. The Rigveda and other Vedic works clearly indicate that the Aryans had a deep appreciation for plants and devoted themselves to studying the flora in order to understand their potential and utility.^[2] As global interest grows in adopting and studying traditional systems and exploring their potential within different healthcare systems, it is imperative to recognize and appreciate the vast heritage of traditional medicine that India possesses. Globally, about 85 % of the traditional medicines used for primary healthcare are derived from plants.^[3] Herbal medicines have good values for treating many diseases like fever, skin disease, Cuts and wounds, respiratory problem, diabetes, cold & cough, joint pain etc.

AIMS AND OBJECTIVE

1. Survey, collection and identification of medicinal plants found on *Deoban (Chakrata)* of District Dehradun Uttarakhand.
2. Preparation of herbarium specimen.
3. Authentication of herbarium specimen by relevant authorities.
4. Collection of recent ethno-medicinal information and documentation of this traditional knowledge about ethno-medicinal uses of medicinal plants.

STUDT SITE

In present work, *Deoban (Chakrata)* Hill region of *Jaunsar-Bawar* Himalayas of Dehradun district of Uttarakhand has been selected as study site. *Deoban (Chakrata)* is located at 13 km from *Chakrata*. The distance between Dehradun to *Deoban (Chakrata)* is 101 km. *Deoban (Chakrata)* also known as *Jaunsar-Bawar* is a Hilly region in District Dehradun. *Deoban (Chakrata)* lies at an elevation of 2118 meteres from sea level. Geographically, it has rich vegetation and mostly covered by forest areas. The temperature of *Deoban (Chakrata)* in summers: maximum- 30⁰C, minimum- 10⁰C, in winters: maximum- 15⁰C, minimum- -5⁰C (*Chakrata* receives heavy snow fall in winter). Monsoon season of *Deoban (Chakrata)* is July to September and with expected rainfall: 178 cms per annum. This region is a mixed forest

and is very rich in medicinal plant. The area is predominantly rich in plants species like *Swertia chirayita*, *Bergenia ciliate*, *Carum carvi*, *Polygonatum verticillatum*, *Zanthoxylum armatum*, *Cedrus deodara*, *Picrorhiza kurroa*, *Aconitum heterophyllum*, *Acorus calamus*, *Digitalis purpurea* etc.

MATERIAL AND METHODS

The study was carried out between April 2022 and July 2023, with the aim of exploring the ethnomedicinal significance of herb species in the study area and documenting the traditional knowledge held by the local population. Regular field trips were arranged to survey the surrounding areas inhabited by the local people, with the aim of collecting plant specimens and gathering pertinent information pertaining to ethnomedicinal practices. Extensive interviews were conducted with identified traditional healers as part of the study.

Two basic approaches were employed to study traditional knowledge. The first approach, referred to as the 'Inventory' approach, involved conducting surveys of the study area and collecting plant specimens. The second approach, known as the 'Interview' approach, consisted of administering questionnaires to gather information on the local names and medicinal uses of plants utilized by the residents of *Deoban (Chakrata)*. The collected plant specimens were presented to the local community members, who were then interviewed to ascertain their knowledge about these plants. Traditional healers, elders, and women were consulted regarding the medicinal uses of the plants, and their responses were cross-checked with other individuals knowledgeable in traditional healthcare. Both approaches were repeated with various informed individuals, such as elders and traditional healers.

The plants specimens were collected, numbered, photographed, documented and prepared herbarium following usual methods of herbarium preparation and preserved. Collected plant specimens were preliminarily identified with the help of Supervisor, Co-supervisor and Regional Flora and verified by Scientist, Uttarakhand Space Application Centre.

A questionnaire was designed to gather data on the local names of plants, their medicinal significance, and whether they were collected for personal use or for commercial purposes. Since the majority of traditional healers were illiterate, structured interviews were conducted using a set of predetermined questions. The data collected was obtained directly from the respondents. Information regarding the medicinal properties of plants was gathered exclusively from local residents living in the vicinity of *Deoban (Chakrata)*.

The methods used in this study were specifically designed to gather valuable information on the ethno-medicinal uses of plants by the local people residing near *Deoban (Chakrata)*. The plants were categorized alphabetically based on their botanical name, family, local name, growth habit, and medicinal properties.

RESULTS

In the present study total 46 plant species were collected from forest. Ethnomedicinal uses for 46 plants belonging from 29 families were reported by the local dwellers. These 46 plants species used by local dwellers of study area for their primary health care documented in Table No. 1. out of 46 plant species 05 species belongs Asteraceae, 03 species belongs to Rennunculaceae, Rutaceae, and Orchidaceae each, 02 species belongs to Amaryllidaceae, Pinaceae, Rosaceae, Scrophulariaceae, Gentiannaceae, Lamiaceae, and Liliaceae each and 01 species belongs to Acroaceae, Berberidaceae, Sexifragaceae, Apiaceae, Cornaceae, Rubiaceae, Thymelaeaceae, Ephedraceae, Elaeagnaceae, Morinaceae, Polygonaceae, Phytolaccaceae, Plantaginaceae, Podophyllaceae, Eriaceae, Melanthiaceae, Valerianaceae, and Violaceae each. Among the reported ethno-medicinal plant species 34 species were Herbs, 07 species were Shrubs and 05 species were Tree.

Table 1: Enumeration of plants used as medicine by the local dwellers of *Deoban (Chakrata)* District Dehradun Uttarakhand.

S.No	Botanical Name	Family	Habit	Local Name	Medicinal Value
1.	<i>Aconitum ferox</i> Wall. ex Seringr	Ranunculaceae	Herb	<i>Mitha vish</i>	ETM
2.	<i>Aconitum heterophyllum</i> Wall.	Ranunculaceae	Herb	<i>Atis</i>	ETM
3.	<i>Acorus calamus</i> Linn.	Acoraceae	Herb	<i>Vach</i>	ETM
4.	<i>Ainsliaea aptera</i> DC.	Asteraceae	Herb	<i>Kauru</i>	ETM
5.	<i>Allium humile</i> Kunth.	Amaryllidaceae	Herb	<i>Faran</i>	ETM
6.	<i>Allium wallichii</i> Kunth	Amaryllidaceae	Herb	<i>Lainka</i>	ETM
7.	<i>Anacyclus pyrethrum</i> DC.	Asteraceae	Herb	<i>Akarkara</i>	ETM
8.	<i>Berberis aristata</i> Roxb. ex DC.	Berberidaceae	Shrub	<i>Kilmodu</i>	ETM
9.	<i>Bergenia ciliata</i> (Haworth) Sternberg	Sexifragaceae	Herb	<i>Silphara</i>	ETM
10.	<i>Boenninghausenia albiflora</i> (Hook.)	Rutaceae	Herb	<i>Pissumar</i>	ETM
11.	<i>Carum carvi</i> Linn.	Apiaceae	Herb	<i>Kala jeera</i>	ETM
12.	<i>Cedrus deodara</i> (Roxb. ex D.Don) G.Don.	Pinaceae	Tree	<i>Deodara</i>	ETM
13.	<i>Cornus macrophylla</i> Wall.	Cornaceae	Tree	<i>Khagsa</i>	ETM
14.	<i>Cotoneaster microphyllus</i> Wall. ex Lindl.	Rosaceae	Shrub	<i>Bhandera</i>	ETM

15.	<i>Daphne papyracea</i> Wall. ex G.Don.	Thymelaeaceae	Shrub	Satpura	ETM
16.	<i>Digitalis purpurea</i> Linn.	Scrophulariaceae	Herb	Tilpushpi	ETM
17.	<i>Ephedra gerardiana</i> Wall.	Ephedraceae	Shrub	Somalata	ETM
18.	<i>Gentiana kurro</i> Royle.	Gentianaceae	Herb	Neelkanthi	ETM
19.	<i>Habenaria edgeworthii</i> Hook.f. ex Collett.	Orchidaceae	Herb	Riddhi	ETM
20.	<i>Habenaria intermedia</i> D.Don. S	Orchidaceae	Herb	Vriddhi	ETM
21.	<i>Hippophae salicifolia</i> D.Don.	Elaeagnaceae	Tree	Chuk	ETM
22.	<i>Mentha piperita</i> Linn.	Lamiaceae	Herb	Pudina	ETM
23.	<i>Microstylis wallichii</i> Lindl.	Orchidaceae	Herb	Jeevaka	ETM
24.	<i>Morina longifolia</i> Wall. ex DC.	Morinaceae	Herb	Bushiyaan	ETM
25.	<i>Pesicaria amplexicaulis</i> (D.Don) Ronse Decr.	Polygonaceae	Herb	Kutrya	ETM
26.	<i>Phytolacca acinosa</i> Roxb.	Phytolaccaceae	Herb	Jagarya	ETM
27.	<i>Picrorhiza kurroa</i> Royle ex. Benth	Scrophulariaceae	Herb	Kuru	ETM
28.	<i>Pinus roxburghii</i> Sargent.	Pinaceae	Tree	Chira	ETM
29.	<i>Plantago major</i> L.	Plantaginaceae	Herb	Lahyrya	ETM
30.	<i>Podophyllum hexandrum</i> Royle.	Podophyllaceae	Herb	Bankakri	ETM
31.	<i>Polygonatum cirrhifolium</i> (Wall.) Royle	Liliaceae	Herb	Mahameda	ETM
32.	<i>Polygonatum verticillatum</i> (L) All.	Liliaceae	Herb	Meda	ETM
33.	<i>Potentilla fulgens</i> Wall. ex Hook.	Rosaceae	Herb	Bajardanti	ETM
34.	<i>Rubia cordifolia</i> Linn.	Rubiaceae	Herb	Manjeettha	ETM
35.	<i>Rhododendron arboretum</i> Sm.	Ericaceae	Tree	Buransha	ETM
36.	<i>Saussuria lappa</i> C.B Clarke	Asteraceae	Herb	Kut	ETM
37.	<i>Saussurea roylei</i> C.B. Clarke.	Asteraceae	Herb	Jungli Kapas	ETM
38.	<i>Skimmia laureola</i> sensu Hook. f.	Rutaceae	Shrub	Nazar Panra	ETM
39.	<i>Swertia chirayita</i> (Roxb. ex Flem.)	Gentianaceae	Herb	Chirayata	ETM
40.	<i>Taraxcum officinale</i> Weber.	Asteraceae	Herb	Kanphool	ETM
41.	<i>Thalictrum foliolosum</i> DC.	Ranunculaceae	Herb	Kirmuli	ETM
42.	<i>Thymus serpyllum</i> Linn.	Lamiaceae	Shrub	Van ajwain	ETM
43.	<i>Trillium govanianum</i> Wall. ex D.Don	Melanthiaceae	Herb	Satuwa	ETM
44.	<i>Valeriana wallichii</i> DC.	Valerianaceae	Herb	Sumaya	ETM
45.	<i>Viola pilosa</i> Blume.	Violaceae	Herb	Kauru	ETM
46.	<i>Zanthoxylum alatum</i> Roxb.	Rutaceae	Shrub	Timru	ETM

ETM= Ethno-medicinal

DISCUSSION

The use of plant species as medicine by the local inhabitants of Deoban (*Chakrata*), District Dehradun, Uttarakhand, has been a prevalent practice in the region throughout history. This knowledge has been accumulated through the experiences of multiple generations. It was observed during the study that older traditional healers possess a vast amount of traditional

knowledge regarding the uses of medicinal plants in the study area. However, it was also noted that the younger generation showed little interest in the traditional system of medicine. Despite this, there is a consensus among users that these wild herb species have a curative effect.

CONCLUSION

The ethno-medicinal survey conducted in *Deoban (Chakrata)* in the Dehradun district of Uttarakhand revealed that the local inhabitants of this area possess extensive knowledge of herbal medicine. However, due to the increasing exposure to modernization, it is possible that their knowledge of traditional plant uses may diminish over time. Therefore, it is crucial to conduct further research and investigations to preserve and expand their knowledge, particularly in the isolation and purification of active compounds from these plants. Such investigations will provide valuable insights for future drug therapy development.

REFERENCES

1. Pulok K. Mukherjee, P. Venkatesh, S. Ponnusankar. Ethnopharmacology and integrative medicine- Let the history tell the future. *Journal of Ayurveda and Integrative Medicine*, 2010; 1(2): 100-109.
2. Kirtikar K.R, Basu B.D. *Indian Medicinal Plants*. Text 1. Dehradun; International Book Distributor, 2005; 28-51.
3. J.P. Yadav, Suresh Kumar, Priyanka Siwach. Folk medicine used in gynecological and other related problems by rural population of Haryana. *Indian Journal of Traditional Knowledge*, 2006; 5(3): 323-326.
4. <https://en.wikipedia.org>.