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**Review Article** 

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# A COMPREHENSIVE REVIEW ON IMPLICATION OF PATHYA KALPANA AND PATHYA-APATHYA IN STREE ROGA (GYNECOLOGICAL DISORDERS)

1\*Dr. Sonu Raghuwanshi, 2Dr. Sucheta Ray, 3Dr. Varsha Adhay (Jadhao), 4Dr. Ekta Singh Parihar and <sup>5</sup>Dr. Priyanka Hajare

<sup>1</sup>(PG Scholar), <sup>2</sup>Professor (HOD), <sup>3</sup>Professor, <sup>4</sup>Assistant Professor, <sup>5</sup>Assistant Professor P.G Department of Prasuti Tantra Evum Stri Roga, Mansarovar Ayurvedic Medical College Hospital and Reseach Center, Bhopal (M.P).

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\*Corresponding Author Dr. Sonu Raghuwanshi

(PG Scholar), P.G Department of Prasuti Tantra Evum Stri Roga, Mansarovar Ayurvedic Medical College Hospital and Reseach Center, Bhopal (M.P).

#### **ABSTRACT**

Pathaya is essential for maintaining human health and plays an important role in body nourishment. In this article, we are providing some necessary information about *Pathya* for *stree roga*. *Pathya* plays a very important role in maintaining our health. In Ayurveda Nidana Parivarjana is the first line of treatment, in any disease. Any patient who visits hospital his first and foremost query is to know about do's and don'ts of any particular disease. Some problem related in female we can treat only pathya regime. The woman needs to follow a healthy diet and regimen so as to prevent any anomalies in her life or to maintain good health ensuring a strong progeny. Slightly impairment to the diet and life style pattern may result an unconducive milieu for her manifesting various stree roga (gynaecological disorders). The knowledge of Pathya and Apathya is helpful in disintegration of particular disease. In this article attempt is made to know Ayurveda life style (Pathya) and the habits which should be prohibited (Apathya) in stree roga.

**KEYWORDS:** Pathya-Apathya, Aahar-Vihara, Dosha and Ayurveda **Pathya, Apathya** for specific gynecological diseases.

## **♣** Yonivyapad<sup>[1,2]</sup>

In case of yonivyapad, all three dosas are involved but mainly vata dosa is primarily doing the malfunctions resulting of it. So *vata shamak* drugs are given as a *pathya* in this.

- \* Pathya: Sura, arista, asava lasuna swaras at morning, kshira, mamsarasa, yavanna, abha sidhu, taila......
- **❖ Apathva**: Manda<sup>[3]</sup>

## 🔱 Vataja Yonivyapata

- ❖ Pathya: Dashamula siddha kashaya, mudga yusa, lasuna
- \* Apathya: Dadhi, vaartaka, vyayam, vegdharan

### 👃 Pittja yonivyapata

- **Pathya:** Tikta dravya siddha kashaya and yusa, peya, ghee, dugdha
- \* Apathya: amla, vidahi, lasuna, palandu, sura, arista, asava

### **Kaphaja** yonivyapata

- ❖ Pathya: Panchakola siddha Kashaya and yusa, sura, arista, asava
- ❖ Apathya: Dugdha, sarkara, dadhi, divaswapna

## ♣ Artavadusti<sup>[4]</sup>

Artava is the updhatu of rasa dhatu, so any dysfunction of rasa dhatu results for aggravation of artava dosas and also artava is mainly consist of agni mahabhuta. So both pathya are chosen as per rasa dhatu and agni mahabhuta.

- \* Pathya: Shali, yava, madya, pittala mamsa
- \* Apathya: amla, vidahi, dadhi, kanji

## ♣ Asrigdara / Pradara / Shweta pradara<sup>[5]</sup>

The treatment of asrigdar is done as per raktapitta chikistha so both rakta and pitta shamaka drugs and diet can been chosen as pathya.

❖ Pathya: Utpaladi gana, kakolyadi gana, Patola, jangala mamsarasa, shali, sasthika, pomegranate, amalaki, Milk, honey, clari-fied butter (ghrita) processed with nyagrodhadi gana.

Wheat, barley, old rice, cold substance, Patol, bathua, chaulai, spinach, bottle gourd (lauki), papaya, apple, pome-granate, grapes, banana, amalaki, dry dates (chhuara), ginger (ardraka), coriander, Masura, chickpea (chana)

❖ Apathya: Kanji, dadhi, vidahi, pittavardhak ahara and vihara.

Black gram, Onion, garlic, brinjal, pickle, vinegar, sour curd, sour substance, oil, jaggery spicy food Day sleeping, night awakening, excessive exercise, fasting, eating before digestion of previous food, walking in sunlight, sadness, excessive sexual activity.

### **↓** Udavarta yonivyapata/Kashtartava (Dysmenorrhoea)

*Kastartava* is mainly concerned with *vata dosa*. *Vata* is responsible for any kind of pain in the body by doing obstruction. So *vata anuloman karak* drugs and diet can be chosen as *pathya*.

- \* Pathya (Do's): Garlic, milk, meat juice, oil, long pepper sedation, therapeutic enema (vasti), draksha, hingu
- ❖ Apathya (Don'ts): Manda, vegadharan, excessive vyayam, diets and life style causing aggravation of Vata dosha.

## **♣** Bandhyatva<sup>[6]</sup>

Different *nidans* are responsible for causing *vandhyatva*. *Dhatu kshya*, *vija dosa*, *jara kal* etc are mainly responsible for it. So *pathya* are chosen as per the *nidan*. Overally *Vajikarak*, *rasayan*, *dhatu vardhak*, *sharir shodhak* drus and diet can be chosen.

- ❖ Pathya: Lasuna, dugdha, ghee, mamsa, shatavari, yastimadhu, vandhyakarkotaki mula, langali, katutumbi, debadali, bruhati,
- ❖ Apathya: Surana, amlakanji, vidahi

#### **↓** Upadansa

It is tridosa prakaopak vyadhi, so tridosh shamak drugs and diet can be chosen.

- **❖ Pathya**<sup>[7]</sup>: yayanna
- ❖ Apathya<sup>[8]</sup>: Dibaswapna, mutravega, gurvanna, maithuna, guda, amla, takra
- 🖊 Arbuda
- ❖ Pathya: Ghee, shali, yava, mudga, sigru, patol, karela, Shaka, Guggul, Shilajatu
- ❖ Apathya: Dugdha, ikshu, anupa mamsa, guru and abhisyand dravyas Amla-Madhur ras.

#### Vidraddhi

❖ Pathya: Kulatha, Lehsun, Shigru, Karela, Chitrak, honey, ghrit, taila, Mudga, Vilepi, Shali, shaka, Kadali, patol, chandana.

#### **DISCUSSION**

Very easy selection of ingredients for pathy ahar according to disease. Practically, Pathya Kalpana is recommended as a diet for "healthy people" to keep them fit. Patient who is getting ayurvedic medicine for the treatment of chronic disease pathya ahar promotes the efficacy of the medicine and normalises the dhatus, doshas, and mahasrotasa.

#### **CONCLUSION**

Pathya and Apathya are utilized for both disease prevention and treatment. In his book "Vaidyajeevanam" Vaidya Lolimbraj describe a very important principle about Pathya and Apathya.<sup>[9]</sup>

The pathy ahar vyavastha (arrangement of diet) is mentioned in the Ayurveda in a very scientific way. The diet that is good for the mind and body is called "pathya" (healthy) aahar, while the diet that adversely affects the mind and body is called "apthy aahar" (unhealthy diet). Kala (time) is the prime factor in dietary management which helps to bring normal stage of Agni and amapachan. Dietary habits play a significant role in both disease management and disease prevention.

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