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REVIEW ON ROLE OF TINOSPORA CORDIFOLIA AND ZINGIBER OFFICINALE IN AMAVATA (RHEUMATOID ARTHRITIS)

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ABSTRACT

Amavata is a term derived from words Ama & Vata. Derangement of Agni is the main cause for this disease which results in the production of *Ama*. The entity *ama* is a disease in which the body's many disorders have a poisonous effect. When ama gets circulated in the body with the vitiated vata dosha, it occupies the shleshma sthana in the body particularly sandhis i.e joints which results in the formation of painful disease Amavata. Amavata's clinical manifestations are strikingly similar to a specific type of rheumatological condition known as Rheumatoid Arthritis, which is a chronic, progressive, auto-immune, inflammatory disease with clinical features like pain, stiffness, swelling, redness over synovial joints in the body and some other extra-articular menifestations. The disease *Amavata* is mentioned in *Ayurveda* since the era of Madhavakara (16th Century A.D.) under the category of Vatakaphaja vikaras. Viruddhahara, Mandagni, Exercise after

a large meal, and other *Amavata hetus* are told by *Madhavkara*. *Ama* being the main causative factor for pathogenesis of the disease, the treatment regimen described in *Ayurveda* includes *Langhan*, *Swedan*, *deepana*, *pachana*, *Virechan*, *Basti* etc. Ayurvedic herbal medicines include anti-inflammatory and immunomodulatory properties that may be effective and appropriate for the treatment of *Amavata*. *Tikta*, *Kashaya Rasa*, *Madhur Vipak*, and *Ushana Veerya* are all found in *Guduchi*, as well as the dual effect of and *Bruhana* and *Vata*

shamana on the tissues, particularly the Asthi Dhatu. It is also used for immunomodulatory and anti-inflammatory actions. Sunthi possess katu rasa, laghu and snighdha guna, ushna veerya and madhura vipaka and is kapha and vata shamaka. It also has best deepana and pachana properties. So, the present study deals with systemic review of role of Tinospora cordifolia (Guduchi) and Zingiber officinale (Sunthi) in Amavata.

KEYWORDS: Amavata, Ama, Rheumatoid arthritis, Tinospora cordifolia, Zingiber officinale.

INTRODUCTION

Ayurveda's vast knowledge includes explanations of *Dinachraya* and *Rutucharya*. Following these rules allows the body's vital homeostasis to be maintained. It teaches how to choose food, how to adapt procedures to food, when to eat, how to eat, and how to adjust food and lifestyle modifications according to the season.

In the today's erroneous way of life, not only improper diet plan, but also the flawed way of lifestyle brings a lot of disturbance in human life both physical & psychological aspects. This leads to impairment of *Jatharagni* which results in genesis of *ama*. *Amavata* is a condition that occurs when the *Ama* and *Vata doshas* become vitiated at the same time and enter the *Trika pradesh* and *Sandhi* (joints), resulting in *stabdhata* (stiffness) of the body.^[1]

Acharaya Madhavkara has clearly quoted the Roopas (sign & symptoms) of Amavata in Madhav Nidana. The Pratyatma Linga (Cardinal symptoms) are Gatrastabdhata, Sandhishoola, Sandhishoth, Sparshasahatva and Samanya Linga (Generalized symptoms) are Angmarda, Aruchi, Trishna, Alashya, Gaurav, Jvara, Apaka. Amavata has similarities to many arthritis disease condition, but it mainly imitates the Rheumatoid Arthritis which is a long-term autoimmune inflammatory systemic disorder that affects synovial joints with some extra-articular menifestations. [2]

The global prevalence of RA is estimated to be between 0.3 and 1%, with females in affluent countries being the most affected. Because modern medicine is unable to provide a complete cure for *Amavata*, the Ayurvedic approach to its treatment is urgently needed. *Amavata* is a hard and burning topic in medical science. Considering *ama* as a chief factor in pathogenesis of the disease, *deepana* and *pachana* along with the *langhana*, *swedana*, *virechana* and *basti* is the mainstay of the management of the disease. In *Chakradatta*, it is

said that शुण्ठ्याऽऽमवातं शमयेद् गुड्र्ची।।. [4] Guduchi has remarkable anti-inflammatory and immune-modulatory effects. [5] and Sunthi has best deepana and pachana properties. [6] RA being an auto-immune inflammatory disorder and due to wide spectrum of disease, much prevalence in the society and lack of effective medicine, the study is planned to review the role of Tinospora cordifolia (Guduchi) and Zingiber officinale (Sunthi) in this disease.

OBJECTIVES

To review the role of *Tinospora cordifolia (Guduchi)* and *Zingiber officinale (Sunthi)* pertaining *Amavata* (Rheumatoid arthritis)

MATERIAL AND METHODS

All the related articles from 2009 to 2020 are included in this review.

OBSERVATION AND RESULTS

Sr. No.	Name of author and year of publication	Title of study	Key finding
1.	P. S. Lekurwale Kamlesh Pandey P. Yadaiah Lecturer (2010)	"Management of Amavata with 'Amrita Ghrita': A clinical study"	28 patients were given Shunthi Siddha milk for one week, followed by 45 days of 'Amrita Ghrita' 15 g BD with milk. Deepan, Pachan, Ama Nashan, Ama Shoshak, and Vata-Kaphahara are all adversaries of Amrita Ghrita's current build. This medicine is beneficial in treating the disease Amavata's pathological condition. [7]
2	Rohit Waskar J.K. Sharma (2019)	"A Clinical Study to Evaluate the Effect of Mahaushadhi Kwath in the Management of Amavata"	In abhaktakala, Mahaushadhi kwath was given to 30 amavata patients at a dose of 48 ml twice daily (2 pala). All of the indicators, including prodromal symptoms and related symptoms of amavata, have improved significantly. [8]
3	Sah Mahesh Prasad Bhusal Nirmal Rai N P (2020)	"Clinical Study on the Efficacy of <i>Rasna Sunthi Churna</i> in the Management of	The study included a total of 15 patients. Based on the findings of this study, it can be concluded

Г		Amavata."	that Rasna and Shunthi
		Amuvuiu.	that <i>Rasna</i> and <i>Shunthi Churna</i> have a beneficial
			effect on the majority of
			Aamvata symptoms. [9]
			Total 90 patients of <i>Amavata</i>
			were included in the study.
			(3 groups - 30 in each)
		A randomised clinical	Gp.A- Guduchi and Sunthi
		trial evaluating	kwath 45 ml BD
Danesł	nwari S Kanashetti	effectiveness of Guduchi	Gp.B- Indomethacin 75 mg
4 Byadgi	P.S.	and Sunthi kwath in	BD
	di K. N. (2020)	Amavata (Rheumatoid	Gp.C- Both (Guduchi Sunthi
		Arthritis) in comparision	kwath and Indomethacin)
		with Indomethacin	Guduchi and Sunthi kwatah
			are almost equally effective
			like standard group on
			Indomethacin in majority of
			the symptoms. ^[10]
			For 30 days, 40 patients
			received Erandaharitaki
			taila in the form of
			Abhyantarpana–15 ml and
			Matrabasti-60 ml, and 40
			patients received <i>Eranda</i> sunthi taila in the form of
		"Comparative study and	
		"Comparative study on efficacy of <i>Eranda</i>	Abhyantarpana–15 ml and Matrabasti-60 ml.
	h Deshmukh,	Haritaki and Eranda	Both groups show very
5 Vinod	Ade	Sunthi in the	significant outcomes,
Trupti	Thakre (2018)	management of	although Group A's
		Amavata."	Abhyantarpana &
			Matrabasti with
			Erandaharitaki Tailam
			showed better improvement
			than Group B's
			Abhyantarpana &
			Matrabasti with
			Erandashunti Tailam. [11]
			Total 60 patients (2 groups –
			30 in each) of <i>amavata</i> were
			included in the study.
			Gp.A- Guduchi kwath 40 ml
		"Clinical evaluation of	BD before meal for 21 days
	S. Satpute	Guduchi Kwatha in	Gp.B- Gandharvhastadi
	B. Kulkarni	management of	kashaya 40 ml BD before
Eknath	G. Kulkarni (2015)	Amavata"	meal for 21 days
			It is found that Guduchi
			Kwatha is more effective
			than <i>Gandharvahastadi</i>
			kashay in reducing pain,

			swelling, stiffness and tenderness of the affected joints in <i>Amavata</i> . [12]
7	Milan Jayantibhai Prajapati (2017)	"A Pharmaco-clinical study of <i>Sunthi</i> (Zingiber Officinale Roxb.) in the management of <i>Amavata</i> w.s.r. to Rheumatoid arthritis."	Total 30 patients of <i>amavata</i> were administered 2gm of <i>Sunthi</i> churn BD with anupana ushnodak. Significant reduction is seen in sandhiruj, sparshasahatva, stabdhata, VAS, and walking time. [13]
8	Divya.K.Das Shincymol V.V P.Y.Ansary (2017)	"Amapachana property of Sunthi (Zingiber Officinale Roxb.) in raised ESR associated with Amavatha- A clinical study"	A total of 30 <i>Amavata</i> patients were administered a <i>sunthi churn</i> capsule at a split dose of 2 gm per day for 30 days. The experimental drug <i>sunthi</i> demonstrated a considerable reduction in clinical symptoms and a mild decrease in ESR value, according to the findings of this study. [14]
9	Amrit Godbole KM Shweta O. Abhinav O.P. Singh (2019)	"The effect of T.Cordifolia and Z.Officinale in the Treatment of Rheumatoid Arthritis"	Total 40 patients of <i>amavata</i> were divided in 2 groups. Gp.A – <i>Virechana</i> followed by <i>Guduchi Ghana vati</i> (4 tab 500 mg TDS) and <i>Sunthi churna</i> 5 gm BD for 12 weeks Gp.B – Tab. Etoricoxib 90 mg OD for 12 weeks Based on observations and results, trial formulations are significantly effective in RA patients, although the efficacy is augmented by <i>Virecana</i> medication. [15]

DISCUSSION

As per observations, the probable mode of action of herbo-mineral formulations, mainly *Guduchi (Tinospora cordifolia)* and *Sunthi (Zingber officinalae)* is discussed as follows

1) To create Amrita Ghrita, Guduchi and Shunthi are processed in Ghrita. Deepan, Pachan, Ama Nashan, AmaShoshak, and Vata-Kaphahara, all enemies to the current entity, have been established by the Amrita Ghrita. Shunthi is notable for Vata-Shleshma Vibandhahara because of its Katu Rasa and Ushna Virya. Shunthi possesses the

fundamental qualities of *Deepan* and *Pachan*, which help *Jatharagni*.^[16] It digests and absorbs vitiated *ama* by its *ushna virya* and *shoshana karma*. It also contains the active principles gingerol, dehydrozingerone, and gingerdione, which are powerful inhibitors of prostaglandin synthesis, implying an anti-arthritic action.^[17] *Guduchi* possesses *Tikta*, *Kashaya Rasa*, *Madhur Vipak*, and *Ushana Veerya* characteristics. *Guduchi* and *ghrita* have a synergistic effect on the *asthi dhatu*, similar to *vata shaman* and *brihana*.^[18] *Guduchi* contains gycosides, which have anti-inflammatory and anti-arthritic properties similar to nonsteriodal anti-inflammatory drugs.^[19] This medicine is beneficial in treating the disease *Amavata's* pathological condition.

- 2) Sunthi and Guduchi are the main constituents in Mahaushadhi kwath. Sunthi has properties such as Deepana, Pachana, Anulomana, Amadoshahara, Vatakaphahara, and Hrudya. Guduchi has properties such as Tridoshashamak, Samgrahi, Balya, Dipana, Rasayan, Raktasodhak, Jwaraghna, and Sunthi has properties such as Deepana, Pachana, Anulomana, Amadoshahara, Vatakaphahara, the drug's Agni deepaniya action also enhances the Agni bala in the body, i.e. Pachakagni and Dhatvagni, and so prevents the production of Ama in the body. Sandhishula, Sandhisotha, Sandhi-sparsha-asahyata, and Sandhi-stabdhata are among the Pratyatma Lakshana (Cardinal clinical aspects) of Amavata.
- 3) Rasna sunthi churna has katu tikht rasa and ushna virya. It also possesses deepan pachana property. By virtue of their laghu, ushna and sukshma guna it pacifies ama which is one of the primary and major etiological factors in Amavata. Therefore it can be concluded that the combined effect of Rasna Sunthi churna is helpful in significant reduction in the symptoms of amavata.
- 4) Guduchi and Sunthi both drugs possess multidimensional properties that help in subsiding or preventing the severity of Amavata. The probable mode of action may be assessed based on rasa panchaka. Guduchi is having Katu, Tikta, Kashaya rasa and Ushna virya, it does Ama pachana. It also acts as Agni dipaka, Amahara and Vatahara. Shunthi having the property of agneya guna helps in pachana of ama. It possesses Laghu guna, Ushna virya and Madhura vipaka thus helps in alleviating Vata. Because of having Ushna virya both drugs enter sukshma srotas and helps to remove ama out of srotas and clear them for smooth functioning of Vata thus srotorodha janita Vata prakopa is pacified. Both drugs act as kaphahara, as adhisthana of Amavata is shleshmasthana so they help in subside

the disease process.^[20] This substantiates the effect of *Guduchi* and *Sunthi kwath* in *amavata*.

- 5) Eranda taila is used for Basti and oral administration, resulting in ama Pachana through their Tikta, Katu rasa, and Ushna Verya. Oil balances vata due to Snighdha and Ushnaguna. Erandataila is provided with Haritaki, which contains Katu, Tikta, Kashaya, Laghu, and Rooksha, as well as Vataghna due to Amla and Madhura rasa and Ushna Veerya. This can also be used as a Shoolahara and Shootha hara. It is Depana and Pachana due to its Tikta rasa and Ushnaveerya, and Anulomana due to its Kashaya rasa. It removes the Strotorodha and therefore clears the route, nourishing all Dhatus by removing obstructions, refreshing the body and increasing strength, and stimulating the Dhatvagni. Sunthi, which is Kaphaghna, is given with Eranda Taila, which is Katu in Rasa, Laghu and Snigdha in Guna, Ushna in Veerya as well as Vataghna and Amapachana. Together, Eranda and Sunthi aid in the pacification of the Sandhishotha and Shoola. At a major level, Matra Basti & Abhyantrapana has offered better alleviation in most of the Cardinal, General, and related characteristics of the amavata.
- 6) The *Guduchi kwatha* possess *shothahara*, *shulaprashamana* and *amapachana* qualities and gives desired *rasayan* effect. It helps to digest the *Ama* and removing of the obstruction to the normal movement of *Vata* with *vatashamana* effect and anti-inflammatory effect. The drug has osteoblastic effect, antioxidant effect. Free radicle scavenging property and immunomodulator property. It suitably acts on vitiated *vata* & *kapha* and produce the ultimate effect.
- 7) Ama is the primary pathogenic element in the development of Amavata, and it is the offspring of both Jatharagni and Dhatavagni Mandya. Sunthi has laghu, ruksha guna, katu rasa, madhura vipaka and ushna virya. With the help of these properties, sunthi shows amapachank and vatashamak effect. It also reduces guru and snigdha guna of ama. Therefore, sunthi churn along with anupan ushnodak vatanulomak and amapachak drug and is effective in management of amavata.
- 8) The trial drug *sunthi* has *laghu guna*, *snigdha guna*, *katu rasa*, *madhura vipaka* and *ushna virya*. It also has *deepan* and *pachana* properties. This helps in digestion of *ama* and *anulomana* of *vata dosha*. *Snigdha guna* and *madhura vipaka* alleviate *vata dosha*. *Ushna virya* and *laghu guna* alleviates *kapha* and thus helps to allevate *aruchi*, *alasya and*

gauravata. Deepana pachana property alleviates apaka. Sunthi has grahi property which acts as drava shoshaka and it helps to reduce sandhishotha. As a result, this medicine can be used to effectively treat Amavata's subjective symptoms. After treatment, there is no discernible difference in ESR. The ESR has decreased slightly. Because this is a chronic inflammatory illness, more time is required for a better outcome.

9) *Tinospora cordifolia*, often known as *Guduchi*, is a medicinal plant utilised for its immunomodulatory and anti-inflammatory properties. ^[24] By preventing fluid exudation, it reduces acute inflammation. *T. cordifolia* has also been shown to have analgesic properties in studies. *Zingiber* (ginger) has anti-inflammatory properties through decreasing prostaglandin and leukotriene production. ^[25] 6-gingerol, a major phytochemical ingredient in *Zingiber officinale*, is responsible for *sunthi's* analgesic and anti-inflammatory properties. ^[26] The study concludes that when *Guduchi Ghana Vati* and *Sunthi churna* are combined with *Shodhana* karma in the form of *Virecana Karma*, the trial formulation of *Guduchi Ghana Vati* and *Sunthi churna* produces better results.

CONCLUSION

Despite the fact that numerous pharmacological therapies are described in various Ayurvedic texts, potential and long-term results are not found due to the failure to address the root cause. As a result, proper implementation of the *chikitsa sutra* stated in our classics for a holistic approach with nutrition, lifestyle intervention, and continuing use of pharmaceuticals should be given special attention in order to achieve good disease control and improved quality of life.

Amavata is one of the most prevalent disabling disorders due to its chronicity and implications, and ama and vata have traits that are diametrically opposed. So, in Amavata, therapy is associated with Langhana and goes via Swedana, Tikta Katu Dipana Dravyas, Virechana, Snehapana, and Basti, with the ultimate intention of attaining Amapachana, Vatashamana, and Strotoshodhana, Sthana balya chikitsa.

Guduchi is described as "the one which protects the body". Its therapeutic power is derived from its rejuvenating and strengthening properties, as well as its ability to detoxify and cleanse the entire system. It has immunomodulatory effect, antioxidant effect, anti-inflammatory effect and anti-arthritic effect. Guduchi has Katu, Tikta, Kashaya rasa and Ushna virya, it does Ama pachana. It also acts as Agni dipaka, Amahara and Vatahara.

Immunomodulatory, antitumorigenic, anti-apoptotic, anti-inflammatory, anti-hyperlipidaemic, anti-hyperglycaemic, and anti-emetic activities are among the principal pharmacological properties of *Sunthi* and its isolated components. Ginger is an antioxidant that can either reduce or prevent the formation of free radicals. *Sunthi* having the property of *agneya guna* helps in *pachana* of *ama*. It possesses *Laghu guna*, *Ushna virya* and *Madhura vipaka* thus helps in alleviating *Vata dosha*.

According to the overall success demonstrated in clinical research, the synergistic impact of *Guduchi* and *Sunthi* aids in the better resolution of *Amavata*. At the same time, the medications are safe and can be used for longer periods of time without causing harm.

CONFLICT OF INTEREST

The authors have no conflicts of interest regarding this investigation.

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