

## WOMEN'S ROLE IN AYURVEDIC VAJIKARANA THERAPY

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Article Received on 26 Dec. 2025,  
Article Revised on 16 Jan. 2026,  
Article Published on 01 Feb. 2026,

<https://doi.org/10.5281/zenodo.18427139>

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**How to cite this Article:** Vikram Kumar<sup>1\*</sup>, Kamalesh Kumar Sharma<sup>2</sup> (2026). Women's Role in Ayurvedic Vajikarana Therapy. World Journal of Pharmaceutical RESEARCH, 15(3), 179-183.

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**ABSTRACT**

Ayurveda, the ancient Indian system of medicine, encompasses eight principal branches, among which Vajikarana focuses on aphrodisiac therapy and reproductive vitality. While traditionally male-centered, the contributions and significance of women in this therapeutic domain are profound and underexplored. This review highlights the multidimensional role of women in Vajikarana therapy—physiologically, emotionally, and spiritually. Drawing from classical Ayurvedic texts and modern scientific perspectives, it discusses the attributes of an ideal partner (Stree Shreshtha), her influence on reproductive health, conception (Garbhadhana), and the broader wellness of both partners. A well-balanced female partner, according to Ayurveda, is essential not only for procreation but also for enhancing Ojas, vitality, and psychological stability. This paper synthesizes traditional views with contemporary insights to establish a holistic appreciation of women's

indispensable role in Vajikarana therapy.

**KEYWORDS:** Ayurveda, Vajikarana Therapy, Stree Shreshtha, Reproductive Health, Ojas, Garbhadhana.

**INTRODUCTION**

1. Ayurveda conceptualizes health as a harmonious integration of body, mind, and spirit. Among its eight disciplines, **Vajikarana Chikitsa** is dedicated to enhancing reproductive

health, sexual vitality, and the overall vigor necessary for procreation.<sup>[1]</sup> While much of the focus has traditionally been on male virility, classical texts and interpretations reveal that the **woman's role is equally critical**, particularly in the context of healthy progeny and mutual psychological well-being.<sup>[2]</sup>

### **The Ideal Female Partner in Vajikarana**

The concept of the ideal woman in Ayurveda includes both physical and psychological attributes that are believed to support the therapeutic goals of Vajikarana

- 1. Moral and Cultural Integrity** – She should be virtuous, faithful, and from a noble lineage.<sup>[3]</sup>
- 2. Youthful and Fertile Age** – The reproductive phase between 16 and 30 years is deemed ideal for conception.<sup>[4]</sup>
- 3. Physical Health** – Tridoshic balance and freedom from disease are fundamental to reproductive health.<sup>[5]</sup>
- 4. Emotional Stability** – A calm and supportive emotional nature fosters relational and physiological balance.<sup>[6]</sup>
- 5. Sexual Compatibility** – Compatibility in intellect, values, and emotions enhances intimacy.<sup>[7]</sup>
- 6. Reproductive Efficiency** – Regular menstruation, uterine health, and fertile vitality are emphasized.<sup>[8]</sup>
- 7. Skill in Domestic and Cultural Arts** – A cultured, educated woman contributes to emotional harmony.<sup>[9]</sup>
- 8. Social Decency and Modesty** – Observance of social customs and traditions strengthens familial bonds.<sup>[10]</sup>
- 9. Supportive Nature** – Cooperation and mutual respect are central to effective Vajikarana therapy.

These characteristics reflect the Ayurvedic understanding that physical health and mental equilibrium in the female partner are prerequisites for holistic Vajikarana outcomes.

### **Physiological Role of Women in Vajikarana**

Women play an integral biological role in ensuring the success of Vajikarana therapy

- **Enhancement of Shukra Dhatu** – A healthy woman enhances the reproductive fluids and vitality.<sup>[11]</sup>

- **Regulation of Doshas** – A balanced female partner aids in regulating the male partner's Tridoshas, particularly Vata and Pitta, which are often disturbed by sexual dysfunctions.<sup>[12]</sup>
- **Hormonal and Nervous System Synchrony** – Emotional intimacy with an ideal partner contributes to hormonal balance and improved neuromuscular coordination in men.<sup>[13]</sup>

### Psychological and Emotional Dimensions

Ayurveda considers emotional satisfaction and mental stability as vital for reproductive wellness. The mental attributes of the female partner—such as affection, compassion, and understanding—promote

- Mental peace and reduced anxiety
- Deep emotional bonding and trust
- Hormonal harmony supporting libido and fertility (Bhavana et al., 2020)

### Role in Conception and Garbhadhana

One of the central goals of Vajikarana is **Garbhadhana**, or the healthy conception of progeny. For successful conception

- The female must maintain regular ovulation, a balanced uterus, and a nourishing diet.<sup>[14]</sup>
- Both partners should observe appropriate **Ritucharya** (seasonal regimens) and
- **Dinacharya** (daily routines).<sup>[15]</sup>
- A calm, supportive emotional environment enhances fertility and fetal health.<sup>[16]</sup>

### Vajikarana After 70 Years and Rasayana Support

In advanced age, both partners are recommended to undergo **Rasayana therapy** in conjunction with Vajikarana. This rejuvenates the tissues and enhances vitality

- **Ashwagandha**, **Shatavari**, and **Kapikacchu** are cited as potent Rasayanas.<sup>[17]</sup>
- Female Rasayana support is especially important post-menopause for emotional stability and vitality.<sup>[18]</sup>

### Modern Scientific Perspectives

Recent scientific research corroborates Ayurvedic views

- Female emotional health significantly impacts male libido and fertility.<sup>[19]</sup>
- Nutritional and psychological health of the female partner contributes to sperm quality and embryonic development.<sup>[20]</sup>
- Emotional support enhances testosterone levels and reduces oxidative stress in men.<sup>[21]</sup>

## CONCLUSION

Ayurvedic Vajikarana therapy underscores the **indispensable role of women** in maintaining sexual vitality, emotional harmony, and reproductive success. The concept of Stree Shreshtha illustrates a holistic framework where the ideal woman contributes to the physical, mental, and spiritual well-being of both partners. By integrating traditional Ayurvedic insights with modern scientific findings, a more comprehensive understanding emerges, advocating for **female-centered perspectives** in Vajikarana practices. Recognizing and honoring this role is vital for fostering balanced relationships and generational wellness.

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